

1 2 3 6 0 6

A.P.N.: 001-191-86
File No: 152-2179031 (MJ)
R.P.T.T.: \$39.00

FILED FOR RECORDING
AT THE REQUEST OF

First American Title
2005 JAN 6 PM 3 42

LINCOLN COUNTY RECORDER
FEE 15.00 ^{RPT} 39.00 DEAN
LESLIE BOUCHER

When Recorded Mail To: Mail Tax Statements To:
Mark Yach
3325 Irv Marcus Drive
Las Vegas, NV 89108

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Patsy Franks, a widow

do(es) hereby *GRANT, BARGAIN and SELL* to

Mark Yach, an unmarried man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel 15-3, of Subsequent Parcel Map of Parcel 15 filed Book A, Page 293, for Patsy Franks, recorded August 20, 2001 filed in Book B, Page 384 as File No. 116803, filed in the Office of the County Recorder, Lincoln County, Nevada, located in the Southwest Quarter (SW 1/4) of Section 15, Township 1 North, Range 67 East, M.D.B. & M.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/28/2004

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 001-191-86
 b) _____
 c) _____
 d) _____

2. Type of Property
- | | |
|--|---|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam. Res |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>1236010</u>
Book <u>195</u>	Page: <u>27271</u>
Date of Recording:	<u>Jan 6, 2015</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$10,000.00
 Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 Transfer Tax Value: \$10,000.00
 Real Property Transfer Tax Due \$39.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption:

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Mark Yach* Capacity: _____
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Patsy Franks
 Address: P.O. Box 514
 City: Pioche
 State: NV Zip: 89043

Print Name: Mark Yach
 Address: 3325 Irv Marcus Drive
 City: Las Vegas
 State: NV Zip: 89108

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 152-2179031 MJ/SKW
 Address: 768 Aultman Street
 City: Ely State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**STATE OF NEVADA
DECLARATION OF VALUE**

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FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>123606</u>
Book <u>195</u>	Page <u>270-271</u>
Date of Recording:	<u>Jan 6, 2005</u>
Notes:	_____

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Signature: *Patsy Franks* Capacity: _____
 Signature: _____ Capacity: _____

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(REQUIRED)

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