

1 2 3 5 9 7

FILED FOR RECORD  
AT THE REQUEST OF

First American Title

2005 JAN 4 PM 1 57

LINCOLN COUNTY DEEDS  
FEE 15.00 <sup>POST</sup> 28.75  
LESLIE BOUGHNER

A.P.N.: 003-021-17  
File No: 152-2177415 (MJ)  
R.P.T.T.: \$48.75

When Recorded Mail To: Mail Tax Statements To:  
Lane Truman and Kristen Truman  
P.O. Box 27  
Caliente, NV 89008

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

L. David Love and Jean R. Love, husband and wife, in joint tenancy

do(es) hereby GRANT, BARGAIN and SELL to

Lane Truman and Kristen Truman, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**That portion of the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) in Section 5, Township 4 South, Range 67 East, M.D.B. & M., Lincoln County, Nevada, described as follows:**

**Parcel A-2 as shown upon Amended Parcel Map for L. David Love and Jean r. Love recorded March 21, 1997 in Plat Book B page 26 as file 108388, Lincoln County, Nevada.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/19/2004

L. David Love

L. David Love

Jean R. Love

Jean R. Love

STATE OF NEVADA )  
                          ) : ss.  
COUNTY OF LINCOLN )

This instrument was acknowledged before me on Dec 27, 2004 by L. David Love and Jean R. Love.

Janet Cameron  
Notary Public

(My commission expires:  
Dec 22, 2007)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated November 19, 2004 under Escrow No. 152-2177415.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 003-021-17  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property
- |  |   |
|--|---|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam. Res |
| c) <input type="checkbox"/> Condo/Twnhse           | d) <input type="checkbox"/> 2-4 Plex        |
| e) <input type="checkbox"/> Apt. Bldg.             | f) <input type="checkbox"/> Comm'l/Ind'l    |
| g) <input type="checkbox"/> Agricultural           | h) <input type="checkbox"/> Mobile Home     |
| i) <input type="checkbox"/> Other _____            |   |

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>123597</u>
Book <u>195</u>	Page: <u>231-232</u>
Date of Recording: <u>Jan 4, 2005</u>	
Notes: _____	

3. Total Value/Sales Price of Property: \$12,500.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 Transfer Tax Value: \$12,500.00  
 Real Property Transfer Tax Due \$48.75

4. **If Exemption Claimed:**
- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: L. David Love Capacity: seller  
 Signature: Jean R. Love Capacity: seller

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: L. David Love and Jean R. Love  
 Address: P.O. Box 187  
 City: Caliente  
 State: NV Zip: 89008

Print Name: Lane Truman and Kristen Truman  
 Address: P.O. Box 27  
 City: Caliente  
 State: NV Zip: 89008

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Company of Nevada File Number: 152-2177415 MJ/SKW  
 Address: 768 Aultman Street  
 City: Ely State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_  
 Signature: See Below Capacity: \_\_\_\_\_

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*Lane Truman*  
*Kristen Truman*