

A.P. No. 012-060-09
Escrow No. 152-2139579-MJ/BP

FILED FOR RECORDED
AT THE REQUEST OF
First American Title
2004 DEC 30 PM 4:47
LEGISLATIVE COUNCIL
Fee 15.00
LR
an

WHEN RECORDED; MAIL TAX STATEMENT TO:
Frank A. Cesena
P. O. Box 118
Pioche, NV. 89043

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned is **Frank A. Cesena**.
3. The **FULL ADDRESS** of the undersigned is **P. O. Box 118, Pioche, NV. 89043**.
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: **Fee Simple**.
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **N/A**.
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A**.
7. A work of improvement on the property hereinafter described was **COMPLETED** December 28, 2004
8. The work of improvement completed is described as follows: **Construction of House**.
9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is **Frank A. Cesena**.
10. The street address of said property is **APN 012-060-09, Pioche, NV 89043**.
11. The property on which said work of improvement was completed is in the City of **Pioche**, County of **Lincoln**, State of **Nevada**, and is described as follows:

The North Half (N1/2) of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section 5, Township 1 South, Range 69 East, M.D.B. and M., Lincoln County, Nevada

Except therefrom:

The North One Fifth (N1/5) of the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) and the East Half (E1/2) of the North One Fifth (N1/5) of the Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4).

The above description was prepared by: Spencer W. Hafen 99 W. Hollywood, Pioche, Nevada 89043.

A.P.N.: **012-060-09**

Notice of Completion - continued File No.: **152-2139579 (MJ)**

Verification for INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

By: *Frank A. Cesena*
Frank A. Cesena