

123585

A.P.N. # 03-021-16

R.P.T.T.S. 0.00

ESCROW NO. 19029803

RECORDING REQUESTED BY:

COW COUNTY TITLE

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:
PATRICK & STACIA DUNNING
PO BOX 296
CALIENTE NV 89008

FILED FOR RECORDING
AT THE REQUEST OF

Cow County Title

2004 DEC 30 PM 3 15

LESLIE DUNNING
FEE 15.00
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(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: Tha. **STACIA DUNNING, wife of grantee** herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **PATRICK DUNNING, a single man as his sole and separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **LINCOLN** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

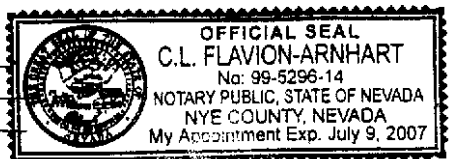
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 17, 2004**

[Signature]
STACIA DUNNING

STATE OF Nevada
COUNTY OF LINCOLN ss.

This instrument was acknowledged before me on 12-30-04 by, **STACIA DUNNING**



Signature *[Signature]*
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

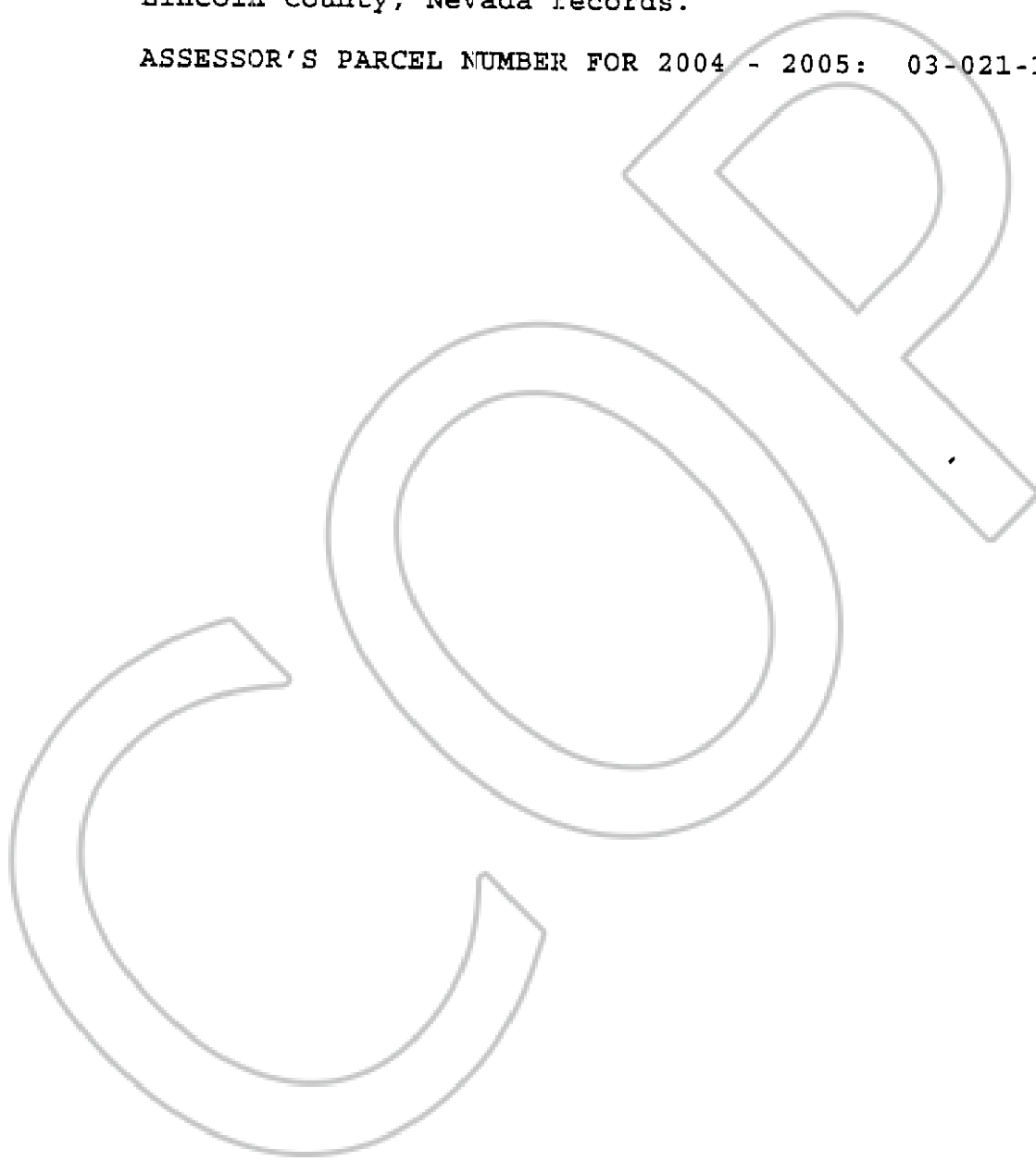
LEGAL DESCRIPTION

ESCROW NO.: 19029803

Situate in the City of Caliente, Nevada, within a portion of Section 5, Township 4 South, Range 67 East, M.D.B.&M., more particularly described as follows:

Parcel A-1 of that certain Amended Parcel Map recorded March 21, 1997 in the Office of the County Recorder of Lincoln County, Nevada in Book B of Plats, page 26 as File No. 108388, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2004 - 2005: 03-021-16



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):
a) 03-021-16
b) _____
c) _____
d) _____

2. Type of Property:
a) _____ Vacant Land b) XX Single Family Res.
c) _____ Condo/Townhouse d) _____ 2-4 Plex
e) _____ Apartment Bldg. f) _____ Comm'l/Ind'l
g) _____ Agricultural h) _____ Mobile Home
i) Other: _____

3. Total Value/Sales Price of Property \$ _____
Deed in Lieu of Foreclosure Only (Value of Property) \$ _____
Transfer Tax Value \$ _____ 0.00
Real Property Transfer Tax Due: \$ _____ 0.00

4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090, Section: 5
b. Explain Reason for Exemption: TRANSFER BETWEEN SPOUSES

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: [Signature] Capacity: _____
Signature: [Signature] Capacity: _____

SELLER (GRANTOR) INFORMATION
(required)

Print Name: STACIA DUNNING
Address: PO BOX 296
City/State/Zip: CALIENTE NV 89008

BUYER (GRANTEE) INFORMATION
(required)

Print Name: PATRICK DUNNING
Address: PO BOX 296
City/State/Zip: CALIENTE NV 89008

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: COW COUNTY TITLE Escrow No.: 19029803
Address: 363 Erie Main St.
City/State/Zip: Tonopah, NV 89049

FOR RECORDERS OPTIONAL USE ONLY
Document/Instrument No.: 123585
Book: 195 Page: 183-184
Date of Recording: Dec 30, 2004
Notes: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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