

A.P.N. # 03-021-16

R.P.T.T. \$ 347.10

ESCROW NO. 19029803

RECORDING REQUESTED BY:

**COW COUNTY TITLE**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**PATRICK & STACIA DUNNING**  
**PO BOX 296**  
**CALIENTE NV 89008**

123584

FILED FOR RECORDING  
AT THE REQUEST OF

*Cow County Title*

2004 DEC 30 PM 3 15

LINCOLN COUNTY  
FEE \$15.00  
LESLIE BOYDNER  
347.10  
R  
P  
an

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **GEORGE E. ROWE and MELISSA S. ROWE**, husband and wife as joint tenants

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **PATRICK DUNNING** ~~and STACIA DUNNING his wife~~ a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **LINCOLN** State of Nevada, bounded and described as:

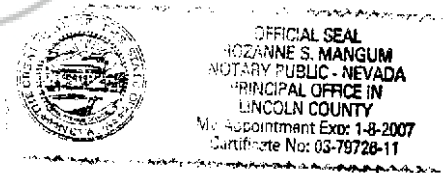
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 26, 2004**

*George E. Rowe*  
\_\_\_\_\_  
**GEORGE E. ROWE**  
*Melissa S. Rowe*  
\_\_\_\_\_  
**MELISSA S. ROWE**

STATE OF NEVADA  
COUNTY OF Lincoln SS.



This instrument was acknowledged before me on \_\_\_\_\_  
by **GEORGE E. ROWE and MELISSA S. ROWE**

Signature *Roszanne S. Mangum*  
\_\_\_\_\_  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"**

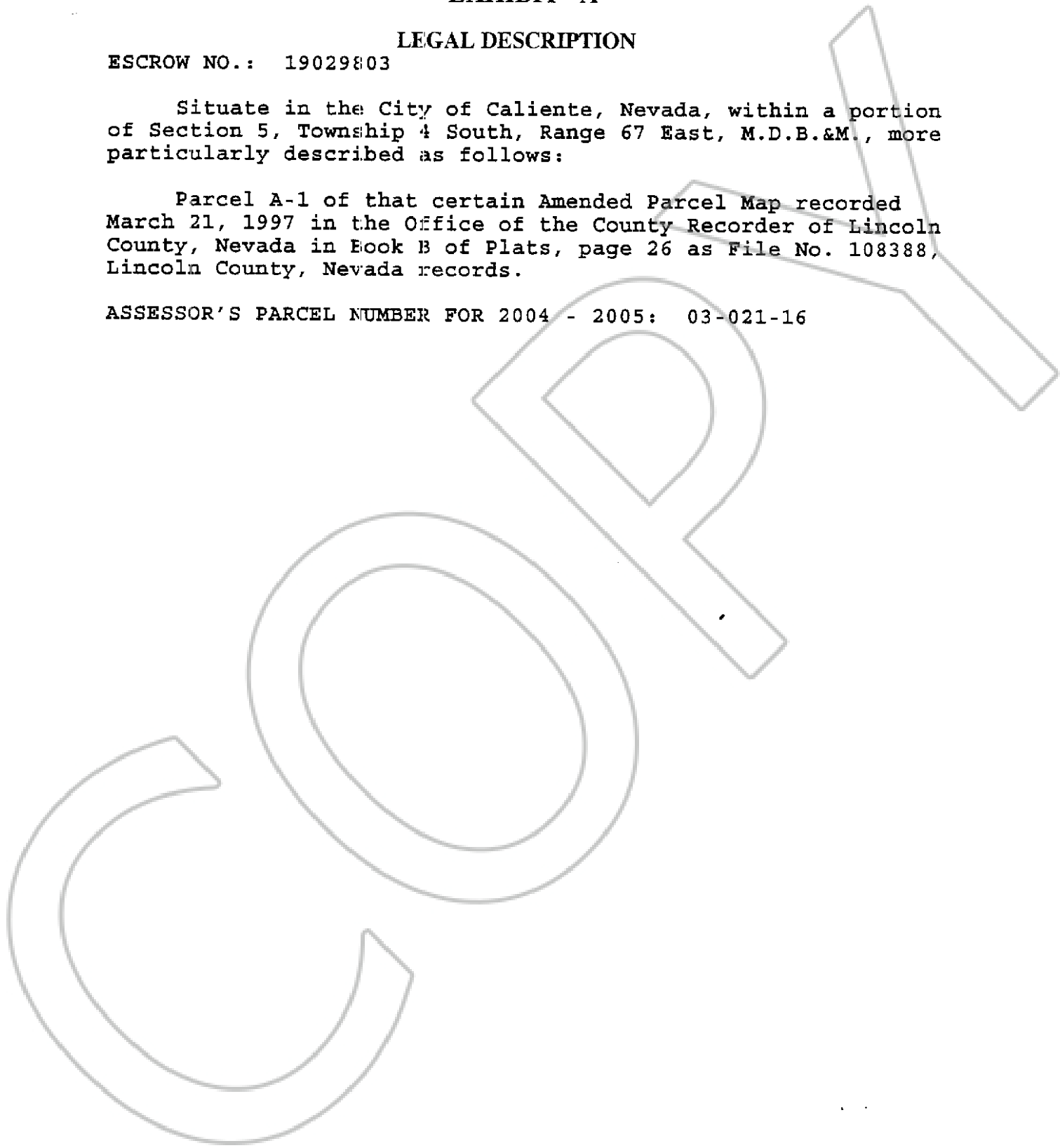
**LEGAL DESCRIPTION**

ESCROW NO.: 19029803

Situate in the City of Caliente, Nevada, within a portion of Section 5, Township 4 South, Range 67 East, M.D.B.&M., more particularly described as follows:

Parcel A-1 of that certain Amended Parcel Map recorded March 21, 1997 in the Office of the County Recorder of Lincoln County, Nevada in Book B of Plats, page 26 as File No. 108388, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2004 - 2005: 03-021-16



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):  
 a) 03-021-16  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a) \_\_\_\_\_ Vacant Land                      b) XX Single Family Res.  
 c) \_\_\_\_\_ Condo/Townhouse              d) \_\_\_\_\_ 2-4 Plex  
 e) \_\_\_\_\_ Apartment Bldg.              f) \_\_\_\_\_ Comm'l/Ind'l  
 g) \_\_\_\_\_ Agricultural                    h) \_\_\_\_\_ Mobile Home  
 i) Other: \_\_\_\_\_

3. Total Value/Sales Price of Property \$ 89,000.00  
 Deed in Lieu of Foreclosure Only (Value of Property) \$ \_\_\_\_\_  
 Transfer Tax Value \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 347.10

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_  
 \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed**

Signature: *George E. Rowe* Capacity: \_\_\_\_\_

Signature: *Patrick Dunning* Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(required)

Print Name: GEORGE E. ROWE  
 Address: P.O. BOX 93  
 City/State/Zip: CALIENTE, NV 89008

**BUYER (GRANTEE) INFORMATION**  
(required)

Print Name: PATRICK DUNNING  
 Address: P.O. BOX 296  
 City/State/Zip: CALIENTE, NV 89008

**COMPANY/PERSON REQUESTING RECORDING** (required if not the Seller or Buyer)

Company Name: COW COUNTY TITLE Escrow No.: 19029803  
 Address: 363 Erie Main St.  
 City/State/Zip: Tonopah, NV 89049

**FOR RECORDERS OPTIONAL USE ONLY**  
 Document/Instrument No.: 123584  
 Book: 195 Page: 180-181  
 Date of Recording: Dec 30, 2004  
 Notes: \_\_\_\_\_  
 \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)