

123580

FILED FOR RECORDING  
AT THE REQUEST OF

A.P.N.: 006-291-30 and 006-291-33 and 006-291-31 and 006-291-32  
File No: 152-2174426 (M.I)  
R.P.T.T.: \$604.50

First American Title

2004 DEC 29 PM 3 30

LINCOLN COUNTY NV  
FEE \$1500 NRP/T  
604.50  
LESLIE B. BOWEN LB

When Recorded Mail To: Mail Tax Statements To:  
John L. Mathews  
Donnena C. Mathews  
P. O. Box 469  
Pioche, NV 89043

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John G. Wilcock and Teresa A. Wilcock, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

John L. Mathews and Donnena C. Mathews, husband and wife, as community property with right of survivorship, as to an undivided 1/2 interest, and Lee R. Mathews and ShaRee B. Mathews, husband and wife, as community property with right of survivorship, as to an undivided 1/2 interest, as community property with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**Parcels 1A, 1B, 1C, 1D, as shown on parcel map for John G. & Teresa A. Wilcock, filed in the office of the County Recorder of Lincoln County on May 20, 2002, in Book "B", Page 430, of Plats, as File No. 118167, located in a portion of the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) of Section 31, Township 1 North, Range 69 East, MDB&M.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/21/2004

John G. Wilcock  
John G. Wilcock

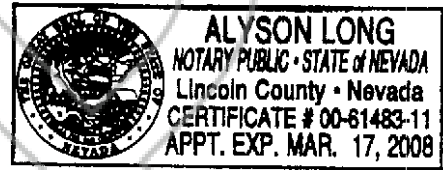
Teresa A. Wilcock  
Teresa A. Wilcock

STATE OF **NEVADA** )  
 )  
 ) : ss.  
 )  
COUNTY OF **LINCOLN** )

This instrument was acknowledged before me on December 21, 2004 by **John G. Wilcock and Teresa A. Wilcock.**

Alyson Long  
Notary Public

(My commission expires: March 17, 2008)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **December 21, 2004** under Escrow No. **152-2174426**.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 006-291-30
- b) 006-291-32
- c) 006-291-31
- d) 006-291-33

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>123580</u>
Book	<u>195</u> Page: <u>144-145</u>
Date of Recording:	<u>Dec. 29, 2004</u>
Notes:	_____

3. Total Value/Sales Price of Property:

\$155,000.00

Deed in Lieu of Foreclosure Only (value of property)

( \$ )

Transfer Tax Value:

\$155,000.00

Real Property Transfer Tax Due

\$604.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed:

Signature: John G. Wilcock

Capacity: \_\_\_\_\_

Signature: Teresa A. Wilcock

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: John G. Wilcock and Teresa A. Wilcock

Print Name: John L. Mathews, Donnene C. Mathews, Lee R. Mathews & ShaRee B. Mathews

Address: P. O. Box 436

Address: P. O. Box 469

City: Texaco

City: Pioche

State: NM Zip: 88135

State: NV Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Company of Nevada

File Number: 152-2174426 MJ/MJ

Address: 768 Aultman Street, Ely, NV 89301, P.O. Box 154018

City: Ely

State: NV Zip: 89315

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 006-291-30  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property
- |                                                    |                                                        |
|----------------------------------------------------|--------------------------------------------------------|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Single Fam. Res |
| c) <input type="checkbox"/> Condo/Twnhsc           | d) <input type="checkbox"/> 2-4 Plex                   |
| e) <input type="checkbox"/> Apt. Bldg.             | f) <input type="checkbox"/> Comm'l/Ind'l               |
| g) <input type="checkbox"/> Agricultural           | h) <input type="checkbox"/> Mobile Home                |
| i) <input type="checkbox"/> Other _____            |                                                        |

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Signature: John Mathews Capacity: \_\_\_\_\_  
 Signature: Lee R. Mathews Capacity: \_\_\_\_\_

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(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

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 Address: P. O. Box 436  
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 City: Pioche  
 State: NV Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Company of Nevada File Number: 152-2174426 MJ/MJ  
 Address: 768 Aultman Street, Ely, NV 89301, P.O. Box 161049  
 City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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