

FILED FOR RECORDING
AT THE REQUEST OF
*Law offices of
Shawn Christopher*
2004 DEC 29 AM 9 11

LINCOLN COUNTY, NEVADA
FEE 14.00 DEPAU
LESLIE BAUGHNER

QUITCLAIM DEED

Jimmy O. Pitts and Shirley A. Pitts, husband and wife as joint tenants, does hereby remise, release and forever quitclaim to Jimmy O. Pitts and Shirley A. Pitts, Trustees of The Pitts Family Trust, dated June 29, 2004, all that certain real property situated in the County of Lincoln, State of Nevada, more particularly described as follows:

A PARCEL OF LAND IN THE NORTHEAST CORNER OF U.S.GOVERNMENT LOT NUMBERED SIX (6) IN SECTION 2, TOWNSHIP 4 NORTH, RANGE 67 EAST, M.D.B. & M IN THE COUNTY OF LINCOLN, STATE OF NEVADA DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT NO. 6, RUNNING THENCE SOUTH ALONG THE DIVIDING LINE BETWEEN LOT 6 AND 7 OF SAID SECTION 2, A DISTANCE OF 330 FEET, THENCE RUNNING WEST AT RIGHT ANGLES 660 FEET, THENCE NORTH AT RIGHT ANGLES 330 FEET TO THE DIVIDING LINE BETWEEN LOT 6 AND LOT 3, THENCE ALONG SAID DIVIDING LINE 660 FEET TO THE PLACE OF BEGINNING.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Dated: July 1, 2004

Jimmy O Pitts
Jimmy O. Pitts

Shirley A Pitts
Shirley A. Pitts

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On this 1st day of July, 2004, personally appeared before me, a Notary Public, Jimmy O. Pitts and Shirley A. Pitts, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that they executed the instrument.

John M. Muscarella
Notary Public

WHEN RECORDED, RETURN TO:
Shawn Christopher, Esq.
701 N. Green Valley Parkway, Suite 200
Henderson, NV 89074

Notary Public, State Of Nevada
COUNTY OF CLARK
JOHN M. MUSCARELLA
My Appointment Expires
March 14, 2006
No. 99-2477-1

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) _____
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhsc d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other _____

FOR RECORDER'S OPTIONAL USE ONLY
 Book: 195 Page: 45
 Date of Recording: Dec 21, 2004
 Notes: _____

3. Total Value/Sales Price of Property \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ _____

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 6
 b. Explain Reason for Exemption: transfer to a trust with no consideration

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.100, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jimmy O Pitts Capacity Grantor / Grantee
 Signature Shirley A Pitts Capacity Grantor / Grantee

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: Jimmy O. Pitts + Shirley A. Pitts
 Address: 4400 Nolan Lane
 City: Las Vegas
 State: NV Zip: 89107

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: Jimmy O. Pitts + Shirley A. Pitts, as trustees of the Pitts Family Trust
 Address: 4400 Nolan Lane
 City: Las Vegas
 State: NV Zip: 89107

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Shawn Christopher, Esq. Escrow #: _____
 Address: 701 N. Green Valley Pkwy #200
 City: Henderson State: NV Zip: 89107

AN ADDITIONAL RECORDING FEE OF \$1.00 WILL APPLY FOR EACH DECLARATION OF VALUE FORM PRESENTED TO CLARK COUNTY, EFFECTIVE JUNE 1, 2004.