

123556

APN 202-191-15

FILED FOR RECORDING
AT THE REQUEST OF

GRANTEE'S ADDRESS:

Laurel Ann Mills

P.O. Box 429
Panaca, Nevada 89042

2004 DEC 27 PM 1 25

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FEE 16.00 SEP an
LESLIE DOUGHER

JOINT TENANCY GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the 8th day of November, 2004, by and between JOAN F. HANSEN, party of the first part and hereinafter referred to as "Grantor", and LAUREL ANN MILLS and CLARENCE R. HANSEN, as joint tenants with full right of survivorship, parties of the second part and hereinafter referred to as "Grantees";

W I T N E S S E T H:

That the said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain and sell unto said Grantees, in joint tenancy and to the survivor of them and to the heirs of such survivor, forever, all those certain lots, pieces or parcels of land situate, lying and being in the County of Lincoln, State of Nevada, and bounded and particularly described as follows, to-wit:

All of Lot Numbered One (1) in Block Numbered Forty-seven (47) in said Town of Panaca, as said lot and block are delineated on the official plat of said town now on file in the office of the County Recorder of said Lincoln County, and to which said plat and the

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above instrument who acknowledged that she executed the instrument.

Sarah K. Helber
~~NOTARY PUBLIC~~ JUSTICE OF THE PEACE
MEADOW VALLEY JUSTICE COURT

COPY

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) _____
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial /Ind'l
- g) Agriculture
- h) Mobile Home
- i) other _____

| FOR RECORDERS OPTIONAL USE ONLY | |
|----------------------------------------|--------------------|
| Document / Instrument # | <u>123556</u> |
| Book: <u>195</u> | Page: <u>18-20</u> |
| Date of Recording: <u>Dec 27, 2004</u> | |
| Notes: | |

3. Total Value / Sales Price of Property

\$ _____

Deed In Lieu Only (value of forgiven debt)

\$ _____

Taxable Value

\$ _____

Real Property Transfer Tax Due:

\$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, section: #9

b. Explain Reason for Exemption: parent to offspring

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Joan F. Hansen Capacity _____

Signature POA Laurel Ann Mills Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Joan F HANSEN
 Address Box 53
 City Panaca
 State NV Zip 89042

Print Name Laurel Ann Mills
 Address Box 429
 City Panaca
 State NV Zip 89042

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
 Address _____
 City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 002-191-15
- b) _____
- c) _____
- d) _____

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 Taxable Value \$ _____
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Signature Joan F. Hansen ^{POA.} Capacity _____
 Signature Laurel Ann Mills Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Joan F Hansen
 Address Box 53
 City Panaca
 State NV Zip 89042

Print Name Clarence R Hansen
 Address 6580 Allen Road
 City Fallon
 State NV Zip 89406

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
 Address _____
 City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)