

1 2 3 5 4 6

RECORDING REQUESTED BY:
Marshall

FILED FOR RECORDING
AT THE REQUEST OF

When Recorded Mail Document and Tax Statement To:
Marshall
P O Box 83
Logandale, NV 89040

Janet Marshall
2004 DEC 21 PM 3 40

LINCOLN COUNTY RECORDER
FEE *14.00* DEP *an*
LESLIE BOUCHER

RPTT: \$ Exempt #11
APN: 008-061-09

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Jared Marshall, a married man**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Berkley Marshall and Janet Marshall, Husband and Wife**
as joint tenants

all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

Parcel No. 1 of Parcel Map for Richard Gardner recorded October 7, 1997, File No. 109787, in Book B of Plats, Page 66, located in the South Half of Section 16, Township 7 South, Range 61 East, M.D.B. & M.

- SUBJECT TO: 1. Taxes for the fiscal year 2004-05
2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED: December 01, 2004

STATE OF NEVADA
COUNTY OF Clark

This instrument was acknowledged before me
On 10 December 2004

by **Jared Marshall**

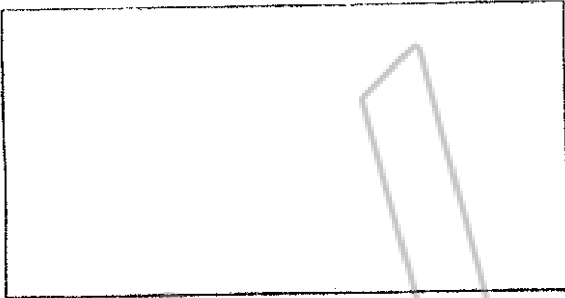
Signature *Alisha A. Cooper*
Notary Public

My Commission Expires: 7-10-07

[Signature]
Jared Marshall

ALISHA A. COOPER
Notary Public, State of Nevada
Appointment No. 03-83419-1
My Appt. Expires July 10, 2007

State of Nevada Declaration of Value



1. Assessor Parcel Number (s)
- a. 008-061-09
 - b. _____
 - c. _____
 - d. _____

2. Type of Property:
- a. Vacant Land
 - b. _____ Single Fam. Res.
 - c. _____ Condo/Twnhse.
 - d. _____ 2-4 Plex
 - e. _____ Apt. Bldg
 - f. _____ Comm'l/Ind'l
 - g. _____ Agricultural
 - h. _____ Mobile Home
 - i. _____ Other _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument # 123546

Book: 194 Page: 480

Date of Recording: Dec 21, 2004

Notes: _____

3. Total Value/Sales Price of Property: \$ _____
 Deduct Assumed Liens and/or Encumbrances: (_____)
 (Provide recording information: Doc/Instrument #: _____ Book _____ Page _____)

4. Transfer Tax Value per NRS, Section 2: \$ _____
 Real Property Transfer Tax Due: \$ _____

If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 11
- b. Explain Reason for Exemption: Offspring to Parents

5. Partial Interest Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declare (s) and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Further more, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: [Signature]

Print Name: Jared Marshall

Address: P.O. Box 83

City: Logandale

State: NV Zip: 89021

Telephone: () _____

Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: [Signature]

Print Name: Berkley Marshall

Address: P.O. Box 83

City: Logandale NV

State: NV Zip: 89021

Telephone: () _____

Capacity: _____

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