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RECORDING REQUESTED BY:
Marshall

When Recorded Mail Document and Tax Statement To:
Marshall
P O Box 83
Logandale, NV 89040

FILED FOR RECORDING
AT THE REQUEST OF

Janet Marshall

2004 DEC 21 PM 3 40

LINCOLN COUNTY RECORDER
FEE 14.00 SEP *an*
LESLIE BOUCHNER

RPTT: \$ Exempt #5
APN: 008-061-09

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Jennifer Marshall, a married woman and wife of the grantee herein**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Jared Marshall, a married man as his sole and separate property**

all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

Parcel No. 1 of Parcel Map for Richard Gardner recorded October 7, 1997, File No. 109787, in Book B of Plats, Page 66, located in the South Half of Section 16, Township 7 South, Range 61 East, M.D.B. & M.

- SUBJECT TO:
1. Taxes for the fiscal year 2004-05
 2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED: December 01, 2004

STATE OF NEVADA
COUNTY OF CLAYE

This instrument was acknowledged before me
On 12/8/04
by **Jennifer Marshall**

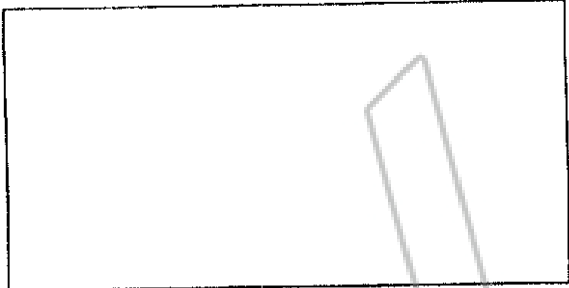
Jennifer Marshall
Jennifer Marshall

Signature *Alisha A. Cooper*
Notary Public



My Commission Expires: 7-10-07

State of Nevada Declaration of Value



1. Assessor Parcel Number (s)
 a. 008-061-09
 b. _____
 c. _____
 d. _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument # 123545
 Book: 194 Page: 478
 Date of Recording: Dec 21, 2004
 Notes: _____

2. Type of Property:
 a. Vacant Land b. _____ Single Fam. Res.
 c. _____ Condo/Twnhse. d. _____ 2-4 Plex
 e. _____ Apt. Bldg f. _____ Comm'l/Ind'l
 g. _____ Agricultural h. _____ Mobile Home
 i. _____ Other _____

3. Total Value/Sales Price of Property: \$ _____
 Deduct Assumed Liens and/or Encumbrances: (_____)
 (Provide recording information: Doc/Instrument #: _____ Book _____ Page _____)

4. Transfer Tax Value per NRS, Section 2: \$ _____
 Real Property Transfer Tax Due: \$ _____

If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 5
 b. Explain Reason for Exemption: Spouse to Spouse

5. Partial Interest Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declare (s) and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Further more, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION
 Seller Signature: Jennifer Marshall
 Print Name: Jennifer Marshall
 Address: PO Box 53
 City: Logansdale
 State: NV Zip: 89021
 Telephone: () _____
 Capacity: _____

BUYER (GRANTEE) INFORMATION
 Buyer Signature: Jared Marshall
 Print Name: Jared Marshall
 Address: same
 City: _____
 State: _____ Zip: _____
 Telephone: () _____
 Capacity: _____

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