

1 2 3 5 4 1

A.P.N.: 001-092-07 and 001-092-08  
File No: 152-2177826 (MJ)  
R.P.T.T.: \$487.50

FILED FOR RECORDING  
AT THE REQUEST OF

First American Title

2004 DEC 21 PM 1 09

LINCOLN COUNTY RECORDED  
FEE \$487.50 RPTT SEP 04  
LESLIE BOUCHNER

When Recorded Mail To: Mail Tax Statements To:  
J & S Properties, LLC, a Nevada Limited Liability  
Company  
34 Emerald Dunes Circle  
Henderson, NV 89052

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ted Daskas, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

J & S Properties, LLC, a Nevada Limited Liability Company

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**Parcel 1:**

**Lots Twenty-Two (22) and Twenty-Three (23) in Block 30, in the Town of Pioche, County of Lincoln as shown by map thereof filed and recorded in the Office of the County Recorder, Lincoln County, Nevada.**

**Parcel 2:**

**Lots Twenty-Four (24) and Twenty-Five (25) in Block 30, in the Town of Pioche, County of Lincoln as shown by map thereof filed and recorded in the Office of the County Recorder, Lincoln County, Nevada.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/14/2004

Ted Daskas  
Ted Daskas

STATE OF **NEVADA** )  
 : **ss.**  
COUNTY OF **LINCOLN** )

This instrument was acknowledged before me on December 14th 2004 by **Ted Daskas.**

Sarah Somers  
Notary Public  
(My commission expires: 05/01/06)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **December 14, 2004** under Escrow No. **152-2177826**.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 001-092-07
- b) 001-092-08
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>123541</u>
Book	<u>194</u> Page <u>465-466</u>
Date of Recording:	<u>Dec 21, 2001</u>
Notes:	_____

3. Total Value/Sales Price of Property: \_\_\_\_\_

\$125,000.00

Deed in Lieu of Foreclosure Only (value of property)

( \$ \_\_\_\_\_ )

Transfer Tax Value:

\$125,000.00

Real Property Transfer Tax Due

\$487.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_

Capacity: James Curtis

Signature: \_\_\_\_\_

Capacity: Manager

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Print Name: Ted Daskas

Print Name: J & S Properties, LLC, a Nevada Limited Liability Company

Address: P.O. Box 98

Address: 34 Emerald Dunes Circle

City: Pioche

City: Henderson

State: NV Zip: 89043

State: NV Zip: 89052

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Company of Nevada

File Number: 152-2177826 MJ/SKW

Address: 768 Aultman Street

City: Ely

State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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BOOK **194** PAGE **467**

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Signature: Ted Daskas Capacity: Seller

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: Ted Daskas

Address: P.O. Box 98

City: Pioche

State: NV Zip: 89043

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(REQUIRED)

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