APN: 001-240-55 5001-240-56

When recorded, return to:

(here insert name and
address) C. H. L. NAGETTE

70, Box 383 Peche, NN 89043

FILED FOR RECOFFING
AT THE REQUEST OF
COTTOS LINGO IT
2004 DEC 17 AM 11 22

DECLARATION OF HOMESTEAD 14.00 (Single Person Homestead) SLIE BONGNER

## KNOW ALL MEN BY THESE PRESENTS:

That I Cusps S W.L.Nocollist do hereby declare that I am a single person and a householder; that I am presently and actually residing on the premises hereinafter described (NOTE: If a mobile home, use "in the mobile home hereinafter described), and that the premises are located in the City of  $Prech \varepsilon$ . County of LrNcollist State of Nevada, and described as follows:

(Legal description and Assessor's Parcel Number)

Commonly known as PARCE'S 1 AND 2 OF PARCEL MAP FOR PAUL S. BROWN
RECORDED AUGUST 18, 2004 IN PIAT BOOK C, PAGE 73 AS FILE NO. 122877
FILED IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVALA

(NOTE: In the case of a mobile home, give a complete description, including serial number)

together with the dwelling house thereon and any and all appurtenances.

That I do by this Declaration of Homestead intend to use and claim the premises above described, together with the dwelling house thereon and the appurtenances thereto (or the mobile home above described) as a homestead under the provisions of Chapter 115 of the Nevada Revised Statutes.

IN WITNESS WHEREOF, I have hereunto set my hand this 17th day of

County of Lincoln

This instrument was acknowledged before me on

DATE by Cictis H. Lins III

(ACKNOWLEDGMENT)

(Signature of notarial officer)

NOTARY PUBLIC - STATE OF NEVADA
Lincoln County - Nevada
CERTIFICATE # 04-92091-11
APPT. EXP. OCT. 6, 2008

anok 194 PAGE 408