

APNOS 005-171-25, 005-141-13, 005-131-13, 005-141-01, 005-141-14,
005-161-27, 005-161-28, 005-171-18, 005-171-18, 005-171-33,
006-241-24

DUSTIN COLE
P. O. Box 246
Pioche, Nevada 89043

Dustin Cole

2004 DEC 17 AM 9 49

LINCOLN COUNTY CLERK
FEE 20.00
LESLIE BOUCHER

CORRECTION
ADMINISTRATOR'S DEED

Recorded November 2, 2004, Book 193, Pages 132-138,
Document No. 123330, Lincoln County Records.

THIS INDENTURE, made the _____ day of _____,

2004, by and between DUSTIN COLE, duly appointed, qualified and
acting Administrator of the Estate of LINDA JOE LYTLE, Deceased,
Grantor, and DUSTIN COLE and DARREN COLE, Grantees;

W I T N E S S E T H:

That Grantor, by virtue of the Order Approving First
and Final Account, Petition for Distribution, to Fix Attorney's
Fees, and for Discharge made and entered by the SEVENTH JUDICIAL
DISTRICT COURT of the STATE OF NEVADA, in and for the COUNTY OF
LINCOLN, in the case entitled "IN THE MATTER OF THE ESTATE OF
LINDA JOE LYTLE, DECEASED", being Case No. PR-1219003, and in
consideration of the sum of Ten Dollars (\$10.00) lawful money of
the United States of America, to him in hand paid by the
Grantees, the receipt whereof is hereby expressly acknowledged,
does hereby grant and convey unto said Grantees and to their
heirs and assigns forever, all right, title and interest of

Decedent at the time of her death, and interest that the Estate may have subsequently acquired by operation of law, or otherwise, in and to that certain real property situate in the County of Lincoln, State of Nevada, and more particularly described as follows:

APN-005-171-25

SW 1/4 of the NW 1/4 of Sec. 28
T5N R68E

APN-005-141-13

13.33 acres of Section 21 T6N
R69E

APN-005-131-13

NE1/4 of the NE 1/4 of Sec. 35
T6N R68E

APN-005-141-01

SW 1/4 of the NE 1/4 of Sec. 7
T6N R69E

APN-005-141-14

N 30 acres of the NW1/4 of the
SE 1/4 Sec 31 T6N R69E

APN-005-161-27

S 1/2 of the SW 1/4 to the SE 1/4
of Sec 8 T5N R69E

APN-005-161-28

NW 1/4 of the NE 1/4 Sec 17 T5N
R69E

APN-005-171-18

8.85 acres of W 1/2 of the N 1/2
of Lot 6 Sec 6 T5N R68E

.....

APN-005-171-31

5.63 acres of East 1/2 of the S
11.26 acres of the NE 1/4 of
Sec 28 T5N R68E

APN-005-171-33

NE 1/4 of the NE 1/4 of Sec 8
T5N R68E

APN-006-241-24

See EXHIBIT "A" attached hereto
(house)

WATER RIGHTS

LINCOLN COUNTY, NEVADA

CERTIFICATE NO.

NAME OF SPRING

| | |
|-------|-------------------------------|
| 02201 | COMMISSARY CREEK |
| 02111 | MEADOW SPRING |
| 02112 | WILLOW SPRING |
| 02113 | SOUTH CAMP SPRING NO. 1 |
| 02114 | SOUTH CAMP SPRING NO. 2 |
| 02115 | SOUTH CAMP SPRING NO. 3 |
| 02116 | DEVIL ROCK SPRINGS |
| 02117 | QUAKING ASP NO. 1 SPRING |
| 02118 | QUAKING ASP NO. 2 SPRING |
| 02119 | RIP RAP SPRING NO. 1 |
| 02120 | RIP RAP SPRING NO. 2 |
| 02121 | WHITE ROCK SPRING |
| 02122 | WHITE ROCK CABIN SPRINGS |
| 02123 | CHICKEN SPRING |
| 02124 | LAKE SPRING |
| 01970 | BASKET SPRING |
| 01971 | ROSENKRANZ MIDDLE FORK SPRING |
| 01972 | ROSENKRANZ NORTH FORK SPRING |
| 01973 | ROSENKRANZ SOUTH FORK SPRING |
| 01974 | SOUTH ROSENKRANZ SPRINGS |
| 01975 | ROSENKRANZ SPRING |
| 01976 | NORTH MUD SPRING |
| 01977 | SOUTH MUD SPRING |
| 01978 | NO NAME SPRING NO. 1 |
| 01979 | NO NAME SPRING NO. 2 |
| 01980 | NO NAME SPRING NO. 3 |
| 01981 | NORTH COLE SPRINGS |

CERTIFICATE NO.

NAME OF SPRING

| | |
|-------|-------------------------------------|
| 01982 | MIDDLE COLE SPRINGS |
| 01983 | SOUTH COLE SPRINGS |
| 01984 | SOUTH COLE SPRING |
| 01985 | WHITE ROCK SPRING |
| 01986 | LITTLE MUD SPRING |
| 01987 | BUCK SPRING |
| 01988 | UPPER FRENCHMAN SPRING |
| 01989 | LOWER FRENCHMAN SPRING |
| 01990 | WOODS-McCULLOUGH NO. FORK SPRING |
| 01991 | WOODS-McCULLOUGH MIDDLE FORK SPRING |
| 01992 | WOODS-McCULLOUGH SOUTH FORK SPRING |
| 01993 | MAHOGANY SPRING |
| 01994 | HICKS SPRING |
| 01995 | HEADWATERS SPRING CAMP VALLEY CREEK |
| 01996 | TABLE MOUNTAIN SPRING |
| 01997 | HORSE CANYON HEADWATER SPRING |
| 01998 | ADAMS RESERVOIR SPRING |
| 01999 | WATER CANYON HEADWATERS SPRINGS |
| 02000 | MUTTON HOLLOW SPRINGS |
| 02001 | CAMP VALLEY CREEK SPRINGS |
| 02002 | PINE SPRINGS |
| 02003 | LOST TROUGH SPRING |
| 02004 | MEADOW SPRINGS |
| 02005 | MEADOW SPRING |
| 02006 | MEADOW SPRINGS |
| 02007 | ADAMS CORRAL SPRING |
| 02008 | COYOTE SPRING |
| 02009 | USAYE SPRINGS |
| 02010 | UPPER BURNT CANYON SPRINGS |
| 02011 | UPPER MILLARD CANYON SPRINGS |
| 02012 | UPPER MILLARD CANYON SPRINGS |
| 02013 | COBB CREEK SPRINGS |
| 02014 | COBB CREEK SPRING |
| 02015 | COBB CREEK SPRING |
| 02016 | COBB CREEK SPRING |
| 02017 | HUDD SPRING |
| 02018 | SEVEN TROUGHS SPRING |
| 02019 | COBB CREEK SPRING |
| 02020 | MILK RANCH SPRINGS |
| 02021 | GLEASON BASIN SPRING NO. 4 |
| 02022 | GLEASON BASIN SPRING NO. 1 |
| 02023 | GLEASON BASIN SPRING NO. 2 |
| 02024 | LONE TROUGH SPRING |
| 02025 | MONUMENTAL SPRING |
| 02026 | SOUTH MONUMENTAL SPRINGS |
| 02027 | SAW HILL SPRINGS |

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year last above written.

Alyse Hamer
NOTARY PUBLIC



COPY

DESCRIPTION

All that real property situated in the County of, State of Nevada, bounded and described as follows:

That portion of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) and that portion of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) in Section 35, Township 2 North, Range 69 East, M.D.B. & M., Lincoln County, Nevada, described as follows:

Plot of land or Lot No. Four (4) in Ursine - beginning at a point on the west side of the North and South Public Lane, which is the Northeast (NE) corner of said Lot Four (4) (and the Southeast (SE) corner of Lot Three (3)); thence north $18^{\circ}23'$ East 687.9 feet to the Northwest (NW) corner of said Lot Four (4) (and the Southwest (SW) corner of Lot Three (3)); thence south $31^{\circ}46'$ west 420 feet to the Southwest (SW) corner of Lot Four (4) whence the Southwest (SW) corner of the Southeast Quarter of the Southwest Quarter (SE4 SW4) of Section Thirty Five (35), Township Two North (T2N), Range Sixty-nine East (R69E), M.D.B. & M., bears south $70^{\circ}20'$ west 946 feet; thence north $82^{\circ}08'$ east 330 feet and thence south $72^{\circ}25'$ east 489.5 feet to the Southeast (SE) corner of said Lot Four (4); thence north $18^{\circ}23'$ east 255 feet to the point of beginning; containing 4.62 acres, more or less in the South Half (S2) of said Section Thirty-Five (35).

The above metes and bounds description appeared previously in that certain document recorded March 14, 1966 Book N1, Page 61 Document 43761.

Excepting Therefrom that part described as follows:

Beginning at the Northeast corner of said lot 4 and running thence Southwesterly along the West side of the street line a distance of 241 feet to the Southeast corner of said lot 4, thence running Northwestly along the North side of the lane or County Highway a distance of 250 feet, thence at right angles Northeasterly a distance of 241 feet to the North boundary line of said lot 4, thence running Southeasterly along said North boundary of said lot 4 a distance of 250 feet to the place of beginning, and being the Easterly 250 feet of said Lot 4.

The above metes and bounds description appeared previously in that certain document recorded April 28, 1990 in Book 01, Page 30, Document 49006.

And Further Excepting Therefrom that part described as follows:

Beginning at the Southwest corner of said Lot 4 from which the Southwest corner of the Southeast Quarter (SE1/4) Southwest Quarter (SW1/4) of said Section 35 bears South $70^{\circ}20'$ West, 946 feet; Thence North $31^{\circ}47'$ East, 420 feet; thence South $70^{\circ}29'$ East, 137.9 feet; thence South $18^{\circ}23'$ West, 290.01 feet, thence South $82^{\circ}08'$ West, 262.03 feet to the point of beginning and containing 1.43 acres more or less.

The above metes and bounds description appeared previously in that certain document recorded January 8, 1979 in Book 28, Page 446 Document 63525.

Prior to the issuance of any policy of Title Insurance a correct legal description must be furnished to this company.

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

| | | |
|---------------------------------|-------------------|-------------------|
| a) <u>APN</u> <u>005-171-25</u> | <u>005-141-14</u> | <u>005-171-31</u> |
| b) <u>005-141-13</u> | <u>005-161-27</u> | <u>005-171-33</u> |
| c) <u>005-131-13</u> | <u>005-161-28</u> | <u>006-241-24</u> |
| d) <u>005-141-01</u> | <u>005-171-18</u> | |

2. Type of Property

- | | |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> <u>Single Family Res.</u> |
| c) <input type="checkbox"/> Condo/Townhouse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Building | f) <input type="checkbox"/> Commercial /Ind'l |
| g) <input type="checkbox"/> Agriculture | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> other _____ | |

FOR RECORDERS OPTIONAL USE ONLY

Document / Instrument # 123530

Book: 194 Page: 400-406

Date of Recording: Dec 17, 2004

Notes: _____

3. Total Value / Sales Price of Property

\$ 280,000 APN - 006-241-24

Deed In Lieu Only (value of forgiven debt) \$ _____

Taxable Value \$ _____

Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: #3
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Dustin Cole

Capacity _____

Signature _____

Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name DUSTIN COLE

Address P.O. BOX 246

City PIOCHE

State NV Zip 89043

Print Name _____

Address _____

City _____

State _____ Zip _____

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____

Address _____

City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)