

123527

A.P.N.: 001-332-21
File No: 152-2176916 (MJ)
R.P.T.T.: \$89.70

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2004 DEC 15 PM 3 31

LINCOLN COUNTY REC'D DEC
FEE 15.00 ~~60.00~~ 84.70 DEPA
LESLIE BOGNER

When Recorded Mail To: and Mail Tax Statements To:
Larry D. Spickert and Julie L. Grosso
9437 Grenville Avenue
Las Vegas, NV 89134

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

J & S Properties, LLC, a Nevada Limited Liability Company

do(es) hereby GRANT, BARGAIN and SELL to

Larry D. Spickert and Julie L. Grosso, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 10, Township 1 North, Range 67 East, M.D.B. & M., Lincoln County, Nevada, described as follows:

Parcel 8 of Parcel Map for J & S Properties recorded May 18, 2004 in Plat Book "C", Page 47 as File No. 122356 in the Office of the County Recorder, Lincoln County, Nevada.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/08/2004

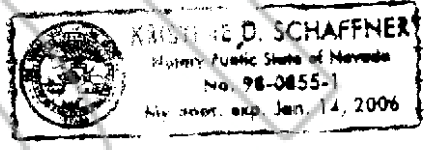
J & S Properties, LLC, a Nevada Limited Liability Company

Jim Vincent
By: Jim Vincent, Managing Member

STATE OF **NEVADA**)
 : ss.
COUNTY OF **CLARK**)

This instrument was acknowledged before me on *December 19, 2004* by **Jim Vincent.**

Kristine D. Schaffner
Notary Public
(My commission expires: *1/14/06*)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **December 08, 2004** under Escrow No. **152-2176916**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 001-332-21 _____
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land b) Single Fam. Res
- c) Condo/Twnhse d) 2-4 Plex
- e) Apt. Bldg. f) Comm'l/Ind'l
- g) Agricultural h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	173527
Book	194 Page: 392-393
Date of Recording:	12/15/2004
Notes:	

3. Total Value/Sales Price of Property: _____ \$23,000.00

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value: _____ \$23,000.00

Real Property Transfer Tax Due _____ \$89.70

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Manager
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: J & S Properties, LLC, a Nevada Limited Liability Company
 Address: 34 Emerald Dunes Circle
 City: Henderson
 State: NV Zip: 89052

(REQUIRED)
 Print Name: Larry D. Spickert and Julie L. Grosso
 Address: 9437 Grenville Avenue
 City: Las Vegas
 State: NV Zip: 89134

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 152-2176916 MJ/SKW
 Address: 768 Aultman Street
 City: Ely State: NV Zip: 89301

**STATE OF NEVADA
DECLARATION OF VALUE**

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 a) 001-332-21
 b) _____
 c) _____
 d) _____

2. Type of Property
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|--|---|
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| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

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Date of Recording:	<u>Dec 15, 2004</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$23,000.00
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Signature: Larry D. Spickert Capacity: _____
 Signature: Julie L. Grosso Capacity: _____

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(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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