

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2004 DEC 14 PM 12 57

LINCOLN COUNTY RECORDER
FEE \$15.00 NRAT DEP
2008
LESLIE BOUCHER LB

A.P.N.: 001-331-88
File No: 152-2178388 (MJ)
R.P.T.T.: \$202.80

When Recorded Mail To: and Mail Tax Statements To:
Linda Henris Irrevocable Trust
P.O. Box 208
Santa Rosa, CA 95402

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Little Chapel on the Corner, LLC, a Nevada Limited Liability Company

do(es) hereby GRANT, BARGAIN and SELL to

Exchange Bank, as Trustee of the Linda Henris Irrevocable Trust dated 4/7/94

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel 6, of Parcel Map for Jim Vincent recorded November 17, 2003 as File No. 121256, filed in the Office of the County Recorder, Lincoln County, Nevada, located in the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of Section 10, Township 1 North, Range 67 East, M.D.B. & M.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/09/2004

Little Chapel on the Corner, a Nevada
Limited Liability Company

Jim Vincent
By: Jim Vincent, Managing Member

STATE OF **NEVADA**)
) : **ss.**
COUNTY OF **CLARK**)

This instrument was acknowledged before me on *December 10, 2024* by **Jim Vincent.**

Kristine D. Schaffner
Notary Public
(My commission expires: *1/14/06*)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **December 09, 2004** under Escrow No. **152-2178388**.

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 001-331-88
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land b) Single Fam. Res
- c) Condo/Twnhse d) 2-4 Plex
- e) Apt. Bldg. f) Comm'l/Ind'l
- g) Agricultural h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>123524</u>
Book <u>194</u>	Page: <u>385-386</u>
Date of Recording: <u>Dec 14, 2004</u>	
Notes: _____	

3. Total Value/Sales Price of Property: _____

\$52,000.00

Deed in Lieu of Foreclosure On y (value of property) (\$ _____)

(\$ _____)

Transfer Tax Value: _____

\$52,000.00

Real Property Transfer Tax Due: _____

~~5400.00~~ 202.90

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Exchange Bank, as Trustee
BY: [Signature] Capacity: Buyer

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Little Chapel on the Corner, LLC, a Nevada Limited Liability Company

Print Name: Exchange Bank, as Trustee of the Linda Henris Irrevocable Trust dated 4/7/94

Address: 34 East Basic Road

Address: P.O. Box 208

City: Henderson

City: Santa Rosa

State: NV Zip: 89015

State: CA Zip: 95402

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada

File Number: 152-2178388 MJ/SKW

Address 768 Aultman Street

City: Ely

State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Reproduced by First American Title Insurance Rev10/2001

**STATE OF NEVADA
DECLARATION OF VALUE**

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- c) _____
- d) _____

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- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'VInd'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>123525</u>
Book	<u>194</u> Page: <u>385-386</u>
Date of Recording:	_____
Notes:	_____

3. Total Value/Sales Price of Property: _____

\$52,000.00

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value: _____

\$52,000.00

Real Property Transfer Tax Due _____

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Signature: *Di Vercant*

Capacity: manager

Signature: _____

Capacity: _____

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