

FILED FOR RECORDING  
AT THE REQUEST OF

Cow County Title

2004 DEC 10 PM 2 32

LINCOLN COUNTY RECORDER  
FEE 16.00 CREDIT 386.10 DEP on  
LESLIE BOUCHER

APN: 03-098-02  
Affix R.P.T.T. \$ 386.10

WHEN RECORDED MAIL TO and MAIL  
TAX STATEMENT TO:

LARRY P. LYTLE  
DEBORAH L. LYTLE  
P.O. Box 446  
Caliente, NV 89008

ORDER # 19029108  
ESCROW NO: 04150946-118-JMC

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That

CHASE DIRKS AND SHARON L. DIRKS, HUSBAND AND WIFE AS JOINT TENANTS  
in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby  
acknowledged, do hereby Grant, Bargain, Sell and Convey to

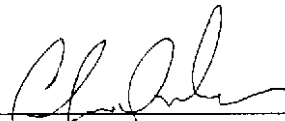
LARRY P. LYTLE AND DEBORAH L. LYTLE, HUSBAND AND WIFE AS COMMUNITY PROPERTY  
WITH RIGHTS OF SURVIVORSHIP  
all that real property situated in the County of Lincoln, State of Nevada, bounded and described as  
follows:

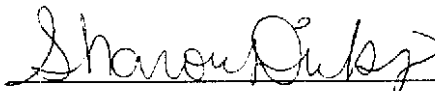
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

- Subject to:
1. Taxes for the current fiscal year, paid current.
  2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging  
or in anywise appertaining.

Witness my/our hand(s) this 24th day of November 2004.

  
\_\_\_\_\_  
Chase Dirks

  
\_\_\_\_\_  
Sharon Dirks

ESCROW NO: 04150946-118-JMC

STATE OF NEVADA )  
 ) ss.  
COUNTY OF CLARK )

On this 24th day of November 2004  
appeared before me, a Notary Public,

Chase Dirks and

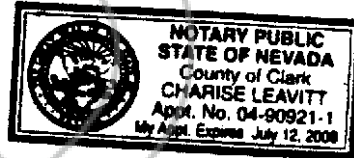
Sharon Dirks

personally known or proven to me to be  
the person(s) whose name(s) is/are  
subscribed to the above instrument, who  
acknowledged that he/she/they executed  
the instrument for the purposes therein  
contained.



Notary Public

My commission expires: 7/12/08



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

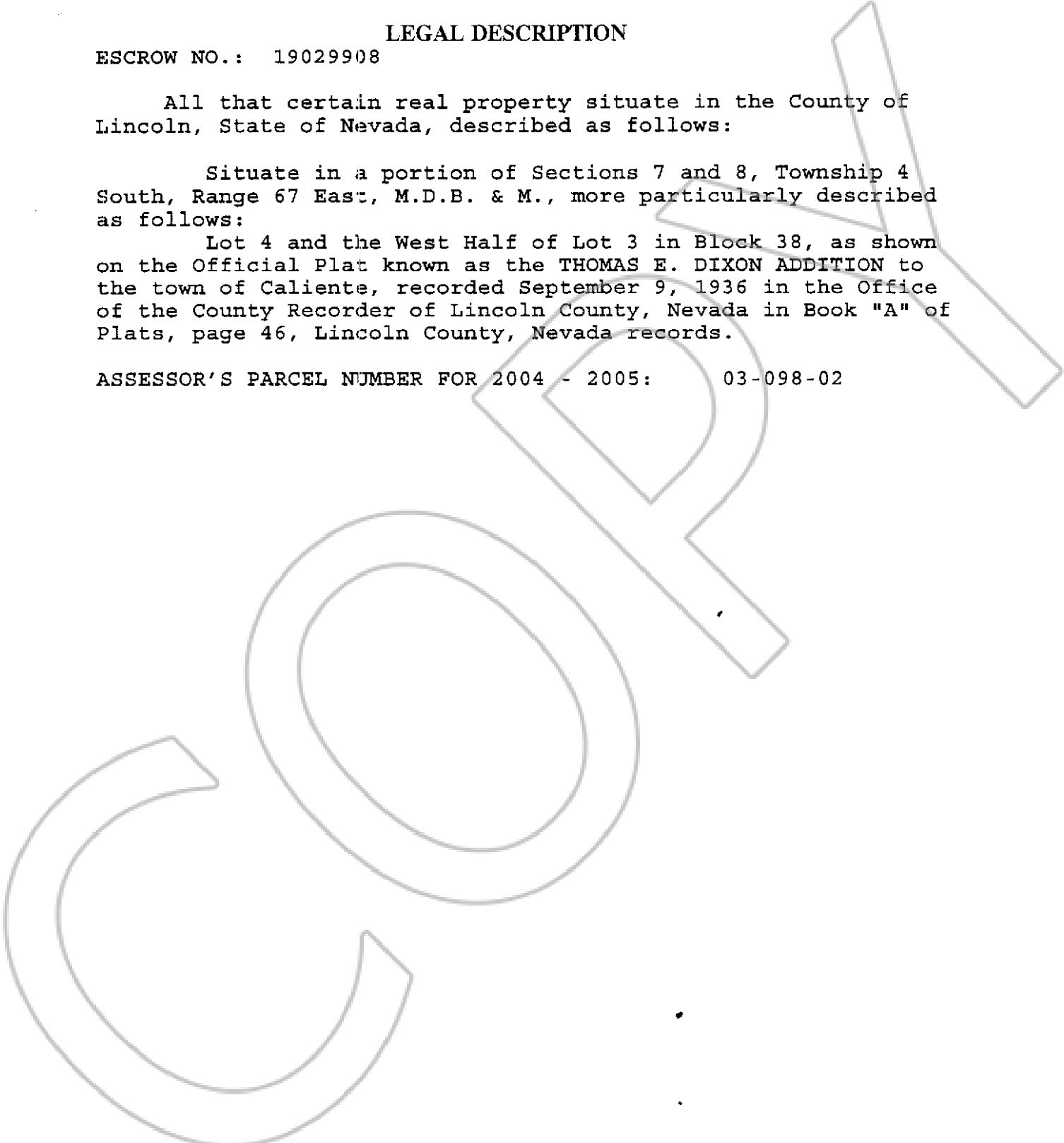
ESCROW NO.: 19029908

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Situate in a portion of Sections 7 and 8, Township 4 South, Range 67 East, M.D.B. & M., more particularly described as follows:

Lot 4 and the West Half of Lot 3 in Block 38, as shown on the Official Plat known as the THOMAS E. DIXON ADDITION to the town of Caliente, recorded September 9, 1936 in the Office of the County Recorder of Lincoln County, Nevada in Book "A" of Plats, page 46, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2004 - 2005: 03-098-02



**State of Nevada  
Declaration of Value**

1. Assessor's Parcel Number(s)

- a) 03-098-02
- b)
- c)
- d)

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Resi
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDER'S OPTIONAL USE ONLY**  
Documentation/Instrument #: 123500  
Book: 194 Page: 323-325  
Date of Recording: Dec 10, 2004  
Notes:

3. Total Value/Sales Price of Property:

\$99,000.00

Deed in Lieu of Foreclosure Only (value of property): ( )

Transfer Tax Value:

\$99,000.00

Real Property Transfer Tax Due:

\$ 386.10

**4. If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature]  
Signature [Signature]

Capacity Grantor  
Capacity Grantor

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

Print Name: Chase Dicks  
Address: P.O. Box 483  
City: Caliente  
State: NV Zip: 89008

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Larry P. Lytle  
Address: P.O. Box 446  
City: Caliente  
State: NV Zip: 89008

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Chicago Title  
Address: P.O. Box 70480  
City/State/Zip: Las Vegas, Nevada 89170-0480

Escrow #: 04150946-118

AN ADDITIONAL RECORDING FEE OF \$1.00 WILL APPLY FOR EACH DECLARATION OF VALUE FORM PRESENTED TO CLARK COUNTY, EFFECTIVE JUNE 1, 2004.

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