

OFFER P.T.T.S -0- Recognize true status  
APN 01-071-09 + 01-071-10

Title Order No. 5120003228  
Escrow No. 5120003228-KS

WHEN RECORDED MAIL TO:

Name Stephanie Allen  
Street 9 Pioche Street  
Address Pioche, NV 89043

City & State L

MAIL TAX STATEMENTS TO: Grantee at address above

FILED FOR RECORDING  
AT THE REQUEST OF

*First American Title*

2004 DEC 6 PM 4 51

LINCOLN COUNTY RECORDER  
FEE 15.00  
LESLIE BOUCHER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT, BARGAIN AND SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
Stephanie A. Hibble aka Stephanie Allen Hibble

hereby GRANT(S), BARGAIN(S), SELL(S) and CONVEY(S) to  
Stephanie Allen, a single woman

that property in the City of Pioche, Lincoln County, Nevada,  
described as:

\* \* \* See "Exhibit A" attached hereto and made a part hereof. \* \* \*

Dated November 18, 2004

*Stephanie A. Hibble*  
Stephanie A. Hibble

STATE OF NEVADA  
COUNTY OF Clark ~~Lincoln~~

On 19<sup>th</sup> November 2004 before me,  
the undersigned, a Notary Public in and for said State,  
personally appeared  
Stephanie A Hibble

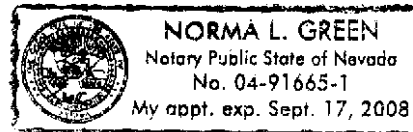
personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Norma L Green

Name Norma L. Green

ORC-410 4/2003 (typed or printed)



(This area for official notarial seal)

DESCRIPTION

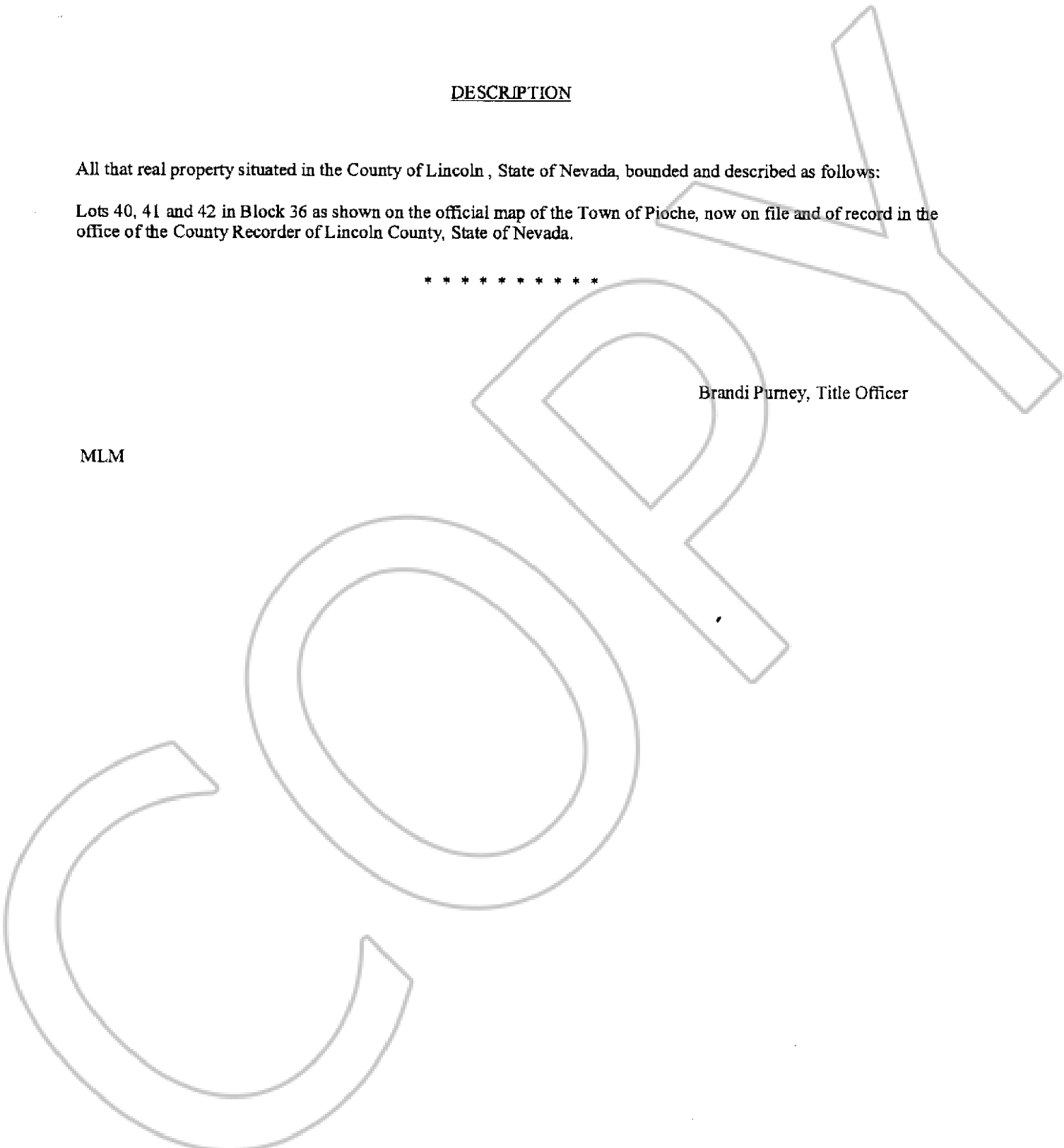
All that real property situated in the County of Lincoln , State of Nevada, bounded and described as follows:

Lots 40, 41 and 42 in Block 36 as shown on the official map of the Town of Pioche, now on file and of record in the office of the County Recorder of Lincoln County, State of Nevada.

\* \* \* \* \*

Brandi Purney, Title Officer

MLM



**STATE OF NEVADA  
DECLARATION OF VALUE  
WHEN RECORDED MAIL TO:**

Name \_\_\_\_\_

Address \_\_\_\_\_

**MAIL TAX STATEMENTS TO:** Grantee at address above

1. Assessor Parcel Number(s)

- a) 01-071-09 & 01-071-10
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Document/Instrument #: 123482  
 Book: 194 Page: 233-234  
 Date of Recording: December 6, 2004  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property \$ \_\_\_\_\_

Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due \$ \_\_\_\_\_

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 3
- b. Explain Reason for Exemption: Recognize true status

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Stephanie A. Hibble Capacity owner

Signature Stephanie Allen Capacity owner

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Stephanie A. Hibble  
 Address: 9 Pioche Street  
 City: Pioche  
 State: NV Zip: 89043

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Stephanie Allen  
 Address: 9 Pioche Street  
 City: Pioche  
 State: NV Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow # 5120003228  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

BOOK **194** PAGE **235**