

FILED FOR RECORDING
AT THE REQUEST OF

L.C. District Attorney

2004 DEC 6 PM 12 03

LINCOLN COUNTY RECORDER
FEE DEP
LESLIE BOUCHER *al*

APN # 001-351-04
RETURN RECORDED DEED TO:
WORLD HYDROCARBON INC.
5961 CR 283
KAUFMAN, TEXAS 75412

GRANTEE/MAIL TAX STATEMENT TO:
Above corporation

QUITCLAIM DEED

THIS INDENTURE WITNESSED:

THAT; Lincoln County, Nevada does not claim any interest in the below described real property, but offers this Quitclaim Deed to facilitate the Quiet Title action.

THAT; Lincoln County for no consideration has no actual interest, as claimed, does hereby remise, and release and forever quitclaim to World Hydrocarbon, Inc. All that real property situated in Lincoln County, State of Nevada, and more particularly described as follows.

Assessors Parcel Number 001-351-04 as described at book6 page 30 of the Lincoln County Assessors parcel maps and as more fully described in Exhibit A attached hereto and incorporated herein and which is the meets and bounds description in the Quiet Title action.

TOGETHER WITH all and singular tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

WITNESS our hands this 6 day of Dec, 2004.

George T. Rowe
Lincoln County Commissioner

[Signature]
Lincoln County District Attorney

STATE OF NEVADA,
COUNTY OF LINCOLN

This instrument was acknowledged before me on
Dec 12, 2004 by George T. Rowe

[Signature]
NOTARY OFFICER

COUNTY CLERK & Ex-Officio Clerk
of the Seventh Judicial District
Court of the State of Nevada, in
and for the County of Lincoln

EXHIBIT A

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The West half of the Northwest quarter of Section 14, Township 1 North, Range 67 East, Mount Diablo Meridian, with the exception of property described by a Real Estate Deed recorded in Book C-1, Pages 528 & 529 of the Lincoln County, Nevada Records and borders on the North boundary of the Town site of Pioche, Lincoln County, Nevada. A more particular description of the subject property follows:

Beginning at the West quarter corner as currently accepted monumented by a #4 rebar and plastic cap stamped HULSE PLS 6498 (but not the original corner, it being N 52°39'16" W 105.44' of this corner per the above said Real Estate Deed); thence N00°39'14" W 2676.97' to a concrete monument with a brass disc stamped RLS 3644, (also not an original corner which would be S 77°13'37" W 1.53' per said Real Estate Deed); thence N 89°31'29" E 588.07' on the currently accepted section line as established by the found North quarter corner of said Section 14, (concrete with a brass disc stamped RLS 3644); thence S 11°48'24" W 4.47' to a #5 rebar with a deeply imbedded stone mound; thence continuing S 11°48'24" W 2583.68'; thence S 75°38'03" E 47.07' to a concrete block 2 feet square with a 1 inch iron pipe in the center thereof referred to as a triangulation point per said Real Estate Deed; thence continuing S 75°38'03" E 73.10'; thence N 40°46'57" E 397.80'; thence N 22°04'57" E 108.09'; thence S 17°57'57" W 9.0'; thence S 72°02'03" E 18.5'; thence S 17°57'57" W 98.51'; thence S 72°34'03" E 143.72'; thence N 21°55'57" E 599.73'; thence N 10°47'43" E 1794.67' to a deeply imbedded stone mound with a #4 rebar established on the original section line; thence continuing N 10°47'45" E 8.64' to the presently accepted section line which was established by a concrete monument with brass cap stamped RLS 3644; thence S 89°31'29" E 126.70' to the Northeast corner, the West sixteenth corner Sections 11 and 14; thence S 00°04'40" E 2670.46' to the Center-West sixteenth corner of said Section 14 at a found concrete monument with brass cap stamped RLS 3644; thence N 89°14'00" E 1289.01' to the point of beginning. Containing 46.76 acres more or less.

The basis of Bearings is the North line of the Northwest quarter of said Section 14 per the TOWN OF PIOCHE TOWN PLAT, as recorded in Plat Book B, Page 382 A by Bullock Bros. Engineering, Inc.

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 001-351-04
- b) _____
- c) _____
- d) _____

2. Type of Property

- | | |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Building | f) <input type="checkbox"/> Commercial /Ind'l |
| g) <input type="checkbox"/> Agriculture | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> other _____ | |

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>123479</u>
Book: <u>194</u>	Page: <u>226-227</u>
Date of Recording: <u>December 6, 2004</u>	
Notes: _____	

3. Total Value / Sales Price of Property \$ _____
Deed In Lieu Only (value of forgiven debt) \$ _____
Taxable Value \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: c3)
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Lincoln County
Address PO Box 90
City Piache
State NV Zip 89043

Print Name World Hydrocarbon Inc
Address 5961 CR 283
City Kaufman
State TX Zip 75412

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
Address _____
City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)