

APN 06-261-26
06-261-01

FILED FOR RECORDING
AT THE REQUEST OF

Randy Lytle

2004 DEC 6 AM 10 25

LINCOLN COUNTY RECORDER
FEE 40.00 DEP
LESLIE ROUCHER *al*

GRANT, BARGAIN, SALE DEED

THIS INDENTURE made this 15th day of July, A.D. 1991, between Gordon R. Lytle and Betty J. Lytle, husband and wife, the parties of the first part, and Randy G. Lytle, a married man, as his sole and separate property, the party of the second part,

WITNESSETH: That the said parties of the first part for a valuable consideration, the receipt whereof is hereby acknowledged, do by these presents GRANT, BARGAIN and SELL unto the said party of the second part and to his heirs, successors and assigns forever, all that property situate in the County of Lincoln, State of Nevada, bounded and described as follows, to-wit:

Beginning at the Northeast corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 2, T.1 N., R.69 E., M.D.B.&M., and running thence South 78°10' East, 737 feet to a point, thence running South 53°45' West 494 feet to the TRUE POINT OF BEGINNING, thence running South 68°30' East 292 feet; thence running South 23° West 920 feet; thence running North 73° West approximately 400 feet; thence running North 22°13' East 1225 feet; thence running North 53°45' East approximately 250 feet to the true point of beginning and containing approximately 7.85 acres of pasture land of the "Lytle Estate" and being situate in the NW $\frac{1}{4}$ of Section 2, T.1 N., R.69 E., M.D.B.&M.

Also, beginning at the Northeast corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 2, T.1 N., R.69 E., M.D.B.&M., and running thence South 78°10' East 737 feet to a point, thence running South 53°45' West 494 feet to a point, thence running South 68°30' East 292 feet to the TRUE POINT OF BEGINNING, thence running South 68°30' East 1010 feet; thence running South 13°20' West 330 feet; thence South approximately 80° East 42 feet; thence South 15° East 397 feet; thence South 23°40' West 288 feet; thence North 68° West 290 feet; thence North 23°30' East 87 feet; thence North 73° West 1062 feet; thence North 23° West 920 feet to the true point of beginning and being the 20.77 acres of Meadow and 2.8 acres of cultivated land of the "Lytle Estate" and being situate in the NW $\frac{1}{4}$ and the W $\frac{1}{2}$ NE of Section 2, T.1 N., R.69 E., M.D.B.&M.

Also, that tract of land beginning at the Southwest corner thereof, whence the corner common to Sections 2 and 3, T.1 N., R.69 E., and Sections 33 and 34, T.2 N., R.69 E., M.D.B.&M., bears North 83°30' West. 2353.0 feet; and running from said southwest corner N.3°04' E., 380.8 feet to the Northwest corner; thence S.73°26' E., 625.2 feet to the Southeast corner of the Robert Hammond Field and thence S.69°09' E., 164.2 feet to the Northeast corner; thence S. 26°47' W., 423.1 feet to the Southeast corner; thence North 68°30' West 960 feet to the Southwest corner, the point of beginning, and containing 6.465 acres, more or less.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or anywise appertaining, and the reversions, rents, issues and profits thereof.

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
 a) 06-261-26
 b) 06-261-01
 c) _____
 d) _____

2. Type of Property
- | | |
|---|--|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Building | f) <input type="checkbox"/> Commercial /Ind'l |
| g) <input checked="" type="checkbox"/> Agriculture <u>PASTURE</u> | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> other _____ | |

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>123475</u>
Book: <u>194</u>	Page: <u>218-219</u>
Date of Recording: <u>December 6, 2004</u>	
Notes: _____	

3. Total Value / Sales Price of Property \$ _____
 Deed In Lieu Only (value of forgiven debt) \$ _____
 Taxable Value \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, section: 9
 b. Explain Reason for Exemption: Parent to Son

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Gordon Lytle Capacity _____

Signature Randy Lytle Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name GORDON LYTLE
 Address HC 74 Box 240
 City PIOCHE
 State NV Zip 89043

Print Name RANDY LYTLE
 Address HC 74 - Box 180
 City PIOCHE
 State NV Zip 89043

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
 Address _____
 City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)