

APN NO: 03-078-08  
RPTT:  
Escrow No.:

FILED FOR RECORDING  
AT THE REQUEST OF

*Janet Leedham*

2004 DEC 6 AM 9 15

Recording requested by:  
Janet Leedham

When recorded mail along with tax statement to:  
Janet Leedham  
9212 Sunnyfield Dr.  
Las Vegas NV 89134

LINCOLN COUNTY RECORDER  
FEE 15.00 DEP  
LESLIE BOUCHER *al*

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
Steven K. Bowman and Connie Bowman, Husband and Wife as Joint Tenants

For valuable consideration, the receipt of which is hereby acknowledged, do hereby by Grant, Bargain,  
Sell and Convey to:  
Janet L. Leedham, an Unmarried Woman

And to the heirs and assigns of such Grantee forever, all that real property situated in the County of  
Lincoln, State of Nevada, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR  
COMPLETE LEGAL DESCRIPTION**

- Subject to: 1. Taxes for the current fiscal year, paid current.
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/2/04

*[Signature]*  
Steven K. Bowman

*[Signature]*  
Connie Bowman

State of Nevada }  
                          } ss.  
County of Clark }

This instrument was acknowledged before me on 12/2/04  
By: Steven K. Bowman and Connie Bowman

Signature: *[Signature]*  
Notary Public

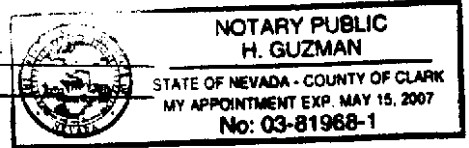


EXHIBIT "A"

Commencing at the center of said section 8; thence north along the east line of said NW  $\frac{1}{4}$ , 812.56 feet; thence west at right angles to said east line 514.50 feet to the true point of beginning; thence north, parallel with said east line, 54.04 feet; thence west at right angles, 121.00 feet; thence south 54.04 feet along a line parallel with and distant east 24.50 feet, measured at right angles from the west line of said E  $\frac{1}{2}$  of the NW  $\frac{1}{4}$ ; thence east at right angles to said parallel line, 121.00 feet to the true point of beginning.

(One Inch Margin on all sides of Document for Recorder's Use Only)

Page 2 of 2

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)  
 a) 03-078-00  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land  
 b)  Single Family Res.  
 c)  Condo/Townhouse  
 d)  2-4 Plex  
 e)  Apartment Building  
 f)  Commercial /Ind'l  
 g)  Agriculture  
 h)  Mobile Home  
 i)  other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Document / Instrument # 123475  
 Book: 194 Page: 215-216  
 Date of Recording: December 6, 2004  
 Notes: \_\_\_\_\_

3. Total Value / Sales Price of Property \$ 97,000  
 Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_  
 Taxable Value \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per NRS 375.090, section: 9  
 b. Explain Reason for Exemption: 9 from daughter to parent

5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Holder  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_  
 State \_\_\_\_\_ Zip \_\_\_\_\_

Print Name David J. Lee  
 Address 9212 Sunny Field Dr.  
 City Las Vegas, Nev.  
 State Nev. Zip 89144

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)**

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)