

123444

A.P.N. # 03-181-22

R.P.T.T. \$ 370.50

ESCROW NO. 19029688

RECORDING REQUESTED BY:

COW COUNTY TITLE

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:

HENRY, JOI & DEBBIE BRACKENBURY
PO BOX 75
CALIENTE NV 89008

FILED FOR RECORDING
AT THE REQUEST OF

Cow County Title

2004 NOV 24 PM 4 35

LINCOLN COUNTY RECORDER
FEE \$ 6.00
NOTARY
370.50 DEP
LESLIE BOUGHNER *an*

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **STEPHANIE E. BARNETT** and **DAVID J. BARNETT**, wife and husband

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **HENRY BRACKENBURY** and **JOI BRACKENBURY**, husband and wife and **DEBBIE BRACKENBURY**, a single woman, all as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **LINCOLN** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 21, 2004**

[Signature]
STEPHANIE E. BARNETT
[Signature]
DAVID J. BARNETT

STATE OF Nevada
COUNTY OF Lincoln ss.

This instrument was acknowledged before me on November 1, 04
by STEPHANIE E. BARNETT and DAVID J. BARNETT

Signature *W. Catherine Py...*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

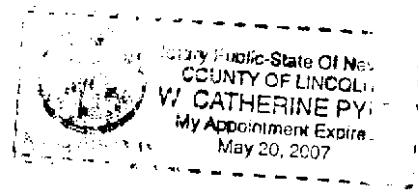


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 19029688

The Easterly 32.2 feet of lot 2 in Block 9 of Caliente, Nevada as shown on the Official Plat in the Recorder's Office of Lincoln County, Nevada (being in Section 7 and 8 of Township 4 South, Range 67 East, M.D.B.&M.).

ASSESSOR'S PARCEL NUMBER FOR 2004 - 2005: 03-181-22



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):
 a) 03-181-22
 b) _____
 c) _____
 d) _____

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument No.: 123444
 Book: 194 Page: 46-47
 Date of Recording: November 24, 2004
 Notes: _____

2. Type of Property:
 a) _____ Vacant Land b) _____ Single Family Res.
 c) _____ Condo/Townhouse d) _____ 2-4 Plex
 e) _____ Apartment Bldg. f) XX Comm'l/Ind'l
 g) _____ Agricultural h) _____ Mobile Home
 i) Other: _____

3. Total Value/Sales Price of Property \$ 95,000.00
 Deed in Lieu of Foreclosure Only (Value of Property) \$ _____
 Transfer Tax Value \$ _____
 Real Property Transfer Tax Due: \$ 370.50

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: [Signature] Capacity: _____
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(required)

Print Name: STEPHANIE E. BARNETT
 Address: P.O. BOX 763
 City/State/Zip: CALIENTE, NV 89008

BUYER (GRANTEE) INFORMATION
(required)

Print Name: HENRY BRACKENBURY
 Address: P.O. BOX 75
 City/State/Zip: CALIENTE, NV 89008

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: COW COUNTY TITLE Escrow No.: 19029688
 Address: 363 Erie Main St.
 City/State/Zip: Tonopah, NV 89049