

FILED FOR RECORDING
AT THE REQUEST OF

Spencer Hafen

2004 NOV 22 AM 9 52

LINCOLN COUNTY RECORDER
FEE \$14.00 NUPPT DEP
LESLIE BOUCHER RB

When Recorded Send To:
Jan & Peggy Ruesch
2912 Candelaria Dr.
Henderson, NV 89074

GRANT, BARGAIN, SALE DEED

That this deed made this 22 day of Nov, 2004, between **Spencer W. Hafen and Danielle Hafen** being husband and wife as Joint Tenants, herein called the **Grantor**, and **Jan and Peggy Ruesch** being husband and wife as Joint Tenants, herein called **Grantee**, witnesseth, that the Grantor in consideration of \$1.00, does hereby grant and release unto the Grantee, the Grantee's heirs, successors, and assigns forever, all that parcel of land described as follows:

APN 002-250-18

A parcel of land situated within Section 9, Township 2 South, Range 68 East, M.D.M., being more particularly described as follows:

Parcel 1 of the Parcel Map recorded in Book Plat C, Page 54, Instr. No. 122486 dated June 11, 2004, in the official records of the Lincoln County Recorder's Office.

Containing 0.48 Acre, more or less.

Subject To: any encumbrances, easements, rights-of-way, restrictions, conditions and covenants of record. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

In Witness Whereof the heretofore mentioned has hereunto signed on the date first above written.

Spencer W. Hafen
SPENCER W. HAFEN

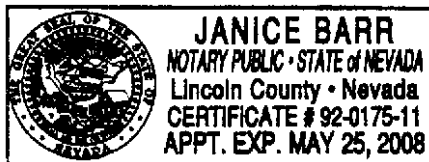
Danielle Hafen
DANIELLE HAFEN

State of Nevada)
) SS
County of Lincoln)

This instrument was acknowledged before me on this 22 day of NOV, 2004, by **Spencer W. Hafen and Danielle Hafen.**

Janice Barr
Notary Public in and for said County and State

My Commission Expires: 05-25-08



State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 002-250-18
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial /Ind'l
- g) Agriculture
- h) Mobile Home
- i) other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>123437</u>
Book: <u>194</u>	Page: <u>31-</u>
Date of Recording: <u>November 22, 2004</u>	
Notes: _____	

3. Total Value / Sales Price of Property

\$ 16000.-
 \$ _____
 \$ _____
 \$ _____

Deed In Lieu Only (value of forgiven debt)

Taxable Value

Real Property Transfer Tax Due:

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity OWNER

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name SPENCER W. HAFEN
 Address PO Box 255
 City PANACA
 State NV Zip 89042

Print Name JAN RUESCH
 Address 2912 CANDELARIA DR
 City HENDERSON
 State NV Zip 89074

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
 Address _____
 City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)