

FILED FOR RECORDING
AT THE REQUEST OF

Clark County Title

2004 NOV 19 PM 3 35

LINCOLN COUNTY RECORDED
FEE \$41.00 DEP
LESLIE BOUCHER *LB*

APN: 13-140-14

Recording requested by and return to:

Daniel Dunning
631 N. Stephanie St #390
Henderson NV 89014

WATER RIGHTS DEED

THIS INDENTURE, made this 26 day of August, 2004, between ROCKY MOUNTAIN COMPANY, a Utah Limited Partnership, of the County of Washington, State of Utah, Grantor, and DANNIEL L. DUNNING and JANICE E. DUNNING, husband and wife, as joint tenants, of the County of Clark, State of Nevada, Grantees.

W I T N E S S E T H:

That the said Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of American to her in hand paid the Grantees, and for other valuable considerations, the receipt of which is hereby acknowledged, does by these present remise, release and forever quitclaim unto Grantees, and to their successors and

assignees forever, all of its right, title and interest in and to those certain water rights identified as follows: 8.3 acres of water rights at 5 acre feet duty per acre, with proportionate diversion rate, equal to 41.5 acre feet annually from Proof #01706 filed in the office of the State Engineer of the State of Nevada as more particularly identified and described on Exhibit "A" attached hereto and incorporated herein.

IN WITNESS WHEREOF, the Grantor has set its hand by and through its authorized representative the day and year first above-written.

ROCKY MOUNTAIN COMPANY

BY:

Stanley L. Gubler
STANLEY L. GUBLER
General Partner

H. Bradley Stucki
H. BRADLEY STUCKI,
General Manager

STATE OF UTAH)
 : ss.
County of Washington)

On this 26 day of August, 2004,
personally appeared before me, a Notary Public, in and for the county and state aforesaid, STANLEY L. GUBLER, who acknowledged to me that he was a General Partner of ROCKY

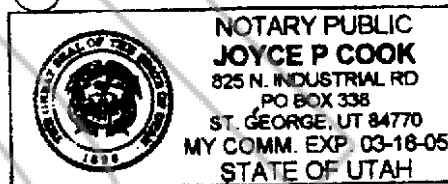
MOUNTAIN COMPANY and H. BRADLEY STUCKI, who acknowledged to me that he was the General Manager of ROCKY MOUNTAIN COMPANY, and who are known to me or who proved to me to be the persons, described in and who executed the above and foregoing instrument; who further acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

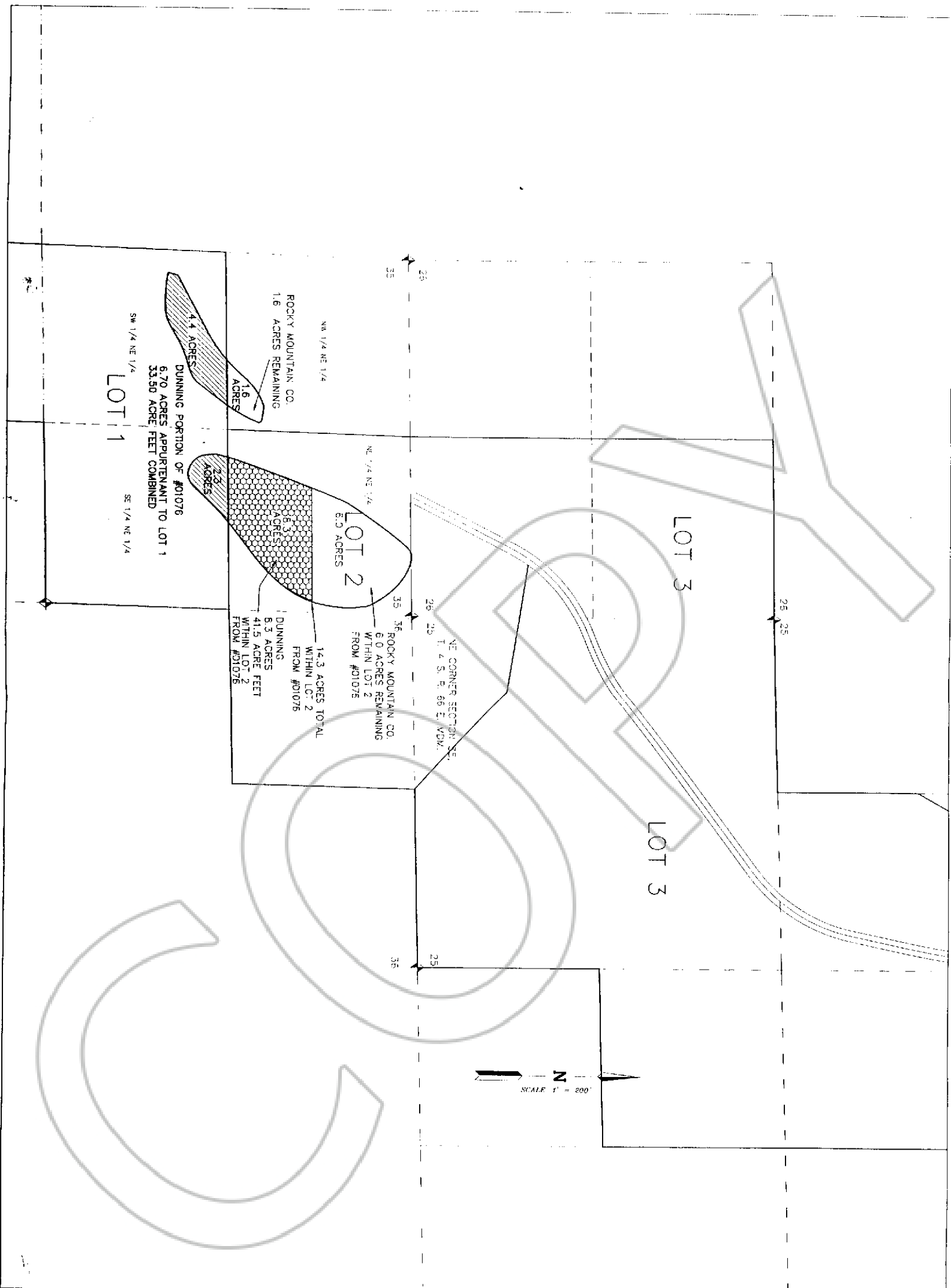
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above-written.

Joyce P. Cook

Notary Public

Document prepared by:
Mackedon, McCormick & King
179 S. LaVerne Street
Fallon, Nevada 89406





<p>EXHIBIT 'A'</p> <p>ROCKY MOUNTAIN COMPANY/DUNNING CALIENTE NEVADA (#01076)</p>		<p>ALPHA ENGINEERING COMPANY</p>	<table border="1"> <thead> <tr> <th>NO.</th> <th>DATE</th> <th>AMOUNT</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	NO.	DATE	AMOUNT												
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<p>DATE: 1-1-2007</p> <p>SCALE: 1"=200'</p> <p>BY: [Signature]</p>	<p>PROJECT: [Blank]</p> <p>NO. 1</p>	<p>DATE: 02-28</p> <p>BY: [Signature]</p> <p>DATE: 02-28</p> <p>BY: [Signature]</p>																

**STATE OF NEVADA
DECLARATION OF VALUE**

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument No.: 123433
 Book: 193 Page: 489-492
 Date of Recording: November 19, 2004
 Notes: _____

1. Assessor Parcel Number(s):
 a) 13-140-14
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) _____ Vacant Land b) _____ Single Family Res.
 c) _____ Condo/Townhouse d) _____ 2-4 Plex
 e) _____ Apartment Bldg. f) _____ Comm'l/Ind'l
 g) _____ Agricultural h) _____ Mobile Home
 i) Other: WATER RIGHTS

3. Total Value/Sales Price of Property \$ 0.00
 Deed in Lieu of Foreclosure Only (Value of Property) \$ _____
 Transfer Tax Value \$ 0.00
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: RPTT'S PAID ON GBS DEED RECORDED CONCURRENTLY
 HEREWITH

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: [Signature] Capacity: General Manager
 Signature: [Signature] Capacity: General Partner

SELLER (GRANTOR) INFORMATION
 (required)
 Print Name: ROCKY MOUNTAIN COMPANY
 Address: PO BOX 338
 City/State/Zip: ST. GEORGE UT 84771

BUYER (GRANTEE) INFORMATION
 (required)
 Print Name: DANNIEL L. DUNNING
 Address: 631 N. STEPHANIE #390
 City/State/Zip: HENDERSON NV 89014

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: COW COUNTY TITLE Escrow No.: 19026605
 Address: 363 Erie Main St.
 City/State/Zip: Tonopah, NV 89049

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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Signature: Daniel L. Dunning Capacity: BUYER

Signature: _____ Capacity: _____

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