

FILED FOR RECORDING  
AT THE REQUEST OF

Cow County Title

2004 NOV 19 PM 3 35

LINCOLN COUNTY RECORDER  
FEE \$43<sup>00</sup> NPTT 351.00 DEP  
LESLIE BOUCHER AB

RPTT \$351.00

Assessor's parcel: 13-140-14

Recording requested by and return to:

Daniel Dunning

631 N. Stephanie St #390

Henderson NV 89014

Mail tax statements to:

Grantee

631 N. Stephanie #390

Henderson, Nevada 89014

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 26 day of August,

2004, between ROCKY MOUNTAIN COMPANY, a Utah Limited Partnership, of the County of Washington, State of Utah, the party of the first part, and DANIEL L. DUNNING and JANICE E. DUNNING, husband and wife, as joint tenants, of the County of Clark, State of Nevada, the parties of the second part.

WITNESSETH:

That the said party of the first part, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America to it in hand paid the parties

of the second part, and for other valuable considerations, the receipt of which is hereby acknowledged, does by these present grant, bargain, sell and convey unto the parties of the second party, and to their successors and assignees forever, all that certain lot, piece or parcel of land situate in the County of Lincoln, State of Nevada, more particularly bounded and described as follows, to-wit:

Lot 1 of the Map for Division Into Large  
Parcels recorded under File NO. 122298  
Official Records of Lincoln County Nevada  
On the 17th day of May, 2004.

Together with: All water and water rights  
now appurtenant to said Lot 1, including  
proportionate diversion rate, including those  
identified under Proof 01076 filed in the  
office of the Nevada State Engineer.

TOGETHER WITH, all and singular, the tenements,  
hereditaments, and appurtenances thereunto belonging or in  
anywise appertaining, and the reversion and reversions  
remainder and remainders, rents, issue and profits thereof.

TO HAVE AND TO HOLD, the said premises, together  
with the appurtenances, unto the said parties of the second  
party and to their successors and assigns forever.

IN WITNESS WHEREOF, the party of the first part has

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set its hand by and through its authorized representative the day and year first above-written.

ROCKY MOUNTAIN COMPANY

BY:

Stanley L. Gubler  
STANLEY L. GUBLER  
General Partner

H. Bradley Stucki  
H. BRADLEY STUCKI,  
General Manager

STATE OF UTAH            )  
                                  : ss.  
County of Washington)

On this 26 day of August, 2004,  
personally appeared before me, a Notary Public, in and for the county and state aforesaid, STANLEY L. GUBLER, who acknowledged to me that he was a General Partner of ROCKY MOUNTAIN COMPANY and H. BRADLEY STUCKI, who acknowledged to me that he was the General Manager of ROCKY MOUNTAIN COMPANY, and who are known to me or who proved to me to be the persons, described in and who executed the above and foregoing instrument; who further acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and

affixed my official seal the day and year first above-written.

Joyce P. Cook  
Notary Public

Document prepared by:  
Mackedon, McCormick & King  
179 S. LaVerne Street  
Fallon, Nevada 89406







