

FILED FOR RECORDING
AT THE REQUEST OF

Cow County Title

2004 NOV 19 PM 3 26

LINCOLN COUNTY RECORDED
FEE \$42.00 DEP
LESLIE BOUCHER

APN: 13-140-15

Recording requested by and return to:

Jordan Valley LLC
5600 S. Gateway Rd
Las Vegas NV 89120

WATER RIGHTS DEED

THIS INDENTURE, made this 26 day of August,
2004, between ROCKY MOUNTAIN COMPANY, a Utah Limited
Partnership, of the County of Washington, State of Utah,
Grantor, and JORDAN VALLEY, LLC, a Nevada Limited Liability
Company, of the County of Clark, State of Nevada, Grantee.

W I T N E S S E T H:

That the said Grantor, for and in consideration of
the sum of TEN DOLLARS (\$10.00), lawful money of the United
States of American to it in hand paid the Grantee, and for
other valuable considerations, the receipt of which is hereby
acknowledged, does by these presents remise, release and
forever quitclaim unto Grantee, and to its successors and
assigns forever, all of its right, title and interest in and

to those certain water rights identified as follows: An annual 75 acre feet of underground water rights and proportionate diversion rate under Permit No. 29834, Certificate NO. 10491 as filed with the office of the State Engineer for the State of Nevada. Said conveyed water rights now being appurtenant to that certain area of land identified on the map attached hereto and incorporated herein as Exhibit "A".

IN WITNESS WHEREOF, the Grantor has set its hand by and through its authorized representative the day and year first above-written.

ROCKY MOUNTAIN COMPANY

BY:


STANLEY L. GUBLER
General Partner

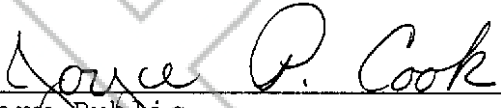

H. BRADLEY STUCKI,
General Manager

STATE OF UTAH)
 : ss.
County of Washington)

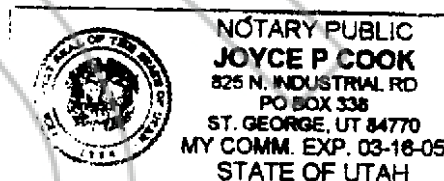
On this 26 day of August, 2004,
personally appeared before me, a Notary Public, in and for the
county and state aforesaid, STANLEY L. GUBLER, who

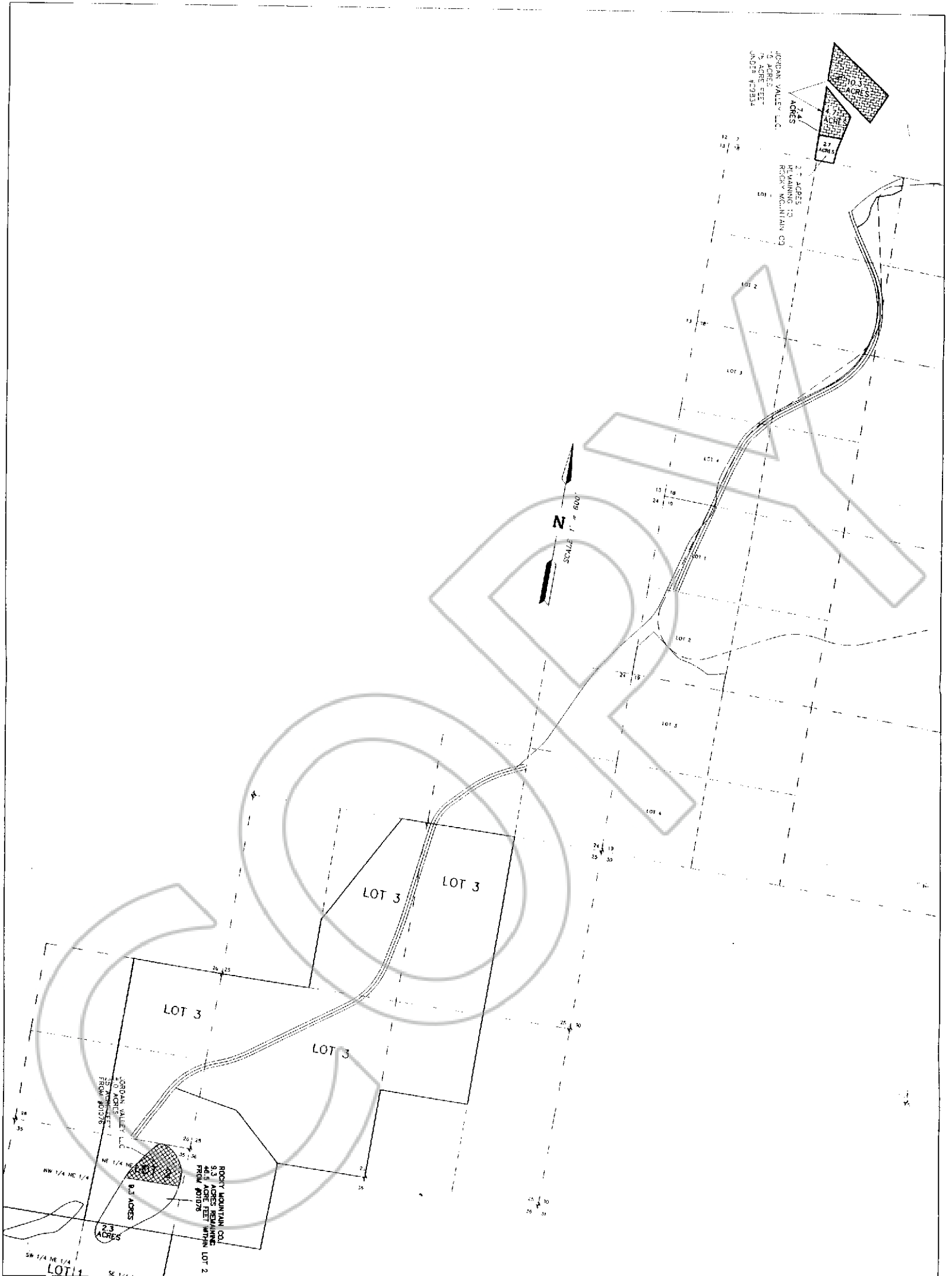
acknowledged to me that he was a General Partner of ROCKY MOUNTAIN COMPANY and H. BRADLEY STUCKI, who acknowledged to me that he was the General Manager of ROCKY MOUNTAIN COMPANY, and who are known to me or who proved to me to be the persons, described in and who executed the above and foregoing instrument; who further acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above-written.


Notary Public

Document prepared by:
Mackedon, McCormick & King
179 S. LaVerne Street
Fallon, Nevada 89406





<p>EXHIBIT 'A'</p> <p>PROJECT: ROCKY MOUNTAIN COMPANY/JORDAN VALLEY L.L.C. CALIENTE NEVADA</p>		<p>DATE: NOVEMBER 5, 2004</p> <p>SCALE: 1"=600'</p>	<p>ALPHA</p> <p>ENGINEERING COMPANY</p>	<table border="1"> <tr> <th>REVISION</th> <th>DATE</th> <th>BY</th> <th>REVISION</th> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table>	REVISION	DATE	BY	REVISION												
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**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):

- a) 13-140-15
- b) _____
- c) _____
- d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument No.:	<u>123431</u>
Book:	<u>193</u> Page: <u>476-479</u>
Date of Recording:	<u>November 19, 2004</u>
Notes:	_____

2. Type of Property:

- a) _____ Vacant Land
- b) _____ Single Family Res.
- c) _____ Condo/Townhouse
- d) _____ 2-4 Plex
- e) _____ Apartment Bldg.
- f) _____ Comm'l/Ind'l
- g) _____ Agricultural
- h) _____ Mobile Home
- i) Other: WATER RIGHTS

3. Total Value/Sales Price of Property

\$ 0.00

Deed in Lieu of Foreclosure Only (Value of Property)

\$ _____

Transfer Tax Value

\$ 0.00

Real Property Transfer Tax Due:

\$ 0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: RPTT'S PAID ON GBS DEED RECORDED CONCURRENTLY
HEREWITH

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: _____ Capacity: _____

Signature: Randall R. Taylor Capacity: Buyer

SELLER (GRANTOR) INFORMATION
(required)

Print Name: ROCKY MOUNTAIN COMPANY
Address: PO BOX 338
City/State/Zip: ST. GEORGE UT 84771

BUYER (GRANTEE) INFORMATION
(required)

Print Name: JORDAN VALLEY, LLC
Address: 5600 S. GATEWAY RD
City/State/Zip: LAS VEGAS NV 89120

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: COW COUNTY TITLE Escrow No.: 19027115
Address: 363 Erie Main St.
City/State/Zip: Tonopah, NV 89049

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**STATE OF NEVADA
DECLARATION OF VALUE**

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument No.: 123431
 Book: 193 Page: 476-477
 Date of Recording: November 19, 2004
 Notes: _____

1. Assessor Parcel Number(s):
 a) 13-140-15
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) _____ Vacant Land b) _____ Single Family Res.
 c) _____ Condo/Townhouse d) _____ 2-4 Plex
 e) _____ Apartment Bldg. f) _____ Comm'l/Ind'l
 g) _____ Agricultural h) _____ Mobile Home
 i) Other: WATER RIGHTS

3. Total Value/Sales Price of Property \$ 0.00
 Deed in Lieu of Foreclosure Only (Value of Property) \$ _____
 Transfer Tax Value \$ 0.00
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
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Signature: [Signature] Capacity: General Manager
 Signature: [Signature] Capacity: General Partner

SELLER (GRANTOR) INFORMATION
(required)

Print Name: ROCKY MOUNTAIN COMPANY
 Address: PO BOX 338
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