

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2004 NOV 17 PM 1 09

LINCOLN COUNTY RECORDER
FEE \$116.00
378690 DEP
LESLIE BOUCHER

Deed

APN: 013-070-02 & 013-060-04

WHEN RECORDED, MAIL TO:

Howard, Rice, Nemerovski, Canady, Falk & Rabkin
3 Embarcadero Center, 7th Floor
San Francisco, CA 94111
Attention: Kenneth A. Neale, Esq.

MAIL ALL TAX STATEMENTS TO:

Norcal Waste Systems, Inc.
160 Pacific Avenue, Ste 200
San Francisco, CA 94111

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CRESTLINE INVESTMENT GROUP, INC., a Nevada corporation

does hereby grant, bargain and sell to

NORCAL WASTE SYSTEMS CRESTLINE LANDFILL, INC., a Nevada corporation

all of its right, title and interest in and to the real property (and all of the improvements thereon) situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL I:

THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHWEST QUARTER (SW1/4)
AND THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHEAST QUARTER
(SE1/4) OF SECTION 31, TOWNSHIP 3 SOUTH, RANGE 71 EAST, M.D.B. & M.,
LINCOLN COUNTY, NEVADA.

GOVERNMENT LOTS ONE (1), TWO (2) AND THREE (3) OF SECTION 6,
TOWNSHIP 4 SOUTH, RANGE 71 EAST, M.D.B. & M., LINCOLN COUNTY,
NEVADA.

PARCEL II:

THE WEST HALF (W1/2) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 25.

THE WEST HALF (W1/2); THE SOUTHEAST QUARTER (SE1/4); AND THE SOUTH HALF (S1/2) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 26.

THE NORTH HALF (N1/2) OF SECTION 35.

THE SOUTHEAST QUARTER (SE1/4); THE WEST HALF (W1/2) OF THE NORTHWEST QUARTER (NW1/4); THE SOUTHEAST QUARTER (SE1/4) OF THE NORTHWEST QUARTER (NW1/4); AND THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 36.

ALL IN TOWNSHIP 3 SOUTH, RANGE 70 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to: (1) all non-delinquent general and special taxes; (2)) reservations and provisions as contained in Patent from the United States of America, recorded October 6, 1926, in Book C-1 of Deed, page 255 in the Official Records of Lincoln County, Nevada; and (3) reservations and provisions as contained in Patent from the United States of America, recorded November 12, 1946, in Book G-1 of Deed, page 495 in the Official Records of Lincoln County, Nevada.

Dated as of 11-1-04

GRANTOR:

CRESTLINE INVESTMENT GROUP, INC., a Nevada corporation

By: [Signature]
Name: Richard E. Strauss
Its: Authorized Representative

By: _____
Name: _____
Its: _____

STATE OF NEVADA

COUNTY OF Clark

)
) ss.
)

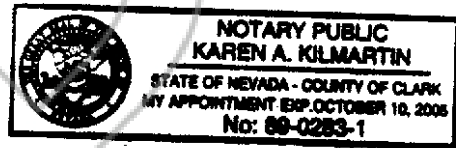
This instrument was acknowledged before me on 11-1-04, by RICHARD E. STRAUSS

Karen A. Kilmartin

Signature of Notary Public

(My commission expires: 10-10-05)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 11-1-04.



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 013-070-02
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>123470</u>
Book	<u>193</u> Page: <u>388-390</u>
Date of Recording:	<u>November 17, 2004</u>
Notes:	_____

3. Total Value/Sales Price of Property: _____

\$970,709.00

Deed in Lieu of Foreclosure Only (value of property) (_____)

\$

Transfer Tax Value: _____

\$970,709.00

Real Property Transfer Tax Due _____

\$3,786.90

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: S.V.P.

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Crestline Investment Group, Inc.

Print Name: Norcal Waste Systems Crestline Landfill, Inc.

Address: 520 S. Fourth Street, 2nd Floor

Address: 160 Pacific Avenue, Ste 200

City: Las Vegas

City: San Francisco

State: NV Zip: 89101

State: CA Zip: 94111

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada
 Address: 768 Aultman Street, Ely, NV 89301, P.O. Box 451048
 City: Ely

File Number: 152-2170175 MJ/MJ
 State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) 013-579-02
b) _____
c) _____
d) _____

2. Type of Property
a) Vacant Land b) Single Fam. Res
c) Condo/Townhome d) 2-4 Plus
e) Apt. Bldg. f) Caret/Inn
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
Document/Instrument # _____
Book _____ Page _____
Date of Recording: _____
Notes: _____

3. Total Value/Sales Price of Property: 5976,789.00
Deduction in Lieu of Franchise Only (value of property) (5)
Transfer Tax Value: 5970,789.00
Real Property Transfer Tax Due: \$3,756.90

4. **Exemption Claimed:**
a. Transfer Tax Exemption, per 379.690, Section: _____
b. Explain reason for exemption: _____
_____ %

5. Partial Interest: Percentage being transferred _____ %
The undersigned declare and acknowledge, under penalty of perjury, pursuant to NRS 378.692 and NRS 379.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if asked upon to substantiate the information provided herein. Furthermore, the establishment of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 378.638, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Michael Binder*

Capacity: General Counsel - Authorized Representative

Signature: _____

Capacity: _____

SELLER/GRANTOR INFORMATION
(REQUIRED)

BUYER/GRANTEE INFORMATION
(REQUIRED)

Print Name: Credentia Investment Group, Inc.
Address: 129 S. Fourth Street, 2nd Floor
City: Las Vegas
State: NV Zip: 89101

Print Name: Norcal Waste Systems California Landfill, Inc.
Address: 108 Pacific Avenue, Ste 200
City: San Francisco
State: CA Zip: 94111

COMPANY'S NON-RESIDENT BUSINESS (Domestic if not seller or buyer)

Print Name: First American Title Company of Nevada
Address: 768 Johnson Street, Ste. NV 89201, P.O. Box 404040
City: NV

File Number: 183-2170173 MJMJ
State: NV Zip: 89215

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Revised by First American Title Insurance, Rev 10/2001