First American Title

FILED FOR RECORDING AT THE REQUEST OF

A.P.N.: 001-332-18

File No:

152-2173062 (MJ)

R.P.T.T.:

\$89.70

2004 NOV 16 PM 12 42

FEE # 15. LESLIE BOUCHER

When Recorded Mail To: and Mail Tax Statements To: Duane R. Bottoms and Susan Bottoms 2701 Tenava Drive Carson City, NV 89706

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

J & S Properties, LLC, a Nevada Limited Liability Company

do(es) hereby GRANT, BARGAIN and SELL to

Duane R. Bottoms and Susan Bottoms, husband and wife as joint tenants with right of survivorship.

the real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of Section 10, Township 1 North, Range 67 East, M.D.B.&M., Lincoln County, Nevada described as follows:

Parcel 5 of Parcel Map for J and S Properties recorded May 18, 2004 in Plat Book C, page 46 as File No. 122355, filed in the Office of the County Recorder, Lincoln County, Nevada.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/07/2004

J & S Properties, LLC, a Nevada Limited Liability Company By: Jim Vincent, Managing Member STATE OF **NEVADA** SS. COUNTY OF **CLARK** VOVEMBER 8, 2004 by Jim This instrument was acknowledged before me on _ Vincent. Sammonni en NOTARY PUBLIC STATE OF NEVADA **Notary Public** County of CLARK (My commission expires: No: 02-78950-1 My Appointment Expires Nov. 26, 2006 DAVID L. McGOVERN

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **November 07, 2004** under Escrow No. **152-2173062**.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		\wedge
a)_	001-332-18		
b)_		•	\ \
c)_ d)		-	\ \
2.	Type of Property	-	\
a)	X Vacant Land b) Single Fam. Res	FOR REC	CORDERS OPTIONAL USE ONLY
c)	Condo/Twnhse d) 2-4 Plex	Document/	Instrument # 12340
e)	Apt. Bldg. f) Comm'l/Ind'l	Book 10	
g)	Agricultural h) Mobile Home	Date of Red	coording: December 16,2004
i)	Other	Notes:	10/2001
ľ			
3.	Total Value/Sales Price of Property:	\$23,000.0	
	Deed in Lieu of Foreclosure Only (value of property)	(_\$	
	Transfer Tax Value:	\$23,000.0	0
	Real Property Transfer Tax Due	\$89.70	
4.	If Exemption Claimed:		
	a. Transfer Tax Exemption, per 375.090, Section:		/ /
	b. Explain reason for exemption:		
		. \	
5.	Partial Interest: Percentage being transferred:	%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by			
documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any			
inte	imed exemption, or other determination of additional tax of seest at 1% per month. Pursuant to NRS 375.030, the Buy	due, may result in a ver and Seller shail	a penalty of 10% of the tax due plus be jointly and severally liable for any
add	fitional amount owed.		are justice, and constantly hadren for any
Circl	0 64		L
Sig	nature: Wilane & Bottom	Capacity: <u>K</u>	Guyer
Sig	nature:	Capacity:	
and the same of th	SELLER (GRANTOR) INFORMATION	BUYER	(GRANTEE) INFORMATION
	(REQUIRED)		(REQUIRED)
Prin	J & S Properties, LLC, a Nevada Limited Liability Company	Print Name:	Duane R. Bottoms and Susan Bottoms
Add	dress: 34 Emerald Dunes Circle	Address:	2701 Tenaya Drive
City	r: Henderson	City:	Carson City
Sta	te: <u>NV</u> Zip: 89052	State:	NV Zip: 89706
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)			
No.	/ /		
	nt Name: First American Title Company of Nevada	File Number: _1	52-2173062 MJ/SKW
	dress 768 Aultman Street		
City		State: NV	Zip: 89301
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)			

Reproduced by First American Title Insurance Rev10/2001