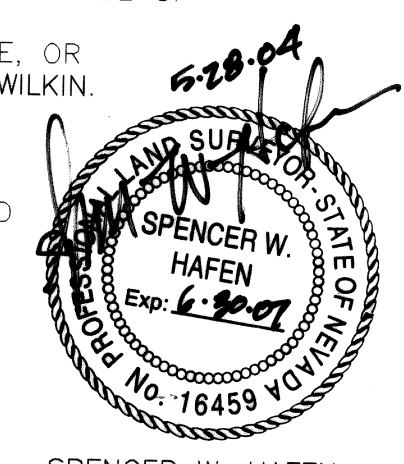


SURVEYOR'S CERTIFICATE

I, SPENCER W. HAFEN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:
 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME, OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JAMES E. & UVADA WILKIN.
 2. THE LANDS SURVEYED LIE WITHIN SEC. 18, T. 2 S., R. 68 E., M.D.M., AND THE SURVEY WAS COMPLETED ON MAY 28, 2004.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATED THE SURVEY WAS COMPLETED AND PERFORMED IN ACCORDANCE WITH THE NEVADA ADMINISTRATIVE CODE STANDARDS OF PRACTICE FOR A PROFESSIONAL LAND SURVEYOR.
 4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



OWNER'S CERTIFICATE

WE JAMES E. & UVADA WILKIN, DO HEREBY CERTIFY THAT BEING THE OWNERS OF THE LAND HEREON SHOWN, HAVE CAUSED THIS PROPERTY TO BE PLOTTED INTO PARCELS, AND EASEMENTS AS SHOWN AND, DO HEREBY DEDICATE ALL SHOWN PUBLIC UTILITY EASEMENTS TO THE PUBLIC UTILITY AGENCIES FOR THE CONSTRUCTION AND MAINTENANCE OF SURFACE AND SUBTERRANEAN UTILITIES, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS DIVISION OF LARGE PARCELS.

James E. Wilkin *UVADA WILKIN* 9/8/04
 JAMES E. WILKIN DATE UVADA WILKIN DATE

ACKNOWLEDGMENT

STATE OF NEVADA SS
 COUNTY OF LINCOLN
 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 19th DAY OF September, 2004, BY JAMES E. WILKIN & UVADA WILKIN.
Oliver C. Simkins
 MY COMMISSION EXPIRES ON THE 26th DAY OF January, 2007.

LINCOLN COUNTY COMMISSION APPROVAL

THIS MAP HAS BEEN REVIEWED AND APPROVED ON THIS 1th DAY OF Feb, 2004, BY THE LINCOLN COUNTY COMMISSIONERS AS A DIVISION OF LARGE PARCELS.
George J. Rowe 2-17-04
 CHAIRMAN, LINCOLN COUNTY COMMISSION DATE
Connie Hogan 2-17-04
 ATTEST: CLERK DATE

LINCOLN COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THE ZONING AND COMPREHENSIVE PLANNING, OF THE COUNTY OF LINCOLN, NEVADA ON THIS 9th DAY OF FEB, 2004, DID APPROVE FOR THE PURPOSE OF LAND DIVISION AND DO HEREBY ACCEPT IN BEHALF OF THE PUBLIC, THIS PLAT AND ANY PARCEL OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.010 THROUGH 278.630, INCLUSIVE.
Shannon Zick 11-15-04
 CHAIRMAN, LINCOLN COUNTY PLANNING COMMISSION DATE

BASIS OF BEARING

N. 89°14'31" E. BEING THE BEARING ON THE LINE FROM THE NEVADA DEPT. OF HIGHWAYS (NVDH) BRASS CAP PANACA 2, TO THE UNITED STATES COAST & GEODETIC SURVEY (USC&GS) BRASS CAP NACA. SAID BEARING IS BASED UPON THE NORTH AMERICAN DATUM OF 1983 (NAD83), NEVADA STATE PLANE EAST ZONE (2701) COORDINATE SYSTEM.

REFERENCE DOCUMENTS

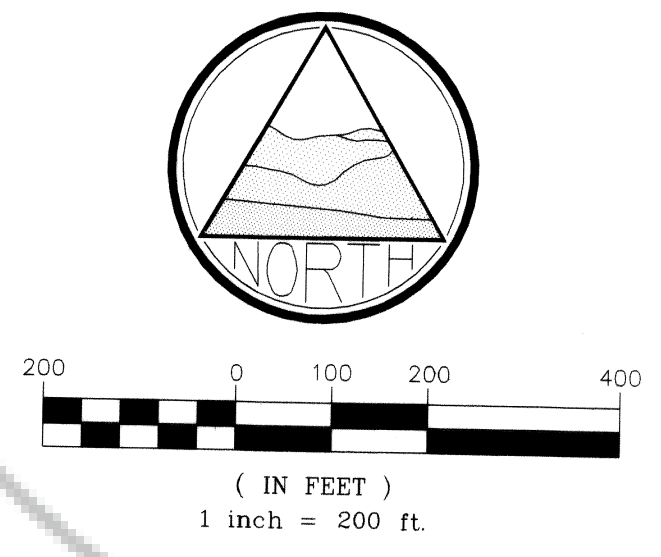
1. RECORD OF SURVEY BOOK PLAT B, PAGE 173, DATED 12/16/1998.

STATEMENT

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5695.

LINE	DIRECTION	LENGTH
L1	N61°59'45"W	105.84'
L2	N27°17'11"W	203.67'
L3	S54°16'23"W	56.28'
L4	S86°23'43"E	620.97'
L5	S02°37'16"W	379.85'
L6	N24°41'05"E	307.52'
L7	S17°31'01"W	499.32'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	34°42'33"	500.00'	302.90'	156.26'
C2	51°36'36"	125.00'	112.60'	60.44'
C3	39°57'15"	125.00'	87.17'	45.44'
C4	20°03'37"	1050.00'	367.62'	185.71'
C5	21°28'15"	175.00'	65.58'	33.18'
C6	32°15'59"	175.00'	98.55'	50.62'
C7	34°27'57"	195.00'	117.30'	60.49'
C8	1°12'36"	565.00'	11.98'	5.97'
C9	31°05'09"	565.00'	306.54'	157.14'
C10	54°21'35"	300.00'	284.63'	154.05'



LEGEND

- SET 5/8" REBAR W/ PLASTIC CAP MARKED "S HAFEN PLS 16459".
- SET P/K NAIL W/ SHINER MARKED "S HAFEN PLS 16459".
- ⊙ FOUND B.L.M. B.C. FOR 1/4 SEC COR, UNLESS OTHERWISE NOTED.
- ⊙ FOUND 5/8" REBAR W/ 2" AL. CAP MARKED "L SMITH PLS 12751".
- ⊙ FOUND 5/8" REBAR W/ PLASTIC CAP MARKED "L SMITH PLS 12751".
- (R) RECORD DATA FROM R/S B-173 AS NOTED IN REFERENCE DOCUMENTS HEREON.
- (M) MEASURED DATA
- R/W RIGHT-OF-WAY

POINT NAME	GEOGRAPHIC COORDINATES NAD83		NAD83 STATE PLANE COORDINATES (NV EAST ZONE)					CONVERGENCE	COMBINED FACTOR	POINT DESCRIPTION	
	LATITUDE	LONGITUDE	METERS		US SURVEY FEET		ELEVATION NAVD88				
			NORTHING	EASTING	NORTHING	EASTING					
PANACA 2	37°47'28.33380" N	114°24'24.92771" W	8338082.5749	303610.6361	1418.6045	27355859.2477	996095.8951	4730.9617	0°43'15.42255"	0.999805930	NVDH B.C. dated 1948
NACA	37°47'28.30627" N	114°16'21.36979" W	8338239.1009	315441.3384	1745.4968	27356372.7836	1034910.4577	5802.7476	0°48'11.82783"	0.999786589	U.S.C.&G.S. B.C. dated 1944

MAP OF
DIVISION OF LARGE PARCELS
 FOR
JAMES E. AND UVADA WILKIN
 SITUATED WITHIN SEC. 18, T. 2 S., R. 68 E., M.D.M.,
 LINCOLN COUNTY, NEVADA

NO. **123394**
 FILED AT THE REQUEST OF:
 THE OWENS SURVEYING OUTFIT, INC.
 DATE **Nov 15, 2004** AT **1:07 pm**

BOOK PLAT **C** PAGE **90**

LINCOLN COUNTY, NEVADA, RECORDS
 LESLIE BOUCHER, RECORDER
 FEE **21.00** DEPUTY

THE OWENS SURVEYING OUTFIT, INC.
Water Right, Mineral & Land Surveying Throughout the West
 P.O. BOX 1330
 650 HARDY WAY SUITE 101
 MESQUITE, NV 89024
 702-346-2930