

123387
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FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2004 NOV 12 PM 12 53

LINCOLN COUNTY RECORDED
FEE \$15.00
LESLIE BOUGHTER

A.P.N.: 004-141-49
File No: 152-2168619 (MJ)
R.P.T.T.: \$78.00

When Recorded Mail To: and Mail Tax Statements To:
Christopher V. Conte, II and Shana A. Conte
2424 Sunset Hills Ct.
North Las Vegas, NV 89031

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gerald H. Wilson and Mary S. Wilson, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Christopher V. Conte, II and Shana A. Conte, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel 4-1 of Parcel Map for Gerald H. & Mary S. Wilson, as shown by map thereof recorded December 2, 2002, in Book B Page 453 as File No. 119157, filed in the Office of the County Recorder, Lincoln County, Nevada, being a portion of Parcel 4 of Record of Survey Plat Book A, Page 254 in North Half (N 1/2) Southwest Quarter (SW 1/4) Northwest Quarter (NW 1/4) of Section 5, Township 7 South, Range 61 East, M.D.M.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/24/2004

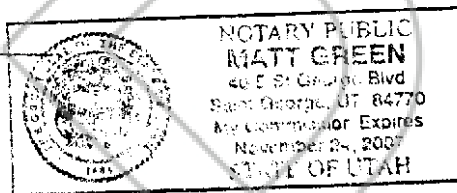
Gerald H. Wilson
Gerald H. Wilson

Mary S. Wilson
Mary S. Wilson

STATE OF **UTAH**)
COUNTY OF WASHINGTON) : ss.

This instrument was acknowledged before me on 11/1/04 by **Gerald H. Wilson and Mary S. Wilson.**

Matt Green
Notary Public
(My commission expires: 11/24/07)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **October 24, 2004** under Escrow No. **152-2168619.**

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 004-141-49
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>123387</u>
Book <u>193</u>	Page: <u>311</u>
Date of Recording: <u>NW. 12, 2004</u>	
Notes: _____	

3. Total Value/Sales Price of Property:

\$19,900.00

Deed in Lieu of Foreclosure Only (value of property)

(\$ _____)

Transfer Tax Value:

\$19,900.00

Real Property Transfer Tax Due

\$78.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Gerald H. Wilson* Capacity: _____
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Gerald H. Wilson and Mary S. Wilson
 Address: 55 East 700 South, #14
 City: St. George
 State: UT Zip: 84770

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Christopher V. Conte, II and Shana A. Conte
 Address: 2424 Sunset Hills Ct.
 City: North Las Vegas
 State: NV Zip: 89031

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 152-2158619 MJ/SKW
 Address: 768 Aultman Street
 City: Ely State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)