| APN:  | FILED FOR RECORDING AT THE REQUEST OF                                |
|---|--|
| RETURN RECORDED DEED TO:                                |  |
| WILLIAM & NORCENT<br>680 DEVONSHIRE                     |  |
| BRENTWOOD CA.   | 2004 NOV 12 AM 10 17   |
| 945/3   | LINCOLN COUNTY RECORDED  |
| GRANTEE/MAIL TAX STATEMEN                               | ITS TO: LESLIE BOUCHER   |
| William & Norgen Ti                                     |  |
| BRENTWOOD CA  | LOOP   |
| 945/  | 3  |
|   | QUITCLAIM DEED   |
|   | SSED: That GRADON KLINE,   |
|   | Ten Dollars (\$10), the receipt of which is hereby                   |
| acknowledged, do(es) hereby                             | remise, release and forever quitclaim to , a/as Noreen Timmons , all |
| that real property situated                             | in Dicke, County of  |
|   | Nevada, and more particularly described as follows:                  |
| PARCEL #3 OF  | The KLINE PARCEL MAP   |
| Recorder IN B   | OOK B PAge 359 OF The  |
| LINCOLN COUNTY &  | Eccords Sec I TIN R67E   |
| APW 1-331-76  |  |
|   | nd singular the tenements, hereditaments, and                        |
| appurtenances thereunto belonging                       |  |
| WITNESS my/our hand(s) ti                               | nis 12 th day of November, 2004,                                     |
|   |  |
| SUBSCRIBED AND SWORN BEFORE ME THIS                     | Con Sen Bline  |
| DAY OF November, 20 04                                  | Print name GORGEN KLINE  |
| NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE          |  |
| MY COMMISSION EXPIRES                                   |  |
| WI COMMISSION EXPIRES                                   |  |
| Cot. 6 2008   | !  |
| Genesa M Secreta  |  |
|   |  |
| TERESA M. SEEVERS                                       |  |
| NOTARY PUBLIC - STATE of NEVADA Lincoin County - Nevada |  |

## State of Nevada Declaration of Value

| 1.          | Assessor Parcel Number(s)   |                                      |                       | ^   |
|-------------|---|--------------------------------------|-----------------------|---|
|             | a) 1-33(-176  |                                      |                       |   |
|             | b)  | _                                    |                       | ( )   |
|             | c)  | -                                    |                       | \ \   |
|             | d)  | -                                    |                       | \ \   |
| 2.          | Type of Property  |                                      | FOR                   | RECORDERS OPTIONAL USE ONLY   |
|             | a) X Vacant Land  | b) Single Family Res                 | Documer               | it / Instrument # 123389  |
|             | c) Condo/Townhouse  | d) 2-4 Plex                          | Book:                 | 193 Page: 285   |
|             | e) Dartment Building  | f) Commercial /Ind'                  | 1 Date of             | Recording: Nov. 12, 2004  |
|             | g) Agriculture  | h) Mobile Home                       | Notes:                | 1000 10 ACO   |
|             | i) other  |                                      | 110103                |   |
| 3.          | Total Value / Sales Price of Property   | \$                                   | 5.500                 | * /   |
|             | Deed In Lieu Only (value of forgive   | en debt) \$                          |                       |   |
|             | Taxable Value   | \$                                   |                       | <del>/ / / / / / / / / / / / / / / / / / / </del>   |
|             | Real Property Transfer Tax Due:   | S ,                                  | 58 50                 |   |
| 4.          | If Exemption Claimed:   |                                      |                       | <del></del>   |
|             | a. Transfer Tax Exemption, per 1  | VRS 375.090, section:                |                       | _/ /  |
|             | b. Explain Reason for Exemption   | 1:                                   |                       | //  |
|             |   |                                      |                       |   |
|             |   |                                      |                       |   |
| 5.          | Partial Interest: Percentage being transfe  | erred: <u>/ &amp; &amp; </u> %       | . \                   |   |
|             | The undersigned Seller (Grantor)/Buyer (Grantee   | ), declares and acknowledges, und    | er penalty of perjury | , pursuant to NRS 375.060 and NRS 375.110,  |
| hat<br>nfor | the information provided is correct to the best of the mation provided herein. Furthermore, the parties a | neir information and belief, and car | n be supported by d   | ocumentation if called upon to substantiate the the the ther determination of additional tax due, may result in a |
| ena         | ilty of 10% of the tax due plus interest at 1 ½% per  | month. Pursuant to NRS 375.03        | 0, the Buyer and S    | eller shall be jointly and severally liable for any   |
| 1001        | itional amount owed.  |                                      | / /                   | ~   |
| Sig         | nature Con Nov Klun   | -C2                                  | Capacity              |   |
| Sier        | nature  |                                      | Canacity              |   |
| 8-          |   |                                      | Capacity              |   |
|             | SELLER (GRANTOR) INFO   | RMATION                              | / /                   | BUYER (GRANTEE) INFORMATION   |
|             |   |                                      | / /                   |   |
|             | It Name Cockbon Khine   |                                      |                       |   |
| 100         | Iress GOY SAN ELOARS  |                                      | Address               |   |
|             | te wa   |                                      | City                  |   |
| stat        | e <u>Veo</u> Zip <u>£190</u>  | (5)                                  | State                 | Zip   |
| \           | \   |                                      |                       |   |
| ٦           | COMPANY/PERSON REC  | OUESTING RECORDING                   | REQUIRED 1            | F NOT BUYER OR SELLER)  |
|             |   | /                                    |                       |   |
|             | Name  |                                      | Esc. #                |   |
| xaa<br>City |   | /                                    | State                 | Zip   |
| 9           |   |                                      |                       | Lip   |
|             | (As a pu  | iblic record, this form may b        | e recorded / mid      | erofilmed)  |

лок 193 та **286**