

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That: in consideration of \$10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to: **GOLDWELL DEVELOPMENT LLC**

all that real property situate in the County of Lincoln State of Nevada, bounded and described as follows:

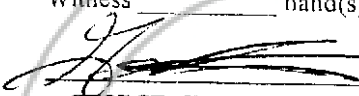
SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN

DRAFT

- SUBJECT TO:
1. Taxes for the fiscal year.
 2. Rights of way, reservations, restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining.

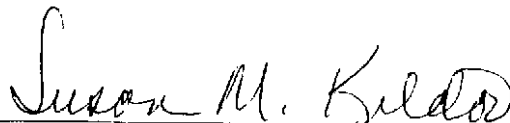
Witness _____ hand(s) this _____ day of _____



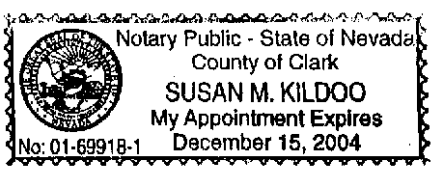
GEORGE E. VERZANI

STATE OF NEVADA }
COUNTY OF CLARK } s.s.

This instrument was acknowledged before me on 8-9-04 by.



Notary Public in and for said County and State



ESCROW NO. _____

WHEN RECORDED MAIL TO _____

GOLDWELL DEVELOPMENT LLC

2004 NOV 9 PM 3 56

Lincoln County Recorder
Leslie Boucher

Goldwell Develop. Co.

FILED FOR RECORDING
AT THE REQUEST OF

123375

EXHIBIT "A"

That portion of Section 31; the East One-Half (E1/2); Township 3 South, Range 55 East, M.D.B.&M. more particularly described as follows:

Lots 1 thru 32 inclusive in Block 1, Lots 1 thru 32 inclusive in Block 2, Lots 1 thru 32 inclusive in Block 3, Lots 1 thru 32 inclusive in Block 4, Lots 1 thru 32 inclusive in Block 5, Lots 1 thru 32 inclusive in Block 6, Lots 1 thru 32 inclusive in Block 7, and Lots 1 thru 32 inclusive in Block 8 of Lincoln Estates Unit 5 as shown on the official Subdivision Map thereof recorded November 6, 1974 in the Office of the Lincoln County Recorder in Book A of Plats, page 109 as File No. 55273, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2000 - 2001:

10-141-01	10-151-01
10-142-01	10-152-01
10-143-01	10-153-01
10-144-01	10-154-01

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 10-141-01, 10-142-01, 10-143-01,
 b) 10-144-01, 10-151-01, 10-152-01,
 c) 10-153-01, 10-154-01
 d) _____

2. Type of Property:
- | | |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| <input type="checkbox"/> Other | |

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument #: 123375
 Book 193 Page 241-242
 Date of Recording: November 9, 2004
 Notes: _____

3. Total Value/Sales Price of Property
 Deed in Lieu of Foreclosure Only (value of property)
 Transfer Tax Value:
 Real Property Transfer Tax Due

\$ 10,000⁰⁰
 (_____)
 \$ 39.00
 \$ 39.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS.375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity _____
 Signature [Signature] Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: George E. Verzani
 Address: 6655 W. Pebble Road
 City: Las Vegas
 State: NV Zip: 89139

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Goldwell Development LLC
 Address: 8124 Tiara Cove Circle
 City: Las Vegas
 State: NV Zip: 89128

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)