A.P.N.:

001-332-28

File No:

152-2164404 (MJ)

When Recorded, Mail To: First American Title Insurance P.O. Drawer 487 Pinetop, AZ 85935 FILED FOR RECORDING AT THE REQUEST OF

First American Title

2004 NOV 8 PM 1 33

LINCOLM COUNTY RECORDED

FEE 1/4 00 DEP

LESLIE BOUCHER 125

DEED OF TRUST WITH ASSIGNMENTS OF RENTS

THIS DEED OF TRUST, made October 11, 2004, between Michael P. Collins and Lisa Ann Collins, husband and wife, and Larry Czech, an unmarried man, TRUSTOR, whose address is 8913 Colorful Pines Avenue, Las Vegas, NV 89143, First American Title Company of Nevada, a Nevada Corporation, TRUSTEE, and J & S Properties, LLC, a Nevada Limited Liability Company, BENEFICIARY, whose address is 34 Emerald Dunes Circle, Henderson, NV 89052.

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the County of **Lincoln**, State of **Nevada**, described as:

That portion of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 10, Township 1 North, Range 67 East, M.D.B. & M., Lincoln County, Nevada, described as follows:

Parcel 15 of Parcel Map for J & S Properties recorded May 18, 2004 in Plat Book "C", Page 49 as File No. 122358 in the Office of the County Recorder, Lincoln County, Nevada.

Together with the rents, issues and profits, thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, and profits.

For the purposes of securing (1) payment of the sum of **NINETEEN THOUSAND and 00/100ths** dollars (\$19,000.00) with interest thereon according to the terms of the promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewal thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the Security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the Office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

County	<u>Book</u>	Page	Doc. No.	П	County	<u>Book</u>	Page	Doc. No.
Churchill	39 Mortgages	363	115384	11	Lincoln	·	/ * ·	45902
Clark	850 Off. Rec.		682747		Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050		Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	-	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	Ш	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	11	Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	- []	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	Ш	Washoe	300 Off. Rec.	517	107192
				11	White Pine	295 R.E. Records	258	\

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed below) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale

	hereunder be mailed to him at his address above set forth.
	Dated: October 11, 2004
	Michael P. Collins Lisa Ann Collins
	Larry Czech
	STATE OF NEVADA)
page of	COUNTY OF CLARK)
and the same of	This instrument was acknowledged before me on
	Michael P. Collins and Lisa Ann Collins Larry Czech
	Male I from
· .	Notary Public (My commission expires: // - / - 04) CHARLES L. KENNESON Notary Public, State of Nevada Appointment No. 94-5697-1 My Appt. Expires Nov 1, 2006

STATE OF	NEVADA CLARK) :ss.)		(
Larry Czech	Notary Public on expires:		CHARL Notary Pu Appointin My Appt. 1	ES L. KENNESOI blic, State of Neva Jent No. 94-569 Expires Nov 1, 2