A.P.N.: 001-332-28

File No: 152-2164404 (MJ)

R.P.T.T.: \$91.65

FILED FOR RECORDING AT THE REQUEST OF

First American Title

2004 NOV 8 PM 1 33

LIMOOLE COUNTY JE GROED FEE SID GILLS DEP LESLIE BOUGHER LB

When Recorded Mail To: and Mail Tax Statements To: Michael P. Collins and Lisa Ann Collins 8913 Colorful Pines Avenue Las Vegas, NV 89143

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

J & S Properties, LLC, a Nevada Limited Liability Company

do(es) hereby GRANT, BARGAIN and SELL to

Michael P. Collins and Lisa Ann Collins, husband and wife, as joint tenants with right of survivorship, as to an undivided one-half interest, and Larry Czech, an unmarried man, as to an undivided one-half interest.

the real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 10, Township 1 North, Range 67 East, M.D.B. & M., Lincoln County, Nevada, described as follows:

Parcel 15 of Parcel Map for J & S Properties recorded May 18, 2004 in Plat Book "C", Page 49 as File No. 122358 in the Office of the County Recorder, Lincoln County, Nevada.

## Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/11/2004

J & S Properties, LLC, a Nevada Limited
Liability Company

By: Jim Vincent, Managing Member

STATE OF NEVADA

: SS.

COUNTY OF CLARK

)

This instrument was acknowledged before me on

Jim Vincent.

Notary Public

Notary Public

(My commission expires: 3 / 1/4 / 25 3)

Notary Public

(My commission expires: 3 / 1/4 / 25 3)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **October 11, 2004** under Escrow No. **152-2164404**.

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)							$\wedge$	
a)	001-332-2	8						( )	
p)			<del></del>					\ \	
c) d)	<del>,</del>		<del></del>					\ \	
2.	Type of Pr	operty						\	
a)	X Va	cant Land	b)	Single Fam. Res	5	FOR RE	CORDERS OPT	IONAL USE ONLY	
c)	Co	ondo/Twnhse	d)	2-4 Plex		Document	t/Instrument#	23368	
e)	Ap	t. Bldg.	f)	Comm'l/Ind'i		Book 1	33 F	age 005 206	
g)	Ag	gricultural	h)	Mobile Home		Date of Re	ecording: NCCO	mber 8,2004	
i)	Ot	her				Notes:			
						_			
3.	Total Valu	e/Sales Price o	f Property	:		\$23,500.	00	<u>.                                    </u>	
	Deed in Li	eu of Foreclosı	ıre Only (v	value of property)	5	\$		)	
	Transfer T	ax Value:				\$23,500.	00		
	Real Prop	erty Transfer Ta	ax Due		_ ^	\$91.65			
4.	If Exempt	ion Claimed:			1	The state of			
	a. Trans	fer Tax Exemp	tion, per 3	75.090, Section:	1	. \	/ /		
	b. Expla	in reason for e	xemption:			1			
				_	W				
5.	Partial Int	erest: Percenta	age being l	transferred:	1	%			
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any									
ad	ditional amo	ount owed.			,		oo jonning ama o	oronany nabio ton any	
orii	-	/ /			/ .				
SIG	gnature: _	-		<del>'}}</del>	_ (	Capacity: _		<del></del>	
Şiç	gnature:		4			apacity:			
	<u>ŞEL</u>	LER (GRANT		RMATION		BUYE	R (GRANTEE) II	NFORMATION .	
			UIRED') ties. LLC.	a Nevada Limited			(REQUIRE Michael P. Co	D) Ilins and Lisa Ann	
Pri	int Name:	Liability Com	ipany	a nordad Elimitod	A	rint Name:	Collins and La		
Ad	dress:	34 Emerald I	Dunes Cirr	cle		ddress:	8913 Colorful	Pines Avenue	
Cit	y:	Henderson			(	City:	Las Vegas		
Sta	ate:	NV	Z	ip: 89052		State:	NV	Zip: 89143	
			7	ECORDING (regu					
			7 7				<u>54 (4.)</u>		
Pri	int Name:	First American	Title Con	pany of Nevada	Fi	le Number:	152-2164404 M	J/SKW	
Ad	dress <u>76</u>	8 Aultman Stre	et, P.O. B	ox 151048					
Cit	y: <u>Ely</u>					ate: NV		lip: <u>89315</u>	
-	The state of the s	(AS A PU	BLIC REC	ORD THIS FORM	MAY BE	RECORDE	D/MICROFILMED	2)	

Reproduced by First American Title Insurance Rev10/2001

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		\ \		
a)_	001-332-28		\ \		
b)_			\ \		
c)_ d)			\ \		
2.	Type of Property		~		
a)	Vacant Land b) Single Fam. Res	FOR R	ECORDERS OPTIONAL USE ONLY		
c)	Condo/Twnhse d) 2-4 Plex	Document	/Instrument# 123368.		
e)	Apt. Bldg. f) Comm't/Ind'i	Book 10	Page: 225-226		
g)	Agricultural h) Mobile Home	Date of Re	ecording beember 8, 2004		
i)	Other	Notes:			
3.	Total Value/Sales Price of Property:	\$23,500.	00		
	Deed in Lieu of Foreclosure Only (value of property)	(_\$	)		
	Transfer Tax Value:	\$23,500.	\$23,500.00		
	Real Property Transfer Tax Due	\$91.65			
<b>4</b> .	If Exemption Claimed:		· /		
	Transfer Tax Exemption, per 375.090, Section:				
	b. Explain reason for exemption:	· ·	_		
5.	Partial Interest: Percentage being transferred:	%			
		C	\ /		
The	e undersigned declares and acknowledges, under penalty of it the information provided is correct to the best of their	perjury, pursua	int to NRS 375.060 and NRS 375.110,		
000	cumentation if called upon to substantiate the information pre	ovided herein	Furthermore, the disallowance of any		
cia: inte	imed exemption, or other determination of additional tax due exest at 1% per month. Pursuant to NRS 375.030, the Buyer	, may result in	a penalty of 10% of the tax due plus		
adk	ditional amount owed.	and delici sin	on be jointly and severally hable for any		
	$A \cdot V \wedge A \cdot $	///	121100000000		
Sig	nature In Micros	Capacity: _	Monger		
Sig	inature:	Capacity:	<u> </u>		
	SELLER (GRANTOR) INFORMATION	BUYE	ER (GRANTEE) INFORMATION		
	(REQUIRED) J & S Properties, LLC, a Nevada Limited		(REQUIRED)		
Prin	nt Name: Liability Company	Print Name:	Michael P. Collins and Lisa Ann Collins and Larry Czech		
Add	dress: 34 Emerald Dunes Circle	Address:	8913 Colorful Pines Avenue		
City	y: Henderson	04.			
VIII	y. Frenoerson	City:	Las Vegas		
Sta		State:	NV Zip: 89143		
co	MPANY/PERSON REQUESTING RECORDING (required if	not seller or b	uyer)		
The Road of the Lot	AN TO A STATE OF THE STATE OF T				
	nt Name: First American Title Company of Nevada	File Number:	152-2164404 MJ/SKW		
	dress 768 Aultman Street, P.O. Box 151048				
City		State: NV	Zip: <u>89315</u>		
	(AS A PUBLIC RECORD THIS FORM MAY I	BE RECORDE	D/MICROFILMED)		