APN: <u>001-035-07</u>	AT THE REQUEST OF
REJURN RECORDED DEED TO	
Buck or Rathy Hale	Kothy Hale
	2004 NOV 5 PM 3 54
	LINCOLT COUNTY REGORDED
GRANTEE/MAIL TAX STATEMENTS TO:	LINCOLN COUNTY REPORDED  FEE \$ 1500 MENT DEP  LESLIE BOUCHER
Druce & Faither Hale	LEGETE BOOGHER
Dioche, NV 890+3	
	7 (
QUITCL	AIM DEED
THIS INDENTURE WITNESSED:	That Beverly J. Fry and Hvin H Fry
in consideration of the sum of Ten Doll	ars (\$10), the receipt of which is hereby
acknowledged, do(es) hereby remise Bruce and Kathy Hale, alar	e, release and forever quitclaim to s
that real property situated in	Picche, County of
Lincoln , State of Nevada,	and more particularly described as follows:
	Their H. Jry
Burry - Ey	
TOGETHER WITH all and singuappurtenances thereunto belonging or in an	ular the tenements, hereditaments, and
~ \ \	\
WITNESS my/our hand(s) this/	day of Marinker, 2004.
	hot Carl
Date	Callenia Sincher
Por	nt name <u>Cuithinine Stricki</u>
CATHERINE STUCKI	to a
Notary Public State of Utah My Comm Fusion Associated	
My Comm. Expires Apr 25,2006, 660 S 200 E Salt Lake City UT 84111	•
	;

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DRS. J.S.AMSDEN, a widow, in Consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Crant, Bargain, Sell and Convey to ALVIN H. FRY and BEVERLY H. FRY, husband and wife, as joint tenants with right of survivorship all that real property situate in the town of Pioche, County of Lincoln, State of Nevada, bounded and described 6 as follows:

Lot 1, Block 39, Pioche, Lincoln County, Nevada.

Together with all and singular the tenemants, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this Alarkay of July, 1980.

STATE OF SOUTH DAKOTA

17 COUNTY OF 18

On this Character of July, 1980, personally appeared before me a Notary Public, MRS. J.S. AMSDEN, who acknowledged to that they executed the foregoing instrument.

NOTARY PUBLIC

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69301 FILED AND RECORDED AT REQUEST OF 3.5 minutes mist 2 ordina 2 M IN BOOK 38\_CF OFFICIAL RECORDS PAGE 542

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CATHERINE STUCKI Notary Publi State of Utal My Comm. Expires Apr 25 2006 680 S 200 E Salt Lake City UT 84111 31

## State of Nevada Declaration of Value

1. Assessor Parcel Number(s)		
a) <u>001-035</u> -07		^
b)		/\
c)		\ \
d)		\ \
G)		\ \
2. Type of Property	I	FOR RECORDERS OPTIONAL USE ONLY
	1	cument / Instrument # 123345
	ъ.	ok: 193 Page: 189-190
	pile Home	te of Recording: Newsmoor 5, 2004
i) other	No	tes:
3. Total Value / Sales Price of Property		
- •	s 1,000.00.	
Deed In Lieu Only (value of forgiven debt)	\$	
Taxabie Value	\$	
Real Property Transfer Tax Due:	s 390	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
4. <u>If Exemption Claimed:</u>		<del>-                                     </del>
a. Transfer Tax Exemption, per NRS 375.090.	section	/ /
b. Explain Reason for Exemption:		<del></del> / /
o. Explain reliabilitor Excliption.		\ <i>/</i> _/
		<u> </u>
e h iii		
5. Partial Interest: Percentage being transferred:	%	
The undersigned Seller (Grantor)/Ruyer (Grantee), declares and as	lmoudadass un dus soute of	
The undersigned Seller (Grantor)/Buyer (Grantee), declares and achat the information provided is correct to the best of their information and programment of the provided became information and the second of the provided became in the provided by the prov		
mention provided herein. Furthermore, the parties agree that disallow	Vance of any claimed evements	To or other decommended of additional and a second
enalty of $10\%$ of the tax due plus interest at $1.4\%$ per month. Pursuan dditional amount owed.	t to NRS 375.030, the Buyer	and Seller shall be jointly and severally liable for any
	\ \	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Signature	Сарас	eitv
CTXH, B Halo		
signature / June fall	Сарас	rity
SELLER (GRANTOR) INFORMATION	/	/
SELLER (GRAITOR) LYORWATION	/ /	BUYER (GRANTEE) INFORMATION
	///	1
rint Name	Print Name	
	Address	2.0. BOX 301
lity	City	roche
tateZip	State //	KCVADA Zip _ 890+3
\ \		
COMPANY/PERSON REQUESTING R	<u>ECORDING</u> (REQUIR	ED IF NOT BUYER OR SELLER)
o. Name		
ddress	Esc. # _	
ity		•
	State:	Zip
(As a public record, the	is form may be recorded	/ migro filmed)
(13 a paone record, m	o form may be recorded	/ uncrottimed)