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A.P.N.: 001-331-86
File No: 152-2164407 (MJ)

When Recorded, Mail To:
First American Title Insurance
P.O. Drawer 487
Pinetop, AZ 85935

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2004 NOV 3 PM 1 18

LINCOLN COUNTY RECORDER
FEE \$17.00 DEP
LESLIE BOUCHER

DEED OF TRUST WITH ASSIGNMENTS OF RENTS

THIS DEED OF TRUST, made , between **Thunder Valley Ranch, LLC a Nevada Limited Liability Company, TRUSTOR**, whose address is **9529 Grand Grove Court, Las Vegas, NV 89149, First American Title Company of Nevada, a Nevada Corporation, TRUSTEE**, and **Little Chapel on the Corner, LLC, a Nevada Limited Liability Company, BENEFICIARY**, whose address is **34 Emerald Dunes Circle, Henderson, NV 89052**.

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the County of **Lincoln**, State of **Nevada**, described as:

That portion of the Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) of Section 10, Township 1 North, Range 67 East, M.D.B. and M., Lincoln County, Nevada described as follows:

Parcel 8, as shown upon Subsequent Parcel Map for Jim Vincent recorded November 17, 2003 in Plat Book C, Page 18, as File 121256.

Together with the rents, issues and profits, thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, and profits.

For the purposes of securing (1) payment of the sum of **THIRTY SEVEN THOUSAND, EIGHT HUNDRED AND TWENTY-FIVE and 00/100ths** dollars (**\$37,825.00**) with interest thereon according to the terms of the promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewal thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the Security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the Office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

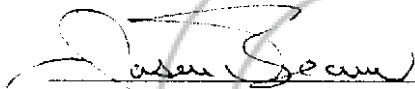
<u>County</u>	<u>Book</u>	<u>Page</u>	<u>Doc. No.</u>		<u>County</u>	<u>Book</u>	<u>Page</u>	<u>Doc. No.</u>
Churchill	39 Mortgages	363	115384		Lincoln			45902
Clark	850 Off. Rec.		682747		Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050		Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747		Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922		Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941		Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075		Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782		Washoe	300 Off. Rec.	517	107192
					White Pine	295 R.E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed below) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

Dated: **October 08, 2004**

Thunder Valley Ranch, LLC a Nevada Limited Liability Company



By: Jason Beam, Managing Member



By: Bob Beam, Managing Member



By: Blake Clawson, Managing Member



By: Tony Aguilera, Managing Member

STATE OF **NEVADA**)
)
:SS.
COUNTY OF **CLARK**)

This instrument was acknowledged before me on
Oct 19 2004 by

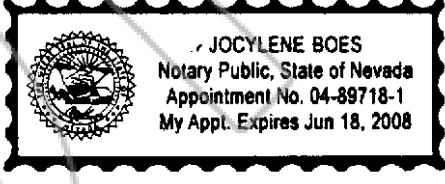
Jason Beam
Jocylene Boes
Notary Public
(My commission expires: _____)



STATE OF **NEVADA**)
)
:SS.
COUNTY OF **CLARK**)

This instrument was acknowledged before me on
October 19 2004 by

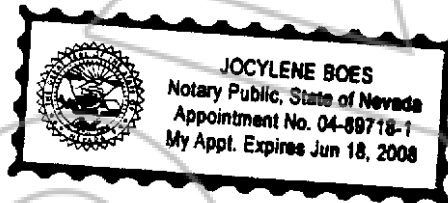
Bob Beam
Jocylene Boes
Notary Public
(My commission expires: _____)



STATE OF **NEVADA**)
)
) :SS.
COUNTY OF **CLARK**)

This instrument was acknowledged before me on
October 19, 2004 by
Blake Clawson

Jocylene Boes
Notary Public
(My commission expires: _____)



STATE OF **NEVADA**)
)
) :SS.
COUNTY OF **CLARK**)

This instrument was acknowledged before me on
October 19, 2004 by
Tony Aguilera

Jocylene Boes
Notary Public
(My commission expires: _____)

