

123330

FILED FOR RECORDING
AT THE REQUEST OF

Gary Fairman

2004 NOV 2 PM 4 47

LINCOLN COUNTY NEW ORDER
FEE 19.⁰⁰ DEP
LESLIE BOUGHNER

CORP

APNOS 005-171-25, 005-141-13, 005-131-13, 005-141-01, 005-141-14,
005-161-27, 005-161-28, 005-171-18, 005-171-31, 005-171-33,
006-241-24

DUSTIN COLE
P. O. Box 246
Pioche, Nevada 89043

ADMINISTRATOR'S DEED

THIS INDENTURE, made the 32nd day of October,
2004, by and between DUSTIN COLE, duly appointed, qualified and
acting Administrator of the Estate of LINDA JOE LYTLER, Deceased,
Grantor, and DUSTIN COLE and DARREN COLE, Grantees;

W I T N E S S E T H:

That Grantor, by virtue of the Order Approving First
and Final Account, Petition for Distribution, to Fix Attorney's
Fees, and for Discharge made and entered by the SEVENTH JUDICIAL
DISTRICT COURT of the STATE OF NEVADA, in and for the COUNTY OF
LINCOLN, in the case entitled "IN THE MATTER OF THE ESTATE OF
LINDA JOE LYTLER, DECEASED", being Case No. PR-1219003, and in
consideration of the sum of Ten Dollars (\$10.00) lawful money of
the United States of America, to him in hand paid by the
Grantees, the receipt whereof is hereby expressly acknowledged,
does hereby grant and convey unto said Grantees and to their
heirs and assigns forever, all right, title and interest of
Decedent at the time of her death, and interest that the Estate
may have subsequently acquired by operation of law, or otherwise,

in and to that certain real property situate in the County of Lincoln, State of Nevada, and more particularly described as follows:

APN-005-171-25

SW 1/4 of the NW 1/4 of Sec. 28
T5N R68E

APN-005-141-13

13.33 acres of Section 21 T6N
R69E

APN-005-131-13

NE1/4 of the NE 1/4 of Sec. 35
T6N R68E

APN-005-141-01

SW 1/4 of the NE 1/4 of Sec. 7
T6N R69E

APN-005-141-14

N 30 acres of the NW1/4 of the
SE 1/4 Sec 31 T6N R69E

APN-005-161-27

S 1/2 of the SW 1/4 to the SE 1/4
of Sec 8 T5N R69E

APN-005-161-28

NW 1/4 of the NE 1/4 Sec 17 T5N
R69E

APN-005-171-18

8.85 acres of W 1/2 of the N 1/2
of Lot 6 Sec 6 T5N R68E

APN-005-171-31

5.63 acres of East 1/2 of the S
11.26 acres of the NE 1/4 of
Sec 28 T5N R68E

APN-005-171-33

NE 1/4 of the NE 1/4 of Sec 8
T5N R68E

APN-006-241-24

1.72 acre parcel of Lot 4 in Sec 35
T2N R69E (house)

WATER RIGHTS

LINCOLN COUNTY, NEVADA

CERTIFICATE NO.

NAME OF SPRING

02201	COMMISSARY CREEK
02111	MEADOW SPRING
02112	WILLOW SPRING
02113	SOUTH CAMP SPRING NO. 1
02114	SOUTH CAMP SPRING NO. 2
02115	SOUTH CAMP SPRING NO. 3
02116	DEVIL ROCK SPRINGS
02117	QUAKING ASP NO. 1 SPRING
02118	QUAKING ASP NO. 2 SPRING
02119	RIP RAP SPRING NO. 1
02120	RIP RAP SPRING NO. 2
02121	WHITE ROCK SPRING
02122	WHITE ROCK CABIN SPRINGS
02123	CHICKEN SPRING
02124	LAKE SPRING
01970	BASKET SPRING
01971	ROSENKRANZ MIDDLE FORK SPRING
01972	ROSENKRANZ NORTH FORK SPRING
01973	ROSENKRANZ SOUTH FORK SPRING
01974	SOUTH ROSENKRANZ SPRINGS
01975	ROSENKRANZ SPRING
01976	NORTH MUD SPRING
01977	SOUTH MUD SPRING
01978	NO NAME SPRING NO. 1
01979	NO NAME SPRING NO. 2
01980	NO NAME SPRING NO. 3
01981	NORTH COLE SPRINGS
01982	MIDDLE COLE SPRINGS
01983	SOUTH COLE SPRINGS
01984	SOUTH COLE SPRING
01985	WHITE ROCK SPRING
01986	LITTLE MUD SPRING

CERTIFICATE NO.

NAME OF SPRING

01987	BUCK SPRING
01988	UPPER FRENCHMAN SPRING
01989	LOWER FRENCHMAN SPRING
01990	WOODS-McCULLOUGH NO. FORK SPRING
01991	WOODS-McCULLOUGH MIDDLE FORK SPRING
01992	WOODS-McCULLOUGH SOUTH FORK SPRING
01993	MAHOGANY SPRING
01994	HICKS SPRING
01995	HEADWATERS SPRING CAMP VALLEY CREEK
01996	TABLE MOUNTAIN SPRING
01997	HORSE CANYON HEADWATER SPRING
01998	ADAMS RESERVOIR SPRING
01999	WATER CANYON HEADWATERS SPRINGS
02000	MUTTON HOLLOW SPRINGS
02001	CAMP VALLEY CREEK SPRINGS
02002	PINE SPRINGS
02003	LOST TROUGH SPRING
02004	MEADOW SPRINGS
02005	MEADOW SPRING
02006	MEADOW SPRINGS
02007	ADAMS CORRAL SPRING
02008	COYOTE SPRING
02009	USAYE SPRINGS
02010	UPPER BURNT CANYON SPRINGS
02011	UPPER MILLARD CANYON SPRINGS
02012	UPPER MILLARD CANYON SPRINGS
02013	COBB CREEK SPRINGS
02014	COBB CREEK SPRING
02015	COBB CREEK SPRING
02016	COBB CREEK SPRING
02017	HUDD SPRING
02018	SEVEN TROUGHS SPRING
02019	COBB CREEK SPRING
02020	MILK RANCH SPRINGS
02021	GLEASON BASIN SPRING NO. 4
02022	GLEASON BASIN SPRING NO. 1
02023	GLEASON BASIN SPRING NO. 2
02024	LONE TROUGH SPRING
02025	MONUMENTAL SPRING
02026	SOUTH MONUMENTAL SPRINGS
02027	SAW HILL SPRINGS

TOGETHER WITH ALL AND SINGULAR, the tenements,
hereditaments and appurtenances thereunto belonging, or in
anywise appertaining, and the reversions, remainder and

remainders, rents, issues and profits thereon.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises, together with the appurtenances, unto said Grantees and to their heirs and assigns forever.

IN WITNESS WHEREOF, Grantor, DUSTIN COLE, as aforesaid, has hereunto set his hand the day and year first above written.

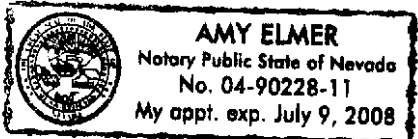
DUSTIN COLE
Administrator of the Estate of
LINDA JOE LYTLER

STATE OF NEVADA,)
County of Lincoln.) ss.

On this 22 day of OCTOBER, 2004, personally appeared before me, a Notary Public in and for said County and State, DUSTIN COLE, known to me to be the person described in and who executed the foregoing Administrator's Deed, who acknowledged that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Amy Elmer
NOTARY PUBLIC



STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	103330
Book:	193 Page: 138-137
Date of Recording:	November 2, 2004
Notes:	

1. Assessor Parcel Number (s)

a) 005-171-25, 005-141-13, 005-131-13,
 b) 005-141-01, 005-141-14, 005-141-37
 c) 005-141-28, 005-171-18, 005-171-31
 d) 005-171-33, 006-341-14

2. Type of Property:

- | | | | |
|--|---------------|--|----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam Res |
| c) <input type="checkbox"/> | Condo/Townhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg | f) <input type="checkbox"/> | Comm'nd |
| g) <input checked="" type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

a) Transfer Tax Exemption, per NRS 375.090, Section: 3
 b) Explain Reason for Exemption: EST. MOTHER TO CHILDREN PURSUANT TO CT. ORDER

5. Partial Interest: Percentage being transferred. 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Mary S. Kallum Capacity LEGAL SEC. TO
 Signature _____ Capacity COE

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: DUSTIN COLE
 Address: P.O. Box 946
 City: PLOCHE
 State: NV Zip: 89043

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: DUSTIN & DARREN COLE
 Address: P.O. Box 946
 City: PLOCHE
 State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: MARY J. FAIRMAN, ESQ. Escrow # _____
 Address: P.O. Box 151105
 City: ELY State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)