

123320



FILED FOR RECORDING
AT THE REQUEST OF

State of Nevada - Division of
State Lands
2004 NOV 1 PM 4 31

LINCOLN COUNTY RECORDER
FEE \$ NO fee DEP
LESLIE BOUCHER RB

RPTT: Exempt: State Agency to State transfer

Lincoln County
Water Rights- APN Not required
WL-20, CGM

Recording requested by & return to GRANTEE
Division of State Lands
333 W Nye Lane, Room 118
Carson City, NV 89706

QUITCLAIM DEED

WHEREAS, pursuant to NRS 321.001, title to State land is required to be held by
DIVISION OF STATE LANDS in the name of the STATE OF NEVADA, and

WHEREAS, October 17, 1966 the STATE OF NEVADA FISH AND GAME
COMMISSION now known as the DEPARTMENT OF WILDLIFE (WILDLIFE) received a
deed recorded October 13th in Lincoln County, Nevada records, page 141 of Book N-1 of Real
Estate Deeds, Document number 44587 for the water rights described below, now known as
Key-Pittman water rights Proof 01794.

WHEREAS, to comply with NRS 321.001 it is necessary to transfer title from
WILDLIFE to STATE OF NEVADA, and

WHEREAS, title will be held in the name of the STATE OF NEVADA by DIVISION
OF STATE LANDS for and on behalf of the NEVADA DEPARTMENT OF WILDLIFE, and

NOW THEREFORE, FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which are hereby acknowledged, the DEPARTMENT OF WILDLIFE formerly known as STATE OF NEVADA FISH AND GAME COMMISSION, hereinafter referred to as GRANTOR, does hereby quitclaim to the STATE OF NEVADA hereinafter referred to as GRANTEE, all right, title, and interest in and to the real property described as all those water rights in the County of Lincoln, State of Nevada commonly known as, being appurtenant to portions of Sections 2, 3, 10 & 11 Township 5 North Range 60 East M.D.M. and described as follows:

A portion of Proof 01794, being 1.) 444 acre-feet at a diversion rate of 1.11 cfs, appurtenant to 111 acres.

Together with the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, GRANTOR has executed this conveyance this day of October 12, 2004.

STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	103320
Book:	193 Page: 72, 74
Date of Recording:	December 1, 2004
Notes:	

1. Assessor Parcel Number (s)

- a) N/A - water rights
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|--|--------------------|-----------------------------|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input checked="" type="checkbox"/> | Other <u>water</u> | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ N/A
 Transfer Tax Value: \$ N/A
 Real Property Transfer Tax Due: \$ N/A

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: (2)
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Terry Crawford
 Address: 1100 Valley Road
 City: Reno
 State: NV Zip: 89512

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Pamela B. Wilcox
 Address: 333 W Nye Lane, Rm 118
 City: Carson City
 State: NV Zip: 89706

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: N/A Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)