

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2004 OCT 28 AM 11 47

LINCOLN COUNTY RECORDER
FEE \$1500
NADP
CGAS DEP
LESLIE BOUCHER RB

A.P.N.: Portion of 008-291-24
File No: 152-2161280 (MJ)
R.P.T.T.: \$99.45

When Recorded Mail To: and Mail Tax Statements To:
Susan Amos
P.O. Box 222
Alamo, NV 89001

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Monte C. Lamb, Jr., an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

Susan Amos, an unmarried woman

the real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) of Section 21, Township 7 South, Range 61 East, M.D.B. & M., Lincoln County, Nevada, described as follows:

Revised Parcel 2 as shown upon Parcel Map Merger and Resubdivision recorded September 20, 2004 in Plat Book C Page 76 as File 123093.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

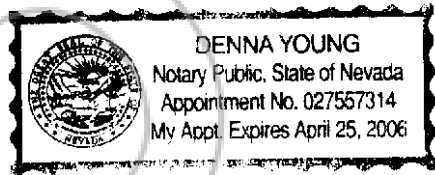
Date: 10/19/2004

Monte C. Lamb Jr.
Monte C. Lamb Jr.

STATE OF **NEVADA**)
 : ss.
COUNTY OF **LINCOLN**)

This instrument was acknowledged before me on Oct 25 2004 by **Monte C. Lamb, Jr.**

[Signature]
Notary Public
(My commission expires: 04/25/06)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **October 19, 2004** under Escrow No. **152-2161280**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) Portion of 008-291-24
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>123308</u>
Book <u>192</u>	Page: <u>505</u>
Date of Recording:	<u>Oct 28, 2004</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$25,103.79
 Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 Transfer Tax Value: \$25,103.79
 Real Property Transfer Tax Due \$99.45

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per 375.090. Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Monte C. Lamb, Jr.* Capacity: *Grantor*
 Signature: _____ Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Monte C. Lamb, Jr.
 Address: ~~X P.O. Box~~ HCR 61 #19
 City: ~~X Alamo~~ Hiko
 State: ~~X NV~~ _____ Zip: ~~89001~~ 89017

Print Name: Susan Amos
 Address: P.O. Box 222
 City: Alamo
 State: NV Zip: 89001

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 152-2161280 MJ/MJ
 Address: 768 Aultman Street, Ely, NV 89301, P.O. Box 161049
 City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) Portion of 008-291-24
 b) _____
 c) _____
 d) _____

2. Type of Property
- | | |
|--|---|
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| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument # 123300
 Book 192 Page 503-504
 Date of Recording: October 28, 2004
 Notes: _____

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Signature: Monte C. Lamb, Jr. Capacity: Grantor
 Signature: Susan Amos Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Monte C. Lamb, Jr.
 Address: XACR 61 #19
 City: XHIKO
 State: XNV Zip: 89017

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 Address: P.O. Box 222
 City: Alamo
 State: NV Zip: 89001

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