

FILED FOR RECORDING  
AT THE REQUEST OF

A.P.N.: Portion of 008-291-24  
File No: 152-2161280 (MJ)

First American Title

2004 OCT 28 AM 11 47

When Recorded, Mail Tax Statements To:  
Monte C. Lamb, Jr  
P/O/Box HCR 61 #19  
Alamo, NV. 89001 Hiko, NV 89017

LINCOLN COUNTY RECORDER  
FEE \$15<sup>00</sup> DEF  
LESLIE BOUCHER

R.P.T.T.: \$Exempt 375.090.5

**QUITCLAIM DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Nita Lamb, former spouse of the Grantee herein**

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

**Monte C. Lamb, Jr., an unmarried man as his sole and separate property**

all the right, title, and interest of the undersigned in and to the real property situate in the County of **Lincoln**, State of **Nevada**, described as follows :

**That portion of the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) of Section 21, Township 7 South, Range 61 East, M.D.B. & M., Lincoln County, Nevada, described as follows:**

**Revised Parcel 2 as shown upon Parcel Map Merger and Resubdivision recorded September 20, 2004 in Plat Book C Page 76 as File 123093.**

The purpose of this Quitclaim document is to relinquish any possible community interest that grantor may have or may acquire in the future.

Nita Lamb 10/26/04  
Nita Lamb Date

\_\_\_\_\_  
Date

STATE OF **NEVADA** )  
 )  
 ) :SS.  
 )  
COUNTY OF **LINCOLN** )

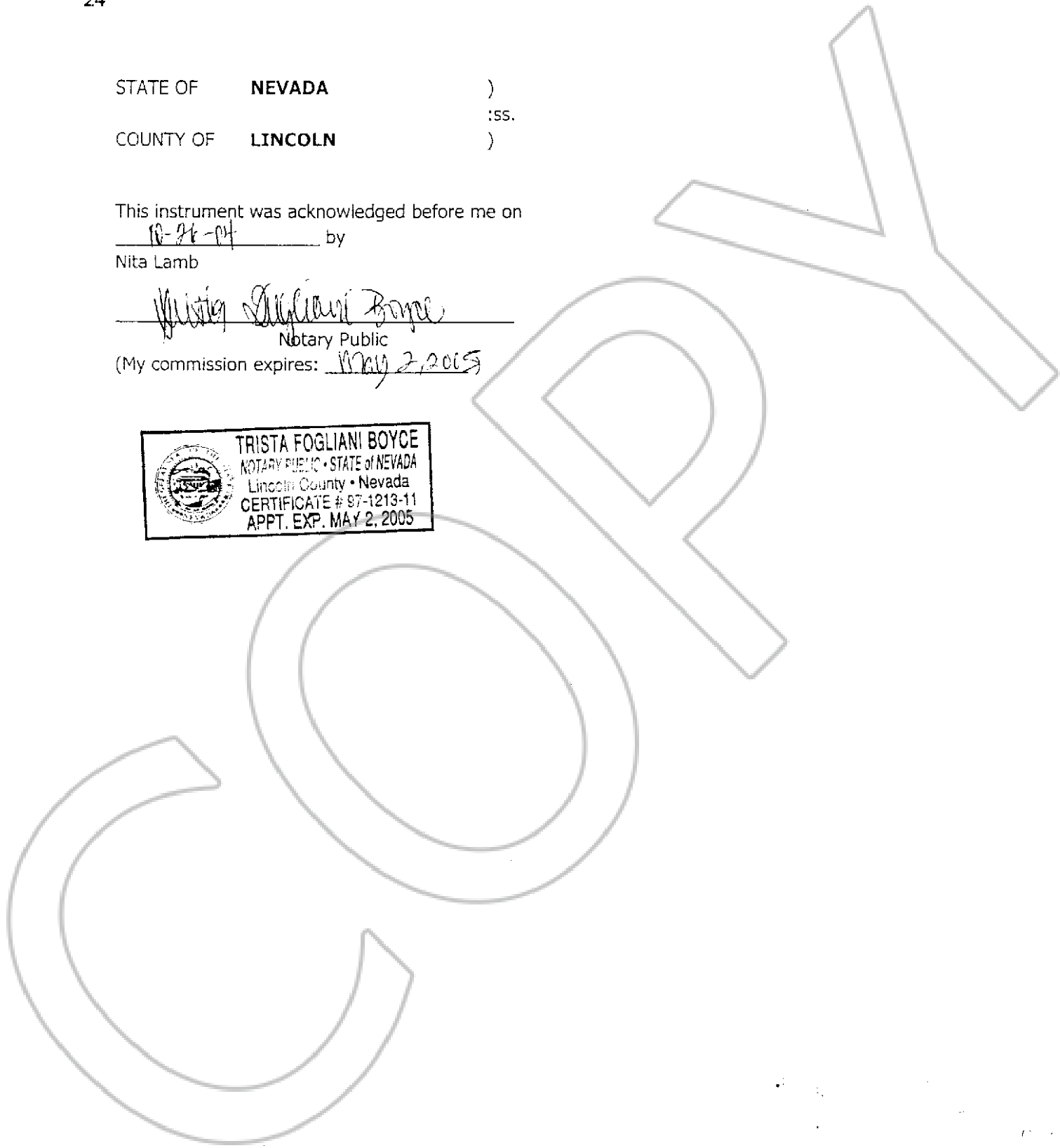
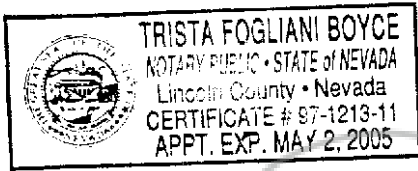
This instrument was acknowledged before me on

10-26-04 by

Nita Lamb

Trista Fogliani Boyce  
Notary Public

(My commission expires: May 2, 2005)



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) Portion of 008-291-24
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>123306</u>
Book	<u>192</u> Page: <u>494</u>
Date of Recording:	<u>Oct 28, 2004</u>
Notes:	_____

3. Total Value/Sales Price of Property: \_\_\_\_\_ \$/a

Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )

Transfer Tax Value: \_\_\_\_\_ \$/a

Real Property Transfer Tax Due \_\_\_\_\_ \$-0-

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 5
- b. Explain reason for exemption: Interspousal

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Nita Lamb Capacity: Grantor  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Nita Lamb  
 Address: P. O. Box 743  
 City: Pioche  
 State: NV Zip: 89043

Print Name: Monte C. Lamb, Jr.  
 Address: P.O. Box HCR 61 #19  
 City: Alamo Hiko  
 State: NV Zip: 89004

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Company of Nevada File Number: 152-2161280 MJ/MJ  
 Address: 768 Aultman Street, Ely, NV 89301, P.O. Box 454049  
 City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**STATE OF NEVADA  
DECLARATION OF VALUE**

1 Assessor Parcel Number(s)

- a) Portion of 008-291-24
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2 Type of Property

- a)  Vacant Land
- b)  Single Fam. Res
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>123306</u>
Book <u>192</u>	Page: <u>494</u>
Date of Recording: <u>Oct 28, 2004</u>	
Notes: _____	

3 Total Value/Sales Price of Property: \_\_\_\_\_ \$n/a

Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )

Transfer Tax Value: \_\_\_\_\_ \$n/a

Real Property Transfer Tax Due \$-0-

4 **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 5
- b. Explain reason for exemption: Interspousal

5 Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

Signature: Monte C. Lamb Jr.

Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Print Name: Nita Lamb

Print Name: Monte C. Lamb, Jr.

Address: P. O. Box 743

Address: HER 61 #19  
~~P.O. Box~~

City: Pioche

City: Alamo HIKO

State: NV Zip: 89043

State: NV Zip: 89007

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Company of Nevada

File Number: 152-2161280 MJ/MJ

Address: 768 Aultman Street, Ely, NV 89301, P.O. Box 151049

City: Ely

State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Reproduced by First American Title Insurance Rev10/2001