Fig. 7 Sin Derver

		AT THE RECUEST OF
WHEN RECORDED MAIL TO:		· ·
Name:	A. Sandra Dickson & or Nicholas Hensley	A. Sandra Dickson
Address:	HC61 Box 68	
City, State, Zip:	Alamo, NV 89001	Lincoln occurry as more
Phone:	775-729-2520	LINCOLN COUNTY AS A MASK FEER BOW NEST HASER LESLIE BOWGER AND
		Above This Line Reserved For Official Use Only

Assessor's Parcel No. = 010-131-16

GRANT, BARGAIN, and SALE DEED

(Corporation to Individual)

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TWENTY THOUSAND DOLLARS (\$20,000.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, **Toreson Industries. Inc**, a Corporation organized under the laws of the state of Nevada, hereinafter referred to as "Grantor", does hereby grant, bargain, sell, and convey unto **A. Sandra Dickson & or Nicholas Hensley**, each individuals having addresses in Rachel, Nevada, hereinafter "Grantee(s)", the following lands and property, together with all improvements located thereon, lying in the County of Lincoln, State of Nevada, to-wit:

Lot 8, in Block 1, of Lincoln Estates Subdivision Unit #1.

Prior instrument reference: Book of Plats, June 5, 1970, Page 79, of the Recorder of Lincoln County, Nevada.

SUBJECT to all easements; rights-of-way: protective covenants; and oil. gas, and mineral reservations of record, if any.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

GRANTOR does for Grantor and Grantor's personal representatives, executors and assigns forever hereby covenant with GRANTEE(S) that Grantor is lawfully seized in fee simple of said premises: that the premises are free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

IN WITNESS WHEREOF, this deed was executed by the undersigned on this the 27th day of September, 2004.

Toreson Industries, Ing

BY: James S. Toreson TITLE: President

STATE OF NEVADA

COUNTY OF CLARK

This instrument was acknowledged before me on

SEPT. 27, 2004

(date) by

James S. Torreson President

(type of authority, e.g., officer, trustee, etc.)

of Topeson Industries. Inc

(name of party on behalf of whom

instrument was executed).

Notary Public

Printed Name:

NEZ P. GATMATTAW

(Seal)

My Commission Expires:

MARCH 26, 2008

NOTARY PUBLIC STATE OF NEVADA County of Clark NEL P. GATMAYTAN to: 04-89049-1 by Appointment Expires March 26, 2008

Grantor(s) Name, Address, phone:

Toreson Industries, Inc. HC61 Box 51

Alamo, NV 89001

Grantee(s) Name, Address, phone:

A. Sandra Dickson & or Nicholas Hensley

HC61 Box 68

Alamo, NV 89001

SEND TAX STATEMENTS TO GRANTEE(S)

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)	
a) <u>010-131-16</u>	^
b)	/\
c)	\ \
d)	
2. Type of Property	FOR RECORDERS OPTIONAL USE ONLY
a) 🛛 Vacant Land b) 🔲 Single Famil	
c) Condo/Townhouse d) 2-4 Plex e) Apartment Building f) Commercial	Book: 192 Page: 455-450
e) Apartment Building f) Commercial g) Agriculture h) Mobile Home	Date of Popording (Column
i) other	Notes:
3. Total Value / Sales Price of Property \$	720,000.
Deed In Lieu Only (value of forgiven debt) \$	
Taxable Value	
Real Property Transfer Tax Due:	\$ 78°°
4. If Exemption Claimed:	V
a. Transfer Tax Exemption, per NRS 375.090, section:	
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:	36
The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges that the information provided is correct to the best of their information and bulket.	is under negative of permissions in NPS 275 060 and A DE 276 146
that the information provided is correct to the best of their information and belief, a information provided herein. Furthermore, the parties agree that disallowance of our	nd can be supported by documentation if called upon to substantiate the
penalty of 16% of the tax due plus interest at 1 1/2% per month. Pursuant to NOS 22	75.030, the Buyer and Seller shall be jointly and severally lights for any
additional amount owed.	the service forms and service for any
Signature times leven	Capacity
Signature	
O(a) A	Capacity
SELLER GRANTOR INFORMATION	BUYER (GRANTEE) INFORMATION
	JULIAN (SIGHTEE) EVIORMATION
Print Name JAMES S, Topeson	Print Name A. SANdra DICKSON
Address HC 61 BOX 51	Address HCG1 Box G8
City AiAm O	City Alams
tate NV Zip 89 00 /	State NJ Zip 89001
	4
COMPANY/DEDCON DE OUTCOMING DO GODE	
COMPANY/PERSON REQUESTING RECORD	ING (REQUIRED IF NOT BUYER OR SELLER)
co. Name	Esc. #
ddress	
ity	State: Zip_
(As a public record, this form ma	
tres a paone record, and form in	ay be recorded / microttimed)