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When recorded mail to:
Robert C. Lewis
P.O. Box 520
Moapa, Nv. 89025

FILED FOR RECORDING
AT THE REQUEST OF

Vivian Lewis

2005 OCT 27 AM 9 07

Grant, Bargain and Sale Deed

LINCOLN COUNTY RECORDER
FEE \$16.00 Agent DEP
LESLIE BOUCHER MB

APN # 08-151-03, 08-281-03, 08-281-05, 08-281-06, 08-281-07, 08-161-05

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ROBERT C. LEWIS AND VIVIAN LEWIS, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

ROBERT C. LEWIS AND VIVIAN C. LEWIS, CO-TRUSTEES OF THE "ROBERT C. AND VIVIAN C. LEWIS 1990 TRUST", dated June 20, 1990.

The real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL NO: 08-151-03

The E 1/2 of the NE 1/4 ; and the N 1/2 of the SE 1/4, Section 22; the W 1/2 of the NW 1/4, Section 23, all in Township 9 South, Range 67 East, MDB & M.

Together with an easement for the purpose of driving and herding cattle over and across the adjacent property, granted by Sand Springs Potato Company, a limited partnership, recorded April 4, 1974, in Book 9, page 605, Official Records.

PARCEL NO: 08-281-03

The NW 1/4 of the NE 1/4 of Section 19, the SW 1/4 of the SE 1/4 of Section 18, the N 1/2 of the NW 1/4 of Section 19, all in Township 10 South, Range 67 East, MDB & M.

PARCEL NO: 08-281-05, 08-281-06, 08-281-07

SE 1/4 NE 1/4 NE 1/4, NE 1/4 SE 1/4 NE 1/4, Section 24, Township 10 South, Range 66 East, MDB & M.

N 1/2 of Lot 2, N 1/2 SE 1/4 NW 1/4, N 1/2 NW 1/4 NE 1/4 NE 1/4, Section 19, Township 10 South, Range 67 East, MDB & M.

PARCEL NO: 08-161-05

The E 1/2 of the SE 1/4 of the NE 1/4 of the SE 1/4 of Section 27; the E 1/2 of the NE 1/4 of the SE 1/4 of the SE 1/4 of Section 27, Township 9 South, Range 67 East, MDB & M, in Lincoln County, Nevada.

PARCEL NO: 08-161-07

E 1/2 and the E 1/2 of the W 1/2, Section 27, Township 9 South, Range 67 East, MDB & M.

Together with an easement for the purpose of driving and herding cattle over and across the adjacent property, granted by Sand Springs Potato Company, a limited partnership, recorded April 4, 1974, in Book 9, Page 605, Official Records.

EXCEPTING THEREFROM that certain portion of land being a portion of the NE 1/4 of the SE 1/4 of Section 27, Township 9 South, Range 67 East, MDB & M, Lincoln County, Nevada, and further described as follows:

Beginning at the Southeast corner of this Parcel from which the Southeast corner of said Section 27, bears S 12° 52' 07" E, 1,575.55 feet;
thence N 76° 13' W, 660.00 feet;
thence N 13° 47' E, 660.00 feet;
thence S 76° 13' E, 660.00 feet;
thence S 13° 47' W, 660.00 feet to the point of beginning.

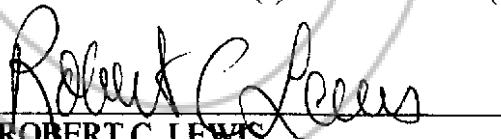
ALSO EXCEPTING THEREFROM the E 1/2 of the SE 1/4 of the NE 1/4 of the SE 1/4 of Section 27; the E 1/2 of the NE 1/4 of the SE 1/4 of the SE 1/4 of Section 27, Township 9 South, Range 67 East, MDB & M, in Lincoln County, Nevada.

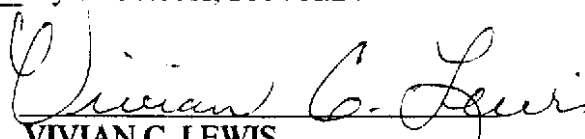
Subject to:

1. All general and special taxes for the fiscal year 2004-2005.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Right of Way and Easements now of record.

TOGETHER WITH ANY AND ALL WATER RIGHTS APPURTENANT THERETO. TOGETHER with all tenements, hereditaments and appurtenances, including easements and all water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

WITNESS the hand(s) of said Grantor(s), this 26th day of October, 2004 A.D.


ROBERT C. LEWIS


VIVIAN C. LEWIS

STATE OF NEVADA)
) ss
COUNTY OF CLARK)

On this 26 day of October, 2004 A.D., personally appeared before me, Robert C. Lewis and Vivian C. Lewis, the signor(s) of the within instrument, who duly acknowledge to me that they executed the same.

Bertha Turner
NOTARY PUBLIC

My commission expires 10-17-2006

ROBERT C. LEWIS
NOTARY PUBLIC
STATE OF NEVADA
No. 981372-1

State of Nevada Declaration of Value

1. Assessor Parcel Number(s) 08-161-05
 a) 08-151-03
 b) 08-281-03
 c) 08-281-05
 d) 08-281-06
08-281-07

2. Type of Property 08-281
 a) Vacant Land
 b) Single Family Res.
 c) Condo/Townhouse
 d) 2-4 Plex
 e) Apartment Building
 f) Commercial /Ind'l
 g) Agriculture
 h) Mobile Home
 i) other

FOR RECORDERS OPTIONAL USE ONLY
 Document / Instrument # 123,293
 Book: 192 Page: 450
 Date of Recording: Oct 27, 2004
 Notes:

3. Total Value / Sales Price of Property \$ _____
 Deed In Lieu Only (value of forgiven debt) \$ _____
 Taxable Value \$ _____
 Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, section: 6
 b. Explain Reason for Exemption: Personal transfer to personal trust.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Robert C. Lewis Capacity _____
 Signature Vivian C. Lewis Capacity Trustor

SELLER (GRANTOR) INFORMATION
Robert C. Lewis
 Print Name Vivian C. Lewis
 Address P.O. Box 530
 City Mooapa
 State NV Zip 89025

BUYER (GRANTEE) INFORMATION
Robert C. Lewis & Vivian C. Lewis, Co-Trustees of The Robert C. and Vivian C.
 Print Name Lewis 1990 TRUST
 Address P.O. Box 530
 City Mooapa
 State NV Zip 89025

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
 Address _____
 City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)