

LEGEND

- △ FND AS SHOWN
- SET 5/8" REBAR W/ PLASTIC CAP PLS 4428
- FND REBAR AS PER RECORD OF SURVEY File 105519 PLACED PLS 4428 PLASTIC CAP
- PARCEL BOUNDARY LINE

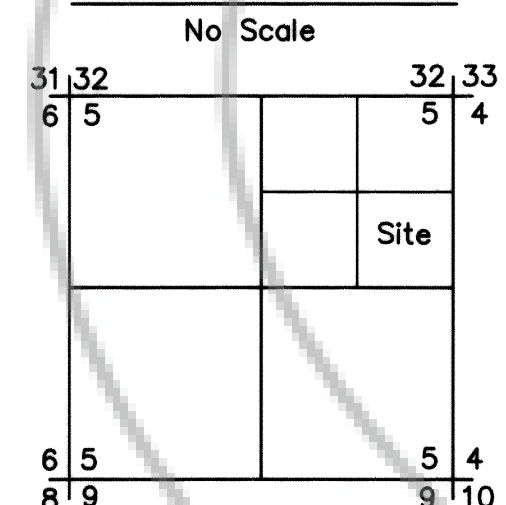
BASIS OF BEARING

S0°39'04"E being the East line of the NE 1/4 of Section 05, Township 07 South, Range 61 East M.D.M. as per Record of Survey File 105519, Lincoln County, Nevada records.

REFERENCE MAPS

RECORD OF SURVEY File 105519

Vicinity Map



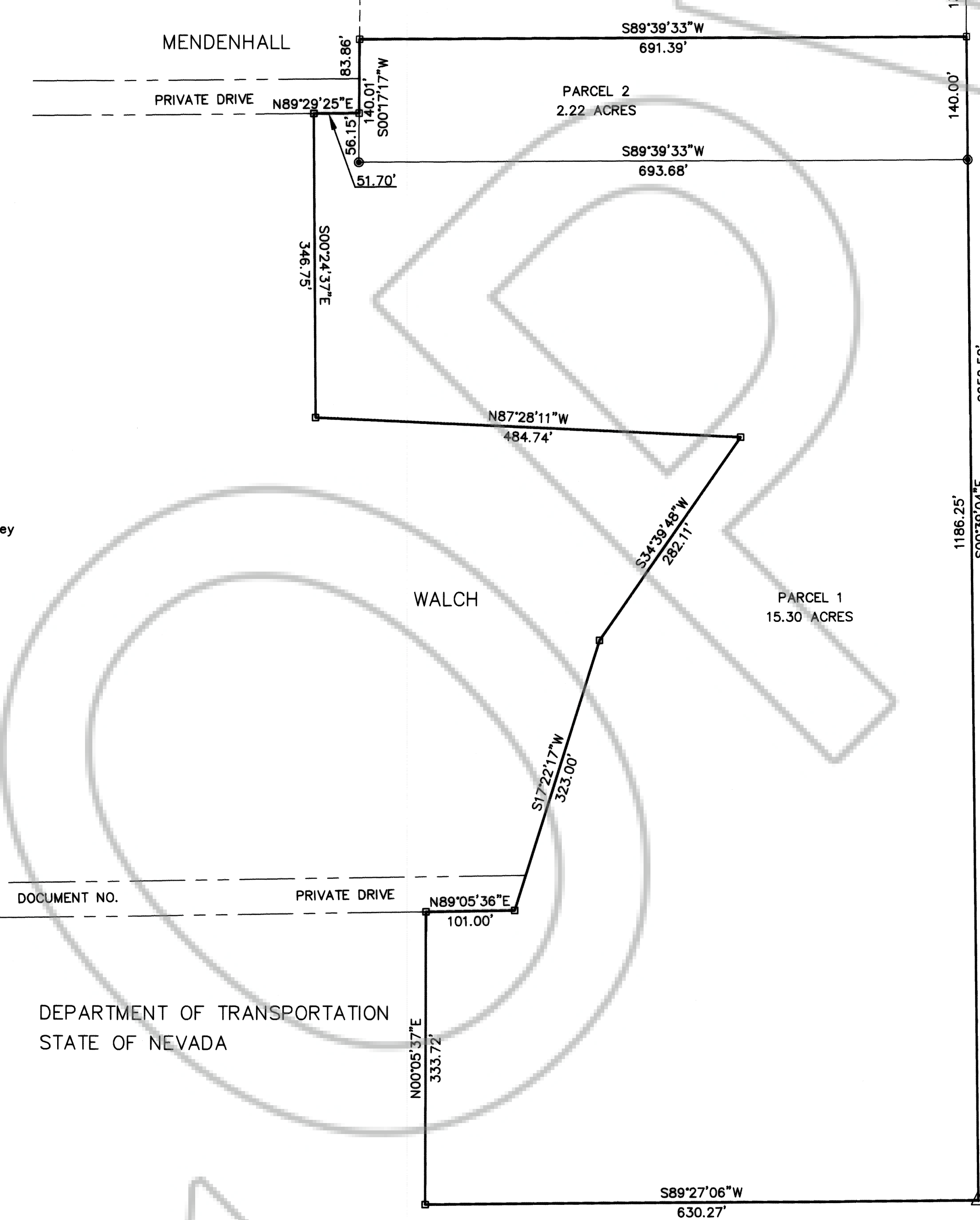
TOWNSHIP 07 SOUTH RANGE 61 EAST

DOCUMENT NO.

PRIVATE DRIVE

DOCUMENT NO. PRIVATE DRIVE

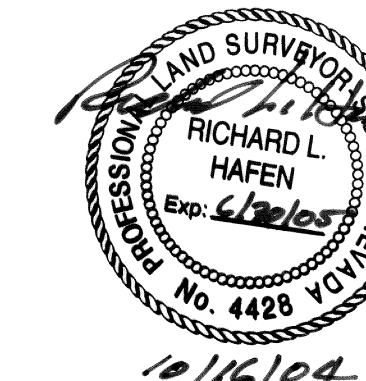
DEPARTMENT OF TRANSPORTATION STATE OF NEVADA



Surveyor's Certificate

- RICHARD L. HAFEN, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF ROY WALCH AND SALLY WALCH
- THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SE4 NE4 SEC. 5, T 07 S. R 61 E M.D.M. LINCOLN COUNTY, NEV., AND THE SURVEY WAS COMPLETED ON 17 AUGUST 2004.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES. IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS SHOWN AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Richard L. Hafen
RICHARD L. HAFEN
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE #4428



OWNER'S CERTIFICATE

WE, ROY WALCH AND SALLY WALCH DO HEREBY CERTIFY THAT WE ARE THE OWNER(S) OF LAND WHICH IS SHOWN UPON THE ATTACHED MAP. WE HERBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT.

Roy Walch DATE Sally Walch DATE

ACKNOWLEDGEMENT

STATE OF Nevada S.S.
COUNTY OF Lincoln

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 10-18-04 BY ROY WALCH AND SALLY WALCH

Trista Fogliani Boyce

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE MY COMMISSION EXPIRES May 2, 2005



APPROVALS

THIS IS TO CERTIFY THAT THE PLANNING COMMISSION IN AND FOR LINCOLN COUNTY, NEVADA, ON THIS 17 DAY OF October 2004 DID APPROVE FOR THE PURPOSE OF LAND DIVISION AND ACCEPT IN BEHALF OF THE PUBLIC THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION PER SECTION 278 OF THE NEVADA REVISED STATUTES.

Charles Higbee
CHAIRMAN

APPROVED THIS DAY 17th OF October 2004, BY THE LINCOLN COUNTY COMMISSION, AS A PARCEL MAP

Roy Walch
CHAIRMAN

ATTEST: Clerk

BLM

E 1/4 CORNER
FND ALUM CAP 4428
IN MOUND OF ROCK

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX NRS 278.5695.

PARCEL MAP OF A portion of the SE4 NE4 Sec. 5 Township 07 South, Range 61 East M.D.M. Being APN 004-141-10		NO. 123238
LINCOLN COUNTY, NEVADA		FILED AT THE REQUEST OF SHER-RICH ENT.
FOR ROY WALCH AND SALLY WALCH		DATE 08/20/04 BY T. BOYCE
BY: P.R.H.		Page 80
SCALE: 1" = 100'	DATE: 17 AUGUST 2004	OF PARCEL MAPS
		OFFICIAL RECORDS BOOK NO. C
		Lincoln County Nevada RECORDS
		Leslie Bouchee RECORDER
		FEE 21.00 DEPUTY