

123230

FILED FOR RECORDING  
AT THE REQUEST OF

J+S Properties, LLC

2004 OCT 18 AM 10 02

LINCOLN COUNTY RECORDER  
FEE \$14.00 NOTAR  
150.00 DEP  
LESLIE BOUCHER

When recorded, mail to:  
William S. Skupa & Sharron R. Skupa  
34 East Basic Rd.  
Henderson, NV. 89015

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James Vincent, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

William S. Skupa and Sharron R. Skupa, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Lots 6, as shown upon Subsequent Parcel Map for Jim Vincent recorded November 17, 2003, in Plat Book C, Page 18, as File No. 121256,

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues of profits thereof.

Dated 10/11/04

James Vincent  
James Vincent

STATE OF NEVADA )

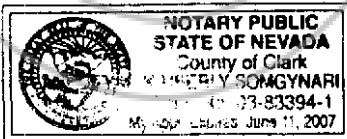
: ss.

COUNTY OF CLARK )

On Oct 11 2004 personally  
appeared before me, a Notary Public,  
James Vincent

who acknowledged that he executed  
the above instrument.

Kimberly Somgyari  
Notary Public



# State of Nevada Declaration of Value

1. Assessor Parcel Number(s).

- a) 001-331-88
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>123230</u>
Book:	<u>192</u> Page: <u>286</u>
Date of Recording:	<u>Oct 18, 2004</u>
Notes:	_____

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property):  
Transfer Tax Value:  
Real Property Transfer Tax Due:

\$ 40,000  
\$ \_\_\_\_\_  
\$ 49,000  
\$ \$ 156.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

1. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Grantor  
Signature James Vincent Capacity \_\_\_\_\_  
Signature \_\_\_\_\_ Capacity Grantee  
Signature William S. Skupa Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
REQUIRED

Print Name: James Vincent  
Address: 34 Emerald Dunes Circle  
City: Henderson  
State: NV Zip: 89052

**BUYER (GRANTEE) INFORMATION**  
REQUIRED

Print Name: William S. Skupa, Sharron S. Skupa  
Address: 34 E. Basic Rd.  
City: Henderson  
State: NV Zip: 89015

**COMPANY/PERSON REQUESTING RECORDING**  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)