

123223

APN: a portion of 06-241-06
Recording requested by and mail documents and tax statements to:

Name: RUSSELL & CONNIE LAMB

Address: 1833 BEARDEN AVENUE

City/State/Zip: HENDERSON, NV 89015

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FILED FOR RECORDING
AT THE REQUEST OF

Russell K. Lamb Sr.

2004 OCT 15 AM 10 50

LINCOLN COUNTY RECORDER
FEE 15.00 DEPT 5450 DEP TAD
LESLIE BOUCHER

RPTT: GRANT, BARGAIN, and SALE DEED

THIS INDENTURE WITNESS that: HEBER BURNELL LAMB and MARGURITE LOUISE LAMB, Husband and Wife as Joint Tenants with right of survivorship. (hereinafter called GRANTOR(S)) in consideration of FOURTEEN THOUSAND----- dollars \$ 14,000.00---- the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN, SALE and CONVEY to: RUSSELL K. LAMB SR. and CONNIE SUE LAMB, Husband and Wife as Joint Tenants with right of survivorship. (hereinafter called GRANTEE(S)) all that real property situated in the City of Eagle Valley County of LINCOLN, State of NEVADA

bounded and described as follows: (Set forth legal description and commonly known address)

LEGAL DESCRIPTION: That parcel of land shown as parcel No.2 on that certain Parcel Map of a portion of the S1/2 of Section 35, Township 2 North, Range 69 East, M.D.B.&M., prepared at the instance of Robert and Orilla Hammon, Said Parcel Map being recorded in Book "IA" of Plats at page 377 Document No. 98591 in the office of the County Recorder of Lincoln County, Nevada, and to which map reference is hereby made for further particular description.

WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.

RLS
MLL

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 8th day of October, 2004.

Heber Burnell Lamb
Signature of Grantor

Margurite Louise Lamb
Signature of Grantor

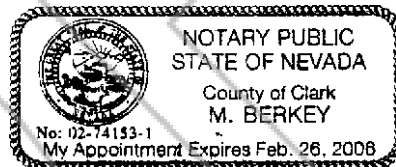
HEBER BURNELL LAMB
Print or Type Name Here

MARGURITE LOUISE LAMB
Print or Type Name Here

STATE OF Nevada)
COUNTY OF Clark)

On this 8 day of OCTOBER, 2004, personally appeared before me, a Notary Public HEBER BURNELL LAMB & MARGURITE LOUISE LAMB personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who acknowledged that T he Y executed this instrument. Witness my hand and official seal.

[Signature]



Notary Public
My commission expires: 226 06

Consult an attorney if you doubt this forms fitness for your purpose.

Initials HL
MLL

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number (s)

- a) a portion of 06-241-06
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Condo/Twnhse
- c) Apt. Bldg
- d) Agricultural
- e) Other _____
- f) Single Fam. Res.
- g) 2/4 Plex
- h) Comm'/Ind'l
- i) Mobile Home

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: 123223
 Book 192 Page 254
 Date of Recording: Oct. 15, 2004
 Notes: _____

3. Total Value/Sales Price of Property \$ 14,000.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: _____
 Real Property Transfer Tax Due \$ 54.60

4. IF EXEMPTION CLAIMED:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Heber Burnell Lamb Capacity GRANTOR
 Signature Russell K Lamb Capacity GRANTEE

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print name: HEBER BURNELL LAMB
 Address: 854 PARK LANE
 City: HENDERSON
 State: NEVADA Zip: 89015

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print name: RUSSELL K. LAMB SR.
 Address: 1833 BEARDEN AVENUE
 City: HENDERSON
 State: NEVADA Zip: 89015

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: _____ Escrow# _____
 Address: _____
 City: _____ State: _____ Zip: _____
 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)