

A.P. No. 003-161-12  
Escrow No. 152-2131279-MJ/BJF

FILED FOR RECORDING  
AT THE REQUEST OF


WHEN RECORDED; MAIL TAX STATEMENT TO:  
R. William Katschke, Jr. and Deborah O. Katschke  
P.O. Box 676  
Caliente, NV 89008

First American Title

2004 OCT 14 PM 1 43

**NOTICE OF COMPLETION**

LINCOLN COUNTY RECORDED  
FEE 15<sup>00</sup>  
LESLIE BOUCHER

DEP 

**NOTICE IS HEREBY GIVEN THAT:**

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned is **R. William Katschke, Jr.**
3. The **FULL ADDRESS** of the undersigned is **P.O. Box 676, 2 Haystack Lane,, Caliente, NV 89008.**
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: **FEE**
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **Deborah O. Katschke, P.O. Box 676, 2 Haystack Lane, Caliente, NV 89008**
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A**
7. A work of improvement on the property hereinafter described was **COMPLETED August 6, 2004**.
8. The work of improvement completed is described as follows: **Completion of Improvements.**
9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is **D. L. Bradshaw Construction.**
10. The street address of said property is **2 Haystack Lane, Caliente, NV 89008.**
11. The property on which said work of improvement was completed is in the City of **Caliente**, County of **Lincoln**, State of **Nevada**, and is described as follows:

**That portion of the Southwest Quarter (SW1/4) of Section 8, Township 4 South, Range 67 East, M.D.B. and M., Lincoln County, Nevada, described as follows:**

**Parcel 2B-2 of Parcel Map for Steven T. and Karen Culverwell as shown upon map thereof recorded September 15, 2003 in Plat Book C, Page 6, as file 120908.**

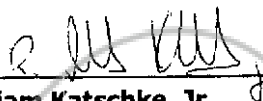
**A.P.N.: 003-161-12**

Notice of Completion - continued

File No.: 152-2131279 (MJ)

Verification for NON INDIVIDUAL or INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

By:   
**R. William Katschke, Jr.**

