When Recorded Return By Mail To:

WESTERN UNITED LIFE ASSURANCE COMPANY 4424 N. SULLIVAN RD. PO BOX 14C SPOKANE VALLEY WA 99214

This Document Prepared/Drafted By: Shelli Findley (800) 541-0828 Account Reference # 10019910 FILED FOR RECORDING
AT THE REQUEST OF

Western United
Life Assurance e
2004 DCT 13 PM 3 00

LIMCOLL COUNTY REMARDED
FEE 15 &

LESLIE BOUGHET

THIS SPACE PROVIDED FOR RECORDER'S USE

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned as Beneficiary, whose address is PO Box 10085 Golden Valley AZ 86413-2085, hereby grants, conveys, assigns and transfers to Western United Life Assurance Company, a Corporation, whose address is 4424 N. Sullivan Rd. PO Box 14C, Spokane Valley, WA 99214, all beneficial interest under that certain Deed of Trust, dated October 16, 2003, executed by Jason Marshall and Chrystal Marshall, husband and wife, Grantor, to Stewart Title of Nevada, Trustee, and recorded on November 13, 2003, in Book 180, at Page 115, being Instrument No. 121252, Records of Lincoln County, Nevada, describing land therein as:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

The North Half (N1/2) of the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4) of Section 2, Township 3 South, Range 67 East.

ASSESSOR'S PARCEL NUMBER FOR 2003-2004: 13-030-02

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

DATED: this 10 day of Lot 2004

(Page 1)

	Danelle Bozze	ellj 🗸	0 0	\ \
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STATE OF KANSAS				
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County of Ford) ss.	
County of Ford			_)	
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On this day personally appeared before	ore me. Joseph J	3ozzelli and I	Danelle Bozzelli to m	a known to bo the
individuai(s) described in and who ex	ecuted the withi	n and forego	ing instrument, and	re known to be the
the a signed the	some on	n and lorego		
signed the	same as <u>ug</u>	200	free and volun	tary act and deed,
for the uses and purposes therein me	entioned.	1	1 1	
		1	/ /	
Given under my hand and official sea	al this / O性	_day of	September	, 2004.
			/3	
	Sign:	Questi /	///	
	Printed/Typed		70	
SCOTT TAYLOR		75.		0410-
NOTARY PUBLIC STATE OF KANSAS	Notary Public i			
My Appt, Exp. 9-13-2-05-2	Residing at/i⊓	Doct g	e City.	-
	My commission	n expires	9-12-7007	
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