FILED FOR RECORDING AT THE REGUEST OF

A.P.N.:

003-086-07

File No:

152-2165295 (MJ)

R.P.T.T.:

\$214.50

200" OGT 12 PM 1 36

FEB 12 214 22 DEFT NOTES DEFT NOT

When Recorded Mail To: and Mail Tax Statements To: Nolan Avery and Teva Avery P.O. Box 24 Caliente, NV 89008

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Donald Bruce Price and Danielle Price, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Nolan Avery and Teva Avery, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Lots 7, 8 and the adjoining West Half of Lot 9 in Block 14, of the Town of Caliente, as shown on the map thereof recorded and filed in the Office of the County Recorder, Lincoln County, Nevada.

## Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/26/2004

Donald &	rue Price		Deruise Frais	
Donald Bruc	e Price		Danielle Price	
STATE OF	NEVADA	)		
		: SS.		
COUNTY OF	LINCOLN	)		
		,		
This instrumer	nt was acknowledge	ed before me on 🤝	EPT 29, 2004 by <b>Donald</b>	
Bruce Price a	nd Danielle Price	2.	En 1 July 57 bollard	
z <b>n</b>				٩,
. ()				-

LAURA A. TIBBETTS Instany Public State of Nevada No. 94-5334-11 My appl. exp. June 2, 2007

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **September 26, 2004** under Escrow No. **152-2165295**.

(My commission expires:

6-2-07

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)			\ \
a)	003-086-07			\ \
b)				\ \
d)				\ \
2.	Type of Property	,	/	\_\
a)	X Vacant Land b) Single Fam. Res	FOR REC	ORDERS OPTIO	ONAL USE ONLY
c)	Condo/Twnhse d) 2-4 Plex	Document/I	nstrument #	<u> </u>
e)	Apt. Bldg. f) Comm'l/Ind'l	Book	<u>193                                    </u>	age: <u>\</u>
g)	Agricultural h) Mobile Home	Date of Rec	ording: OC	12006, GI.
i)	Other	Notes:		
	/ /			
3.	Total Value/Sales Price of Property:	\$55,000.00	)	
	Deed in Lieu of Foreclosure Only (value of property)	( _\$	<del></del>	)
	Transfer Tax Value:	\$55,000.00	)/	
	Real Property Transfer Tax Due	\$214.50	/	
4.	If Exemption Claimed:	/		
	a. Transfer Tax Exemption, per 375.090, Section:			
	b. Explain reason for exemption:			
		7 ,		
5.	Partial Interest; Percentage being transferred:	%	/ >	
т		- Printer Printerion	4 to NIDO 275 DG	0 and NPS 375 110
th	he undersigned declares and acknowledges, under penalty of a lat the information provided is correct to the best of their	information an	d belief, and ca	an be supported by
d	ocumentation if called upon to substantiate the information pro aimed exemption, or other determination of additional tax due	vided herein. I	Furthermore, the	disallowance of any
Ìr	terest at 1% per month. Pursuant to NRS 375.030, the Buyer	and Seller shall	be jointly and se	everally liable for any
a	dditional amount owed.	/ /		
s	ignature: D. Bunce Price	Capacity:	seller	
	$\mathcal{M}_{\mathcal{M}}$	Capacity:	seller Bune/	
٥	ignature: SELLER (GRANTOR) INFORMATION		R (GRANTEE) IN	IFORMATION
	(REQUIRED)	<u>501L</u> 1	(REQUIRE	
P	rint Name: Donald Bruce Price and Danielle Price	Print Name:	Nolan Avery a	
		Address:	D C Pay 24	
μ	ddress: P.O. Box 523	Address.	P.O. Box 24	
C	ity: <u>Catiente langoq</u>	City:	Caliente	
N.S	tate: NV Zip: <u>89908 3 904</u> 2	State:	NV	Zip: 89008
2	OMPANY/PERSON REQUESTING RECORDING (required in	not seller or b	uyer)	
-	rint Name: First American Title Company of Nevada	File Number	152-2165295 M	I/SK\M
		i lie Hullibel.	102-2 100280 W	0/OIXVV
	Address 768 Aultman Street, P.O. Box 151048	State: NV	.7	ip: 89315
Ļ	City: Ely	State: NV		יוף. טפט וט

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)