

WHEN RECORDED MAIL TO:
Washington Mutual Bank, FA
8120 Nations Way, Suite 207
Jacksonville, FL 32256
Mail Stop JAX1050
APN: 01-191-23
MAIL TAX STATEMENTS TO:
Washington Mutual Bank
2210 Enterprise Drive
Escrow Mgmt. MS: FSC0211
Florence, SC 29501

FILED FOR RECORDING
AT THE REQUEST OF

Cow County Title

2004 OCT 8 PM 4 37

LINCOLN COUNTY RECORDER
FEE \$15.00
468.00 DEP
LESLIE BOGNER RB

19028279

A.P.N. 01-191-23

Title Order No. 3232260 Trustee Sale No. 501455 Loan No. 5942827774

TRUSTEE'S DEED UPON SALE

The undersigned grantor declares:

- 1) The Grantee herein was the foreclosing beneficiary.
- 2) The amount of the unpaid debt together with costs was \$160,989.70
- 3) The amount paid by the grantee at the trustee sale was \$119,769.42
- 4) The documentary transfer tax is \$ 468.00
- 5) Said property is in PIOCHE

and CALIFORNIA RECONVEYANCE COMPANY (herein called Trustee), as the duly appointed Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without covenant or warranty, express or implied, to STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE (herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of LINCOLN, State of Nevada, described as follows:

That portion of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 15, Township 1 North, Range 67 East, M.D.B. & M., described as follows: Parcel 6 as shown on Parcel Map recorded July 8, 1985 in Book A of Plats, in the office of the County Recorder of Lincoln County, Nevada on page 245 as File No. 82862, Lincoln County, Nevada records.

RECITALS: This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust dated 02/18/1999 and executed by JUDITH A. JOSEPH, AN UNMARRIED WOMAN as Trustor, and Recorded 02/24/1999, Book 140, Page 191, Instrument 112371 of Official Records of LINCOLN County, Nevada, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.

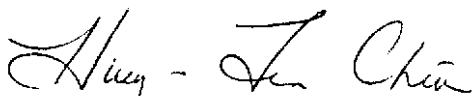
Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the Office of the Recorder of said County. All requirements of law regarding the mailing, personal delivery, and publication of copies of the Notice of Default and Election to Sell Under Deed of Trust and of the Notice of Trustee's Sale and the posting of copies of said Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its powers under said Deed of Trust sold the herein described property at public auction on 09/28/2004. Grantee, being the highest bidder at said sale, became the purchaser of said property for the amount bid being \$119,769.42 in lawful money of the United States, or by credit bid if the Grantee was the beneficiary of said Deed of Trust at the

Title Order No. 3232260 Trustee Sale No. 501455 Loan No. 5942827774

time of said Trustee's Sale, in full satisfaction of the indebtedness then secured by said Deed of Trust.

Date: 9/28/04

CALIFORNIA RECONVEYANCE COMPANY , as Trustee




HUEY-JEN CHIU, ASSISTANT VICE PRESIDENT

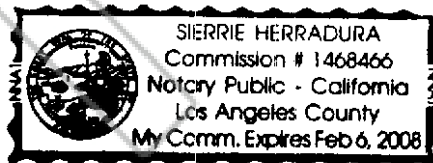
State of CALIFORNIA
County of LOS ANGELES

On 9/28/04 before me, SIERRIE HERRADURA, a Notary Public in and for said county, personally appeared HUEY-JEN CHIU, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Sierrie Herradura
Notary Public in and for said County and State



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 01-191-23
 b) _____
 c) _____
 d) _____

2. Type of Property:
- | | |
|--|--|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| <input type="checkbox"/> Other | |

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument # 123195
 Book 192 Page: 158-159
 Date of Recording: October 8, 2004
 Notes: _____

3. Total Value/Sales Price of Property \$ \$119,769.42
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ \$119,769.42
 Real Property Transfer Tax Due \$ 468.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Deborah Payne Capacity Vice President

Signature Huy - Tan Chien Capacity Assistant Vice President

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: CALIFORNIA RECONVEYANCE COMPANY
 Address: 9301 Corbin Avenue
N030312
 City: Northridge
 State: CA Zip 91324

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: CALIFORNIA RECONVEYANCE COMPANY
 Address: 9301 Corbin Avenue
N030312
 City: Northridge
 State: CA Zip 91324

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow # 501455
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)