

FILED FOR RECORDING  
AT THE REQUEST OF

Clarence Johnson

2004 OCT 6 PM 1 39

LINCOLN COUNTY RECORDER  
FEE \$15.00 NHTM DEP  
LESLIE BOUCHER RB

APN: 001-341-28  
Recording requested by and mail documents and  
tax statements to:

Name: CLARENCE JOHNSON

Address: 1440 BIRDSON

City/State/Zip: L.V. NEV. 89110

DED104mk  
Nevada Legal Forms & Books, Inc. (702) 870-8977  
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RPTT: \_\_\_\_\_

### QUITCLAIM DEED

THIS INDENTURE WITNESS That the GRANTOR(S): JAMES O. RUSSELL  
and ELLEN L. RUSSELL, HUSBAND and WIFE

for and in consideration of Twenty Five Thousand Dollars (\$ 25,000.00)

do hereby QUITCLAIM the right, title and interest, if any, which GRANTOR may have in all that real  
property, the receipt of which is hereby acknowledged, to the GRANTEE(S): JEAN and  
CLARENCE JOHNSON, JULIE WHITE, JUDY KWIATKOWSKI

all that real property situated in the City of PIOCHE

County of LINCOLN, State of NEVADA

bounded and described as follows: (Set forth legal description and commonly known address)

PARCEL NO. 30 AS SHOWN ON PARCEL MAP FOR JAMES VINCENT, FILED IN THE  
OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, RECORDED MARCH 8,  
1999 IN BOOK B, PAGE 195 OF PLATS, AS FILE NO. 112431 AND CERTIFICATE OF  
AMENDMENT RECORDED MARCH 17, 1999 IN BOOK B, PAGE 202 A/B OF PLATS AS  
FILE NO. 112468, LOCATED IN A PORTION OF THE NE 1/4 OF SECTION 15,  
TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M., LINCOLN COUNTY, NEVADA

**WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU  
WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER  
RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.**

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 5th day of October, 2004.

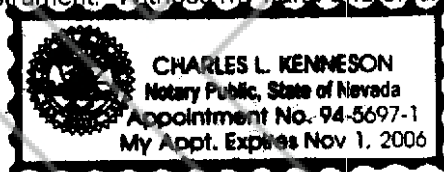
[Signature]  
Signature of Grantor

[Signature]  
Signature of Grantor

JAMES O RUSSELL  
Print or Type Name Here

ELLEN L. RUSSELL  
Print or Type Name Here

STATE OF NEVADA )  
COUNTY OF CLARK )  
On this 5th day of OCTOBER, 2004, personally appeared  
before me, a Notary Public JAMES O. RUSSELL ELLEN L. RUSSELL  
personally known to me to be the person(s) whose name(e) is subscribed to the above instrument  
who acknowledged that They executed this instrument. Witness my hand and official seal.  
[Signature]  
Notary Public  
My commission expires: 11-1-2006  
Consult an attorney if you doubt this forms fitness for your purpose.



# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 111-341-28
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial /Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	_____
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value / Sales Price of Property

\$ 25,200

Deed In Lieu Only (value of forgiven debt)

\$ \_\_\_\_\_

Taxable Value

\$ \_\_\_\_\_

Real Property Transfer Tax Due:

\$ 97.50

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

Signature Jean D. Johnson Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name \_\_\_\_\_

Print Name JEAN D. JOHNSON

Address \_\_\_\_\_

Address 1460 BLEDSON

City \_\_\_\_\_

City L.V. NEV.

State \_\_\_\_\_ Zip \_\_\_\_\_

State \_\_\_\_\_ Zip 89110

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)