

FILED FOR RECORDING
AT THE REQUEST OF

First American Title
2004 OCT 4 PM 4 37

LINCOLN COUNTY RECORDER
FEE \$14.00 DEP
LESLIE BOUCHER

Assessor's Parcel # 013-160-39

WHEN RECORDED MAIL TO:
First American Title Company
P.O. Box 151048
Ely, NV 89315

AFFIDAVIT County of Lincoln
CONVERSION OF MANUFACTURE HOME
FROM PERSONAL TO REAL PROPERTY

PART I. TO BE COMPLETED BY APPLICANT

1. Owner/Buyer Name John V. Thompson and Carolyn M. Thompson
2. Physical Location 2 Carrigan Way, P.O. Box 1013, Caliente, NV 89008
3. Description: Year 2004 Manufacturer Champion Model EPA044
Length 44'0" & 44'0" Width 14'0" & 14'0" Serial Number 157-03080A & 157-03080B
4. New Lien holder (if any): Olympus Mortgage Co. Address 600 City Parkway West #800, Orange, CA 92868
5. Unsecured Property Taxes are paid in full through fiscal year 20 04-05 Amount \$ N/A

FOR RECORDER'S USE ONLY

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME
Legal Description: Lot Pcl 4 Subdivision Carrigan Map B/221, Lincoln County, Nevada

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

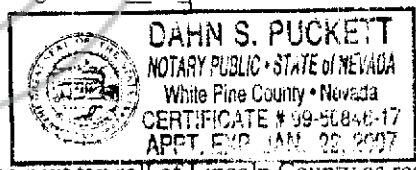
John V. Thompson 5-7-04 Carolyn M. Thompson 5-7-04
 Owner/Buyer Date Owner/Buyer Date

John V. Thompson
Print or Type Name

Carolyn M. Thompson
Print or Type Name

On May 7, 2004, before me the undersigned, a Notary Public in and for the State of Nevada, County of White Pine personally appeared John V. Thompson and Carolyn M. Thompson who acknowledged that they executed this affidavit.

[Signature]
Notary Public



PART III. The above described home will be placed on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

Melanie K. McBride 10/4/04 MELANIE K. McBRIDE Deputy
 Signature of County Assessor Date Print Name/Title Assessor

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to:
Manufactured Housing Division, 2501 E. Sahara Ave, #204, Las Vegas, NV 89104